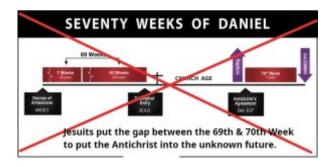
<u>Futurism - Leapfrogging History - The</u> Wiles of the <u>Devil</u>



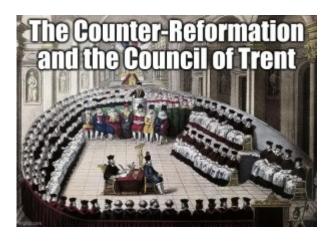
Futurism denies that the dynasty of Popes is the Antichrist and points instead to a future individual world ruler at the end of the age. It thus postpones most of the prophetic predictions of Scripture including almost all the Book of Revelation into a fragment of time in the indefinite future.

The Third Temple Deception



A third temple would be an abomination. It would be blasphemous to build a temple. Why? Are you saying that the blood of Jesus isn't good enough anymore?

The History of the Counter-Reformation in a Nutshell



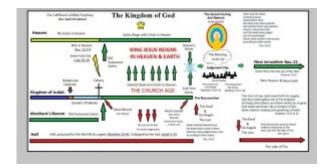
True Protestantism is Bible based Christianity. The Jesuit Counter-Reformation is the effort to eliminate Protestantism and Bible based doctrines entirely.

<u>The Danger of Belief in a Pre-</u> <u>Tribulation Rapture</u>



If events go against what we believe the Bible says will happen, it's not because the Bible is wrong, it means our interpretation of Bible prophecy was wrong.

The Kingdom Theology Interpretation of the Thousand Year Reign of Christ on Earth



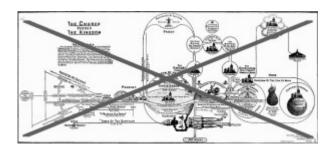
An interpretation of the millennial reign of Christ of Revelation 20:6.

<u>Hermeneutics: The Principles for</u> <u>Proper Interpretation of the Bible</u>



Hermeneutics is the theory and methodology of interpretation of biblical text. They are all based on common sense.

Deconstructing Dispensationalism



An excellent talk about what Dispensationalism is, the history behind it, and why it is a set of false heretical eschatological doctrines.

Is the Rapture a Rescue from Persecution? The History Behind the Rapture Doctrine



It seems to me the first thing that pops up into a Christian's mind today when he or she hears the word "rapture," is a rescue from persecution and tribulation from the Antichrist. I see no such promise in the entire Bible. The scriptures tell me otherwise.

2 Timothy 3:12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.

Daniel 7:21 I beheld, and the same horn made war with the saints, and prevailed against them;

Revelation 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

I don't know any evangelical today who calls himself a futurist who would disagree that Daniel 7:21 and Revelation 13:7 are talking about the Antichrist. This baffles me because nearly all futurists claim the saints will be taken to Heaven just *before* the rise of the Antichrist!

A view that is very widespread in the church today holds that Jesus will come back to rapture the church out of the world, after which the great tribulation will then occur, and after that, Jesus will return again. There is no scripture in the Bible that says that. An honest Bible student who holds such a view must admit it is something they heard as a little child in Sunday school, and not from the Bible.

Not only that, but many have the mistaken belief it will be a secret rapture!

"There are many Christians who believe that the second coming of Jesus Christ will be in two phases. First, He will come for believers, both living and dead, in the "rapture" (read 1 Thessalonians 4:13-17). In this view, the rapture—which is the transformation and catching up of all Christians, dead or alive, to meet Christ in the air—will be secret, for it will be unknown to

the world of unbelievers at the time of its happening."

The above quote is from https://billygraham.org/answer/what-is-the-rapture/ It's no surprise Billy Graham and his associates would teach that. He got it from the Scofield reference Bible and Scofield got it from John Nelson Darby's false doctrines known as Dispensationalism. Notice there are no Scriptures given to back up the idea that the rapture will be in secret and unknown to the world of unbelievers.

The history behind the current popular but false Rapture doctrine

The following are quotes from https://www.demonbuster.com/rapture.html.

