

Islam in Prophecy



The historicist interpretation of Revelation 9:1-11) reveals the emergence of Islam in Arabia under Mohammed and the devastating early campaigns and conquests of his followers against Christendom.

Historicist Expositors of the Nineteenth Century



False interpretation of the prophecies of Daniel and Revelation have deceived Christians into thinking the RCC is not evil and the Antichrist still hasn't come.

The Purple and Scarlet Robes of the Bishops of the Church of Rome



And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication.

The Revelation an Acted Prophecy – Western Europe and Asia the Stage



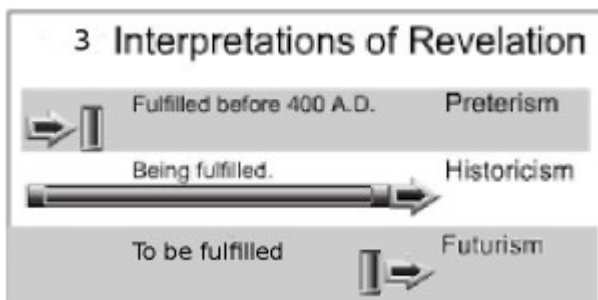
Revelation is not merely a written symbolic prophecy, but also an acted prophecy, acted like a drama on the stage, with supernatural beings, as actors and the area of the old Roman Empire as the stage.

The Final Revelation to Men by Jesus Christ: The Apocalypse



The Revelation is a book written in signs and so that God could reveal the future to His own children and yet not disclose to His enemies His over-ruling providence in the world.

[False Interpretations of Divine Prophecy](#)



Two Jesuits published their respective but quite counter interpretations, Ribera in 1591 published Babylon and Antichrist, the Futurist scheme; the other, Alcasar, the Preterist; that the prophecies have all been fulfilled in the fall of Pagan Rome.

[Our Position Today in the Divine Program as Revealed in Prophecy](#)



This is the continuation of the series, **Antichrist And His Ten Kingdoms** – By Albert Close and the previous post, [The Great Harlot's Daughters](#).

God has never in any age sent a messenger or preacher to cross, contradict or make void an interpretation of Holy Scripture revealed to an earlier generation; as for example in the case of the Reformers at the Reformation.

The early Christians believed that Christ's Second Coming was surely to take place in their own days. The Thessalonians even sold their goods and gave up their secular callings and sat down to wait for the return of our Lord.

St. Paul in 2 Thess. 2:1-12 reproves them for being carried away by mistaken teachers. He tells them that the Second Coming could not take place until there came a falling away from the faith of Christ, and the Antichrist, or Man of Sin, should arise. He then describes the character of the coming Antichrist and his monstrous claims and blasphemous pretensions, which have all been perfectly fulfilled by the Popes of Rome. The Pope today claims to be the Vicar of Christ on earth!

In 2 Thess. 2:3-9 St. Paul thus describes the twelve hundred years of falling away during the Dark Ages, and the character of Antichrist during the Dark Ages and since.

2 Thessalonians 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

5 Remember ye not, that, when I was yet with you, I told you these things?

6 And now ye know what withholdeth that he might be revealed in his time.

7 For the MYSTERY OF INIQUITY doth already work: only he who now letteth (hinders) will let (hinder), UNTIL HE BE TAKEN OUT OF THE WAY.

8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

EXPLANATORY NOTES ON VERSES.

From Irenaeus (A.D. 115-190), the disciple of Polycarp, the contemporary of St. John, we first hear that the hindrance to the full development of Antichrist, mentioned by St. Paul,

A. Revelation 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

Beyond question refers to the drying up of the Turkish Empire, which originated in its infancy as a Mohammedan religious Power at Mecca in 622 A.D. and in 1063 as a Religious Political power at Baghdad, which passed the Euphrates and invaded Asia Minor, Eastern Europe and North Africa. In 1924 the Caliphate or dynasty of Sultans ended and Turkey became a very small Republic. Gibbon says: "The Turks from Baghdad passed over the Euphrates in 1063, and inundated Asia Minor and Eastern Europe." Gibbon-X. p. 352. Note that Gibbon uses the word "inundated"; then read carefully Rev. 8:9, Rev. 16.

B. Revelation 16:13 And I saw *three unclean spirits* like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

This evidently refers to the rise of the *Papal, Fascist and Nazi* Movements of today. These are three outstanding evil movements in the world. These are active, not only in the area of the old Roman earth, but all over the world. The text clearly differentiates between "the earth" and "the whole world." "The Earth" clearly refers to the area of Papal Europe and Mohammedan Eastern Europe, which once formed the Eastern and Western Roman Empires, the area ruled over by the Popes and Sultans. The West is still *secretly* dominated by the Papacy. Mussolini's chief adviser on behalf of the Pope is Father Pietro Tachi-Venturi, a Jesuit, *Daily Express*, 2/9/35.

C. Revelation 16:15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Verse 15 contains a sharp clear warning shot, like a flash of lightning into the middle of the text at this time. When we see the three evil spirits at work gathering the nations of the world to battle, we should keep a very sharp look-out for the Coming of Christ, lest we be surprised and put to shame.

D. Revelation 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon. This verse reads in the Revised Version "and they gathered them together," not "he gathered them." *Were not these three evil movements in Germany, Italy and Vatican gathering all nations together in the War of Armageddon? We cannot interpret until all has been fulfilled, whether Armageddon is a period of great conflicts, or, a single great battle which will center around the Valley of Armageddon. Armageddon Valley in Palestine

is only about 25 miles in length. The Battle of France in May and June 1940 extended over 600 miles in length. As Armageddon is to be the greatest Battle of all history, we must wait until it has been fought before we can interpret this verse unerringly.

* On this false translation has been built up the interpretation of a future Military Antichrist.

THE JESUITS, RIBERA AND BELLARMINE, MIX THE INTERPRETATION OF PROPHECY, 1581–1603.A.D.

In 1576, Gregory XIII. appointed the Jesuit Cardinal Bellarmine to lecture on controversial theology in the new Roman College. He was a man of great learning, and the most powerful controversialist the Roman Church has ever produced. He and Ribera the Jesuit of Salamanca were the leaders in the Movement in the Church of Rome to change the interpretation of Prophecy. At the same time that Ribera published his Futurist commentary on the Apocalypse, Bellarmine published his three volumes of his lectures in the Roman College in the years 1581, 1582, and the third in 1593. Ribera published the three editions of his commentary in 1591, 1592 and 1603. These are now in the Bodleian Library, Oxford.

These works called forth a multitude of replies from the Protestant side, including that of Brightman, in England, in 1601.

WHAT RIBERA THE JESUIT WROTE 1591–1603 A.D

Revelation xiv., xvii. and xviii.

“Babylon whose fall is here predicted, Babylon the purpled Harlot, Babylon the Mother of Harlots and Abominations of the Earth, she that has made all nations to drink of the wine of the wrath of her fornication, this is indeed Rome; but not Rome Christian, not Rome obedient to the Pope, not Rome retaining and preserving within herself the See of the Apostle Peter . . . it is Rome the author and preserver of superstitions, the head of idolatry, the sink of all iniquity, the most bitter enemy of the Christian name, the murderer and slaughterer of the saints . . . such as she will be in the end of the world, after she has fallen away from the Pope.” “Apocalypsin, cap. xiv. Ribera Num. 39. Bodleian Library, Oxford.

Bellarmino powerfully supported Ribera, as will be seen by the following extract from his “Disputations and Controversy.” The Year Day theory then rising into general notice was first attacked by Bellarmine.

He admits that Rome and her Ten Kingdoms is meant by Babylon in Rev. 17, but denies that it refers to Rome and the Popes, but to a Rome future, not Rome of the present, Here is what Cardinal Bellarmine, S.J., wrote 1586–96, A.D.

The Ten Kings who will share among them the Roman Empire, and in whose reign Antichrist will come, –these will hate the purple-bearing harlot, that is, Rome, and will make her desolate, and burn her with fire. How, therefore, can she be the seat of Antichrist, if at that very time she is to be overthrown

and burnt?