Three Jesuit Priests reinterpreted Daniel's 70 weeks of prophecy; the Book of Revelation; and Ezekiel for the purpose of taking the heat of the Protestant Reformation away from the papacy. At the beginning of the Protestant Reformation, all the reformers looked at the Pope as the Antichrist prophesied in the Bible! The three Jesuits were:

- 1. Francisco Ribera (1537-1591) of Salamanca futurism/rapturists
- 2. Luis de Alcazar (1554-1621) of Seville praeterism
- 3. Cardinal Roberto Bellarmine (1542-1621) followed Ribera's school of thought.

The futurists rapture doctrine originated and was submitted by Francisco Ribera in 1585. His Apocalyptic Commentary was on the grand points of Babylon and Anti-Christ which we now call the futurists or rapture doctrine. Ribera's published work was called "In Sacram Beati Ionnis Apostoli" Evangelistate Apocoalypsin Commentari (Lugduni 1593). You can still find these writings in the Bodleian Library in Oxford England.

Ribera's futurist interpretation rocked not only the Protestant church but also the Catholic church, so the Pope ordered it buried in the archives out of sight. Unfortunately, over 200 years later a librarian to the Archbishop of Canterbury by the name of S. R. Maitland (1792-1866) was appointed to be the Keeper of the Manuscripts at Lambeth Palace, in London, England. In his duties, Dr. Maitland came across Francisco Ribera's futurist/rapture teaching and he had it republished for the sake of interest in early 1826 with follow-ups in 1829 and 1830. This was spurred along with the Oxford Tracts that were published in 1833 to try and de-protestantize the Church of England.

John Nelson Darby (1800-1882) (A Leader of the Plymouth Brethren) became a follower of S.R. Maitland's prophetic endeavors and was persuaded. Darby's influence in the seminaries of Europe combined with 7 tours of the United States changed the eschatological view of the ministers which had a trickledown effect into the churches. Darby's/Ribera's teachings were embraced radically by Cyrus Ingerson Scofield (1843-1921). Scofield adopted Darby's/Ribera's school of prophetic thought into the Scofield Reference Bible of 1909 which was heralded as the "book of books".

Another contributor to the rapturist's chaotic prophetic line of thought came

through Emmanuel Lacunza (1731-1801), a **Jesuit priest** from Chile. Lacunza wrote the "Coming of Messiah in Glory and Majesty" around 1791. It was later published in London in 1827. The book was attributed to a fictitious author named Rabbi Juan Josafat BenEzra. Reverend Edward Irving (1792-1834) contended that it was the work of a converted Jew and proved that even the Jewish scholars embraced a pre-tribulation rapture line of thought. It wasn't long until he had persuaded others to follow his line of thought which gave birth to the Irvingites (per your reference to Margaret McDonald).

In March 1830, in Port Glasgow, Scotland, 15-year-old Margaret McDonald made claim of her visions. Robert Norton published Margaret's visions and prophecies in a book entitled, "The Restoration of Apostles and Prophets in the Catholic Apostolic Church" (London, 1861). Although the modern-day view of every believer being taken away in a rapture is different from all of the thoughts that came before it, there is little doubt about its error.

Lacunza asserted that only those believers who partake of the sacrament of the Eucharist would be raptured; while Margaret McDonald said the rapture would only take those who were filled with the Holy Spirit; and Norton claimed that only those who had been sealed with the Holy Ghost by the laying on of hands would be raptured. Definitely, confusion ensued. John Darby, an ordained deacon in the Church of England, was acquainted with Edward Irving and had visited Margaret McDonald during the time of her visions. Combined with the knowledge he had gained from S.R. Maitland/Ribera's teachings and the new push from Irving/McDonald/Lucunza's teachings, Darby used the rapture theory to bring a clean break from the lethargic Church of England.

Ribera and Lucunza's teachings find a meeting point in John Nelson Darby. The effects of this purported lie against the truth are **still dominant today in**Christian churches worldwide.

(End of quotes from https://www.demonbuster.com/rapture.html)

There were no chapter divisions in the original text of the Bible. The first Bible to have chapter divisions was the Wycliffe Bible.