Bellarmino continues: "By God's wonderful Providence when the Roman Empire failed in the West, which was one of the legs of Daniel's statue, it remained safe in the East, which was the other leg. But because the Eastern Empire was to be destroyed by the Turks, as we have seen, God once more set up in the West, the first leg, that is, the Western Empire, by Charlemagne; and this Empire still exists."



Jesuit Robert Bellermino, taken from a Catholic website.

Here, therefore is proof positive of the origin of the Futurist Interpretation of Daniel and Revelation. It is not mere hearsay evidence. This was part of the great Jesuit conspiracy of 1551 to destroy the Church of England by mixing the doctrines. The following is a copy of the Secret Instructions issued to the Jesuits of Paris, from the Council of Trent in 1551 A.D.

JESUITS IN THE CHURCH OF ENGLAND MIXING DOCTRINES AND INTERPRETATIONS.

The following secret Instructions were sent in 1551 A.D. from the Council of Trent to the Jesuits in Paris.

"Ye are not to preach all after one method, but observe the place wherein you come. In England preach any that are contrary to the Holy See of St. Peter, by which your function will not be suspected, and yet you may still act on the interest of the Mother Church; there being, as the Council are agreed on, no better way to demolish that Church (the Church of England) of heresy than by mixtures of doctrines, and by adding of ceremonies more than be at present permitted. Some of you who undertook to be of this sort of heretical episcopal society, bring it as near to the Mother Church as you can, and be a means to reduce all in time to the Mother Church."

The late Father Hugh Benson, son of an Archbishop of Canterbury, confessed before a vast audience in St. George's Hall, Liverpool, in October, 1907, that whilst a Mirfield monk in the Church of England:—

Father Hugh Benson:—"On every point except the supremacy of the Pope we believed the teaching of the (Roman) Catholic Church, and taught most of her doctrines, as thousands of Anglican clergymen are doing today."

Father Ronald Knox, son of Bishop Knox, followed Benson into the Church of Rome in 1917.

Father Woodlock, the Jesuit, stated that in 1924, that out of 1,345 converts at Westminster, 1,147 were from the High Church of England, and 144 from other Churches.—"Catholic Times," 1/4/27

Father Buggy, of Halifax, states 15 out of 20 converts afterwards leave the Church of Rome.—"Daily Telegraph," 21/10/29. Disillusioned!

Dean Goode, late Dean of Ripon, in "Rome's Tactics," shows that part of Rome's tactics is to send disguised Roman priests to officiate as Church of England clergymen, and gradually introduce her ritual and doctrines.

About 9,000 out of the 12,000 Church of England Clergy are Anglo-Romanists who follow Romish practices and ritual today.

(Continued in [The Scholars Behind the Promotion of the False Interpretations of the Books of Daniel and Revelation.](#))

All sections of Antichrist And His Ten Kingdoms by Albert Close

- [Introduction – The Apostate Church of Rome](#)
- [Revelation 17 – The Prophetic Portrait of the Church of Rome](#)
- [The Character of Antichrist and Papal Persecution of the Saints](#)
- [A Description of the Great Whore of Revelation Chapter 17](#)
- [The Church of Rome Ignores the Challenge to Disprove She is the Great Whore of Revelation Chapter 17](#)
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- [Our Position Today in the Divine Program as Revealed in Prophecy](#)
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- [British Government Hides Vatican War Treachery From Empire](#)
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- [Who are the Kings of the East Mentioned in Revelation 16:12?](#)
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The Church of Rome Ignores the Challenge to Disprove She is the Great Whore of Revelation Chapter 17



All the great Protestants of the past declared that the Great Whore who is drunken with the blood of the saints of Revelation 17 is the Roman Catholic Church.

The Character of Antichrist and Papal Persecution of the Saints



Futurists overlook the fact that the Antichrist is not to be an open and avowed antagonist of Christ, but one professing to be a Vice Christ, a rival Christ; one who would assume the character, occupy in the human heart the place, and fulfill the functions of Christ.

Antichrist And His Ten Kingdoms – By Albert Close



We must keep clearly in view the language in which the Book of Revelation is written, or we will utterly fail to understand its meaning.

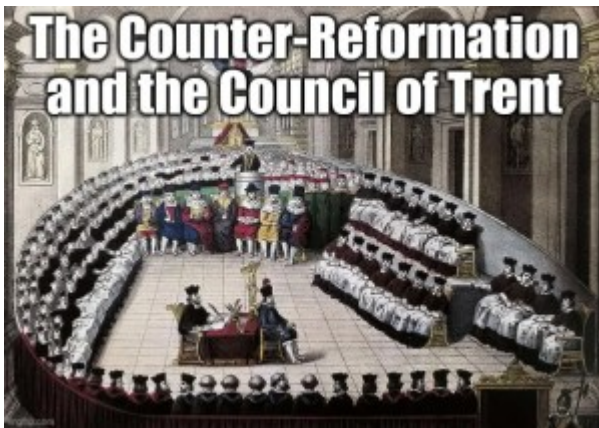
Is the Prophecy of Matthew 24:29-31 a Future Endtime Event?



Alternative non-dispensational interpretations of Matthew 24:29-31 based on the historical views of Protestant Reformation Bible teachers and pastors.

The History of the Counter-Reformation

in a Nutshell



True Protestantism is Bible based Christianity. The Jesuit Counter-Reformation is the effort to eliminate Protestantism and Bible based doctrines entirely.

The Rapture Theory



We should read the prophecy in 1 Thess 4 as it continues into chapter 5 as the Second Coming of Christ and events that all happen all on the same day!

Why Do Jews Not Believe Jesus As Messiah?



A man asks, Why Do Jews Not Believe Jesus As Messiah? I need an answer from the Jews themselves.

Who is the Prince of the Covenant of Daniel 11:22 ?



One of the problems of interpretation of Bible prophecy is not knowing it was fulfilled in the past and therefore thinking it is a future event. This is why the “prince of the covenant” of Daniel chapter 11 is popularly interpreted to be the Antichrist of the future who makes some kind of peace deal with the nation of Israel. This kind of interpretation is called “eisegesis” meaning reading into the text what it is not actually saying. Eisegesis is the process of interpreting the text in such a way as to introduce one’s own presuppositions, agendas or biases. It is commonly referred to as reading into the text. That’s a no-no!

Let’s read Daniel 11:22 in context with verses before and after.

Daniel 11:21 And in his estate shall stand up **a vile person**, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also **the prince of the covenant**.

23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

It's my observation that contemporary Bible prophecy teachers confuse the prophecy of Daniel 9:27 with the prophecies of Daniel 11. They are entirely different! Daniel 9:27 was fulfilled in the ministry of Jesus Christ and His Apostles during a seven-year period from 27 AD which was the year Jesus started His ministry of preaching the Gospel to the restored house of Israel which confirmed the Covenant God made with Abraham, the Covenant of grace through belief in God's Word. The Bible says so no less than 3 times!

Romans 4:3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

Galatians 3:6 Even as Abraham believed God, and it was accounted to him for righteousness.

James 2:23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

And the Apostle Paul unequivocally says the Covenant of Daniel 9:27 was confirmed in Christ!

Galatians 3:17 And this I say, that the covenant, that was confirmed before of God in Christ,...

I won't discuss Daniel 9:27 further in this article because I have covered it in detail a [multitude of times on this website](#). What I want to talk about now is the problem of combining prophecies that are not related to each other.

Commentary of Daniel chapter 11:21-22 from Adam Clarke (1762 – 26 August 1832), a British Methodist theologian.

Daniel 11:21 And in his estate shall stand up **a vile person**, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

In his estate shall stand up a vile person – This was Antiochus, surnamed Epiphanes – the Illustrious. They did not give him the honour of the kingdom: he was at Athens, on his way from Rome, when his father died; and Heliodorus had declared himself king, as had several others. But Antiochus came in peaceably, for he obtained the kingdom by flatteries. He flattered Eumenes, king of Pergamus, and Attalus his brother, and got their assistance. He flattered the Romans, and sent ambassadors to court their favour, and pay them the arrears of the tribute. He flattered the Syrians, and gained their concurrence; and as he flattered the Syrians, so they flattered him, giving him the epithet of Epiphanes – the Illustrious. But that he was what the prophet here calls him, a vile person, is fully evident from what Polybius says of him, from Athenaeus, lib. v.: "He was every man's companion: he resorted to the common shops, and prattled with the workmen: he frequented the common taverns, and ate and drank with the meanest fellows, singing

debauched songs," &c., &c. On this account, a contemporary writer, and others after him, instead of Epiphanes, called him Epimanes – the Madman.