The chapter divisions commonly used today were developed by Stephen Langton, an Archbishop of Canterbury. Langton put the modern chapter divisions into place around A.D. 1227. The Wycliffe English Bible of 1382 was the first Bible to use this chapter pattern. Since the Wycliffe Bible, nearly all Bible translations have followed Langton's chapter divisions. (Ref: https://www.gotquestions.org/divided-Bible-chapters-verses.html)

With that in mind, let's ignore the chapter division of 1 Thessalonians chapters 4 and 5 and read it through from 1 Thessalonians 4:14 to 5:3.

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Wherefore comfort one another with these words.

But of the times and the seasons, brethren, ye have no need that I write unto you.

For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

You see, if you read it through like this you can take it as events that *all* happen on the same day! Those who belong to Jesus Christ will be gathered to Him, and the wicked will be dealt with.

In the Gospel of Matthew, Jesus said the wicked will be gathered *before* the righteous!

Matthew 13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, **Gather ye together first the tares**, and bind them in bundles to burn them: but gather the wheat into my barn.

This sure indicates to me there is no significant gap of time between the gathering of the saints and the elimination of the wicked.

What was the Leaven of the Pharisees?



The people most responsible for sowing the leaven of false doctrines among Protestant Christians today are *the Jesuits*. Some of them became Protestant ministers!

The People Behind the Pretribulation Rapture Doctrine



The story of the development of pretribulationism is a tangled one. From its inception in the early 1800s, there has been a deliberate attempt to cover up its origins. And the cover up continues to this day.

The Origin of the Pre-Tribulation Rapture Doctrine



By Mark Williams.

How did the pretribulation doctrine come about? A brief rundown would go something like this:

In 1591 a Jesuit priest named Francisco Ribera wrote a 500-page commentary on the grand points of Babylon and the antichrist, the object being to set aside the Protestant teaching that the Papacy is the antichrist. In his commentary, he assigned the first chapters of Revelation to the first century. The rest he restricted to a literal three and a half years at the end of time, BEFORE the resurrection. He taught that the Jewish temple would be rebuilt by a single individual antichrist that would abolish the Christian religion, deny Christ, pretend to be God, and conquer the world. Thus was laid the foundation for Dispensationalism.

In 1812 another Jesuit priest, named Emmanuel Lacunza, started teaching that there would be a 45-day tribulation period, AFTER Christ's coming.

In 1826 Edward Irving translated Lacunza's book and published it in 1827. Sometime after that, Irving started to teach a three-and-a-half-year tribulation after Christ's coming.

In 1830, a man named John Darby of the Plymouth Brethren started teaching a seven-year tribulation period. He came to America seven times to promote his teaching. When George Muller of Bristol came up against the Dispensationalist doctrines of the Brethren movement, he severed all connection with it. "The time came," he said, "when I had to either part from my Bible or part from John Darby. I chose to keep my precious Bible."

So in 1812, we see the teaching of a 45-day tribulation after the rapture.

Around 1827 Edward Irving taught a three and a-half-year tribulation after the rapture. Then in 1830, the final turn to a seven-year tribulation after the rapture. Others picked up on this new doctrine and added to it.

In 1909, C. I. Scofield published the Scofield Reference Bible. His dispensational notes were mixed in with the verses of the Bible so well that if you didn't know better, you would think they were part of the Holy Scriptures. Over two million copies of his Bible were sold with this new dispensational teaching. Scofield, although not a Plymouth Brethren, was a devoted disciple of John Darby.

After that, W. E. Blackstone wrote a book titled *Jesus Is Coming Again*. A millionaire financed sending several hundred thousand copies of this book to missionaries throughout the world.

After Israel became a nation in 1948, prophecy teachers sprung up like wildfire, teaching that the Second Coming would happen approximately forty years after Israel became a nation. They got this belief from misinterpreting the word "generation" in Matthew 24. Hundreds of books were written on this subject. People learned about this new doctrine, not from the Bible, but from these so-called prophecy books.

Today Dispensationalism has become the generally accepted belief of the Fundamentalist wing of popular Protestantism.

In his tract, "Who is the Antichrist?" a former Catholic priest, Joseph Zacchello, says: "The Jesuits were the first ones to introduce a new theory in order to divert men's minds from perceiving the fulfillment of the prophecies of the antichrist in the papal church. The Jesuit Ribera brought out the futuristic system, which asserts that the antichrist is yet to appear." And to this statement, he adds: "Protestants who advocate the futuristic system are pleasing the pope and are playing into the hands of Rome."

The teaching that the Church is to be raptured to heaven just prior to a time called the great tribulation was not known prior to the 1800s. It's amazing with all the writings left to us from early Christians on the rapture, all

agreed that if there is going to be a tribulation at the end of time, the Church would go through it. Since no voice spoke out in favor of a pretribulation rapture, the only conclusion possible is that the Church did not teach this in the beginning and that it should not be teaching it now.

Conclusion

This material was condensed down from hundreds of pages of notes just to give you a quick insight into the problem we are facing today. If we continue to curl up into a ball and keep our mouths shut because somebody might get their feelings hurt, the original truth that was taught by Jesus and his apostles, will one day vanish.

I'm not saying that we should go out and create war with those who disagree, but we should, in a loving manner, spread the whole truth of the Gospel. And if it were only on the last days, it would be easier for me to keep my mouth shut. But Satan has caused Christians to pervert his truth in dozens of chapters throughout the Bible.

It's sad to think that a large part of God's Church teaches that the Abrahamic covenant is yet to be fulfilled and yet the Bible teaches it has been fulfilled to the very letter. It's sad to see Christians teaching that Jesus Christ isn't reigning now when a simple study of the Bible shows he is and that Jesus is reigning from David's throne now just as the Scriptures foretold. It's sad to see Christians misleading the world into believing that after Christ comes back, there will still be a chance for salvation, and again, the Bible says no such thing. Friends, the Bible warns against believing in false doctrine, and yet to many, it's not a problem. I believe that Christians can come together with a more unified understanding of the Scriptures, but only if we take the time to study amongst ourselves and not be afraid to ask questions or get our feelings hurt. Our goal should be stamping out false doctrine and becoming unified in Christ Jesus. Remember, we are commanded to study to show ourselves approved unto God, a workman that needs not to be ashamed, rightly dividing the word of truth.

Now if you still disagree with my notes, I would love to hear what you have to say and I promise to keep an open and honest heart. I for one do not want to stand face to face with Jesus only to find out that I've been deceived my whole life and neither should you.

Mainstream evangelicals are wrong about predictions of the Rapture



Harold Camping

It was called to my attention just the other day that the date of May 21, 2011 was circulating around the Internet as being the day of the second coming of Christ, i.e. "the Rapture" of the elect as Jesus talked about in the New Testament Book of St. Matthew, chapter 24. Today I learned the prediction was made by American Christian radio host and president of Family Radio, Harold Camping. Some may be surprised to find that I only knew about this prediction very recently. I've been insulated from lots of false teachings in the religious world having lived in Japan more than half of my life with very limited contact with American Christianity.

People like Mr. Camping have been deceived by the **un-biblical** teaching of "Pre-tribulation Rapture". They believe that Christ will return in *secret*, to call His followers up to Heaven. What makes me especially upset about this *false* doctrine is that because of it, non-believers and atheists are now again mocking Christians, God and the Bible. For the record, the Bible doesn't teach a secret coming nor a secret rapture of the elect.

Revelation 1:7 Behold, he cometh with clouds; and **every eye shall see Him**, and they also which pierced Him: and all kindreds of the earth shall wail because of Him. Even so, Amen.

Mainstream evangelicals in America and most of the English speaking world follow the eschatology of <u>Cyrus Ingerson Scofield</u>, author of the Scofield Reference Bible, a man who abandoned his wife and children and refused to support them. Scofield's erroneous interpretations have influenced most of the mainstream evangelicals in the English speaking world. Only people who truly read and study their Bibles know the truth. Christians who believe a pre-tribulation secret rapture have not a single verse of Holy Scripture to stand on. The honest ones can only say, "I believe in pre-tribulation rapture because my preacher told me so."