"Antiochus IV Epiphanes (c. 215 BC – November/December 164 BC) was a Greek Hellenistic king who ruled the Seleucid Empire from 175 BC until his death in 164 BC. He was a son of King Antiochus III the Great. Originally named Mithradates (alternative form Mithridates), he assumed the name Antiochus after he ascended the throne. Notable events during Antiochus's reign include his near-conquest of Ptolemaic Egypt, his persecution of the Jews of Judea and Samaria, and the rebellion of the Jewish Maccabees." – Source: Wikipedia

Daniel 11:22 And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also **the prince of the covenant**.

And with the arms of a flood – The arms which were overflown before him were his competitors for the crown. They were vanquished by the forces of Eumenes and Attalus; and were dissipated by the arrival of Antiochus from Athens, whose presence disconcerted all their measures.

The prince of the covenant – This was Onias, the high priest, whom he removed, and put Jason in his place, who had given him a great sum of money; and then put wicked Menelaus in his room, who had offered him a larger sum. Thus he acted deceitfully in the league made with Jason.

Commentary from Albert Barnes (December 1, 1798 – December 24, 1870), who was an American theologian.

Yea, also the prince of the covenant – He also shall be broken and overcome. There has been some diversity of opinion as to who is meant by "the prince of the covenant" here. Many suppose that it is the high priest of the Jews, as being the chief prince or ruler under the "covenant" which God made with them, or among the "covenant" people. But this appellation is not elsewhere given to the Jewish high priest, nor is it such as could with much propriety be applied to him. The reference is rather to the king of Egypt, with whom a covenant or compact had been made by Antiochus the Great, and who was supposed to be united, therefore, to the Syrians by a solemn treaty. See Lengerke, in loc. So Elliott, "Rev." iv. 133.

Commentary from contemporary Bible teacher.

There's a prince that's coming. He's going to make a covenant and to me, it just tells you two things. We're talking about the rise of the Antichrist and the timing. We finally began the Tribulation, notice verse 23 and after the league made with him. That's the Covenant. So he makes a Covenant but he's a liar he's a vile person and after the league made with him, he shall work deceitfully.

As you can see, this Bible teacher is giving us a futuristic interpretation. He's calling the Prince of the Covenant the Antichrist. This is exactly what I was taught in the 1970s by a Bible prophecy teacher. And this teacher is

also mixing together the prophecies of Daniel 9 with Daniel 11.

Some say a prophecy can have multiple fulfillments but I see no precedent for that in the Scriptures. Daniel 9:27 was fulfilled 2000 years ago and can never be repeated.

Albert Barnes and Adam Clarke come much closer to the truth in their historical interpretation of the Prince of the Covenant than do popular end-time Bible prophecy teachers of today.

If you were looking for an article on Christmas day about the birth of Christ, I have nothing better to tell you than to read the Gospel of Luke chapters one and two and also Isaiah chapter 53. That's what me and my wife did for our morning devotions.

[America's Christian Zionists: Israel's Strategic Weapon?](#)



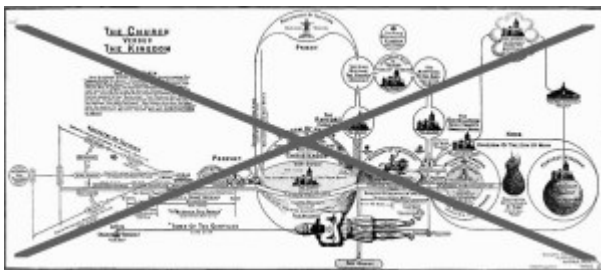
American Christians have been deceived by dispensationalism to support a people, namely so called Israel, who are no longer God's covenant people!

[The Historical Roots of Christian Zionism, its Theological Basis and Political Agenda](#)



The historical roots, theological basis, and political consequences or political agenda of Christian Zionism

Deconstructing Dispensationalism



An excellent talk about what Dispensationalism is, the history behind it, and why it is a set of false heretical eschatological doctrines.

God's Promise to Return Israel to Their Own Land Fulfilled Over 2000 Years Ago



This is a Bible study that was inspired by a former dispensational Christian Zionist preacher, Steve Gregg, who my wife and I listened to yesterday evening. He has two videos on this subject (at the bottom of this article) totaling nearly 3 hours. This article is an attempt to prove true directly from the Bible and in my own words as succinctly as possible what Pastor Gregg is teaching. I figure if I can't base a doctrine directly from what the Word of God actually says in the Bible, I either don't understand that doctrine well enough, or it's a false doctrine with no basis in Holy Scripture.

Famous influential preachers such as Billy Graham, Franklin Graham, Pat Robertson, Jerry Falwell Jr., John Hagee, James Dobson, and many others, have taught or are teaching that God's promise to restore the Jews to their own land was fulfilled in 1948. They use the prophecies in Ezekiel chapters 36 and 37 to support that claim. But do those prophecies really support it? Let's read some of those prophecies, the ones in Ezekiel 36, and find out. And as we read them, let's remember the time when these prophecies were given: During the 70-year Babylonian captivity of the Jews.

Ezekiel 36:23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them (during the Babylonian captivity); and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon

you.

This passage only makes sense when you read it in the light of the fact it was given during the Babylonian captivity and was completely fulfilled by the time [Jesus confirmed the Covenant](#) when His ministry started in 27 AD, the very Covenant of grace that God made with Abraham concerning his seed.

How does the prophecy compare to the modern nation of Israel?

Ezekiel 36:23 And I will sanctify my great name

Is the Name of God or of Christ sanctified among them?

Verse 23b: the heathen shall know that I am the LORD

Do the surrounding heathen nations know that Jesus Christ is the Lord?

Verse 25: Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Is the modern nation of Israel clean from all filthiness and idolatry?

Verse 26: A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

Does the nation of Israel have a heart of love and compassion for its neighbors?

Verse 27: And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

Is the modern nation of Israel walking in God's statutes and keeping His judgments?

The answer to all these questions is a resounding *no*!

Ezekiel 36:24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

Jeremiah 30:3 "For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it."

These prophecies were totally fulfilled by the time of Christ! The books of Ezra and Nehemiah are all about the end of the 70 years of captivity and the return of the Jews to Judea. The kings of Medo-Persia gave them permission to return and rebuild the Temple and the walls of Jerusalem! And Jesus Himself said His ministry was to the house of Israel!

Matthew 10:6 But go rather to the lost sheep of the house of Israel.

Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Verse 26: A new heart also will I give you, and **a new spirit will I put within you:** and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

This prophecy was clearly fulfilled on the day of Pentecost!

Acts 1:5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

I believe the prophecies in Ezekiel 36 were all fulfilled by the time Jesus was born and walked on earth during His ministry. Not all Jews were saved, but a good remnant were.

Acts 6:7 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

The main reason why prophecies are misinterpreted is because of failure to understand how they were already fulfilled in the past. Some believe a prophecy can have multiple fulfillments. Is there a precedent for that in the Bible? I don't see one.



Christian Zionist American congressmen.

Ask yourself, are unbelievers in Christ Jesus God's covenant people of today? Does a person's ethnicity matter in God's eyes? My Bible says it doesn't.

John 1:10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

13 Which were born, **not of blood**, nor of the will of the flesh, nor of the will of man, but of God.

If you like my simple Bible study, please share it with your Israel supporting friends. My aim is to keep things so simple that when people read it, they will remember it and share it. When I share something I learned, often the Holy Spirit deepens my understanding of the subject.

And I hope you take time to listen to what Pastor Steve Gregg has to say. He covers a lot more details.

Munther Isaac's Speech: "Palestinian Christian Response to Christian Zionism" In Text Format



Christian Zionism has ignored us Palestinian Christians at best, demonized us at worst. Whenever they speak about prophecy and Israel it is as if we don't exist!