

How Does the Government of Israel Treat Christians? Christian Leaders in the West Should Care



Reverend Munther Isaac, the pastor at the Evangelical Lutheran Christian Church in Bethlehem

Do American evangelical Christian pastors care that the government of Israel is mistreating Palestinian Christians? Not according to Munther Isaac, a Palestinian Christian. Doctrines of dispensationalism pastors learned in Bible school and seminary have led them to believe Christians must support Israel in everything the Israeli government does. This is based on the heretical doctrine of John Nelson Darby's dispensationalism which C.I. Scofield promoted in his Scofield Reference Bible.

The Bible says in Romans 9:6b:

For they are not all Israel, which are of Israel:

Who then is truly of Israel?

*Galatians 6:15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. 16 And as many as walk according to this rule, peace be on **them**, and mercy, and **upon the Israel of God**.*

The true Israel of God are those in Christ Jesus!

The rest of this article is a re-post from an article on [G. Edward Griffin's Need to Know News](#) website.

Tucker Carlson: How Does the Government of Israel Treat Christians?

Christian Leaders in the West Should Care

Last month, Republican Congressman Tim Walberg, a former Evangelical Pastor, said the US should not spend a dime on humanitarian aid for Gaza. He said he would like to see the area treated like Hiroshima and Nagasaki and to get it over quickly. He added that the same should go for Ukraine.

Tucker Carlson said that Christianity is the religion among all world religions that uniquely abhors mass killing and there's no excuse for that from a Christian perspective. Reverend Munther Isaac, the pastor at the Evangelical Lutheran Christian Church in Bethlehem, said that most leaders have a shallow knowledge of Israel but hold strong opinions shaped by their political party rather than investigation of the facts. Their decisions impact millions of lives. He said that Evangelical Christians support Israel because of the theology of Christian Zionism that teaches Christians must support Israel as the presence of Jews prepares for the end times and the second coming of Christ. Christians support Israel as a fulfillment of prophecy not realizing the consequences on real lives.

(Please understand that while I like many of Tucker's views, I don't support all of them.)

Reverend Isaac said that many Evangelical leaders believe that in the end times, leading to the return of Christ, after Jews are gathered in Palestine, two-thirds of them will be massacred and only the remaining third will to convert to Christianity.

He said that Christians should advocate for peace and that money and energy should be invested in peace rather than supporting Israel unconditionally. Israel should be held accountable for its actions. He added that the church is also part of the problem. The Bible does not call for unconditional support to a political entity.

Christians in the US have failed to stand up for other Christians because Israel is an ally.

Christians in Israel have suffered collective punishment along with Palestinians and are not allowed to leave Gaza.

Rev. Isaac said the war in Gaza can be described as genocide because of the forced starvation.

He stated that the only way to rescue the Christian presence in Israel is to end the occupation and bring a peaceful solution to the situation. "This is what we're asking for."

Christians are suffering. He pleaded for the war in Gaza to stop.

Munther Isaac: Christian Zionism as Imperial Theology in Text Format and Video



Palestinian Christians must always confirm to the Christian Zionists theology or else we are deemed heretics or anti-semites. Christian Zionism is an oxymoron.

Munther Isaac's Speech: "Palestinian Christian Response to Christian Zionism" In Text Format



Christian Zionism has ignored us Palestinian Christians at best, demonized us at worst. Whenever they speak about prophecy and Israel it is as if we don't exist!

[An Open Letter to U.S. Christians from a Palestinian Pastor](#)



By Dr. Munther Isaac

Rev. Dr. Munther Isaac is the pastor of the Evangelical Lutheran Christmas Church in Bethlehem, academic dean at Bethlehem Bible College, and the director of the Christ at the Checkpoint conferences. He wrote this letter in May 20, 2021.

I believe the heretic footnotes in the Scofield Reference Bible and the Dallas Theological Seminary's promotion of the message in those footnotes are to blame for American evangelicals embracing the false doctrines of Christian Zionism. It has led to their support of the antichrist state of Israel which has resulted in the suffering today.

"Pray for the peace of Jerusalem!"

Palestine and Israel are back in the news. So again, we Palestinians hear this common refrain. But such calls for prayer are no longer enough. I say this as a Palestinian pastor who believes in prayer, leads prayer services for peace, and genuinely values your good intentions.

But good intentions are not enough.

In his Sermon on the Mount, Jesus didn't say, "Blessed are the peace prayers." He said, "Blessed are the peacemakers." (Matthew 5:9, emphasis added).

Peacemakers of every faith pray – and they discern what's really happening,

call things by their names, then speak truth to power. Here's how this works.

Call things by their names

Peacemaking begins by refusing to repeat the common descriptor of what is happening in Palestine and Israel: a conflict. Palestinians are not experiencing a conflict between two parties. **We Palestinians are experiencing an occupation: one nation controlling another;** the laws, policies, practices, and military of one state oppressing the people of another, controlling nearly every aspect of our lives. Palestinians in Jerusalem are not facing evictions from their homes. They are experiencing ethnic cleansing, which the U.N. has described as “a purposeful policy designed by one ethnic or religious group to remove by violent and terror-inspiring means the civilian population of another ethnic or religious group from certain geographic areas.”

Non-Jewish citizens of Israel are not just enduring discrimination. They are experiencing apartheid. Israel's infamous 2018 [nation-state law](#) – which, among other things, stated that Israel's right to “exercise national self-determination” is “unique to the Jewish people” – along with other policies and practices, has transformed *de facto* discrimination into racism *de jure*.

The more than 2 million people living in Gaza are not choosing to experience hardship, food deprivation, a lack of clean water, and consistent energy. They are confined to the world's largest open-air prison where – unable to come and go, import and export, or even fish in the open waters off their shore without Israeli permission – Israeli snipers [pick off their children](#) and Israel's air force bombs their city indiscriminately.

For over 70 years, Palestinians have not been arguing over who owns what land. No, we have experienced the terror and loss that comes from settler colonialism, the systematic removal and erasure of native inhabitants from their land, most recently in the Sheikh Jarrah neighborhood of East Jerusalem.

Calling things by their names is a necessary step toward resolving any conflict. Using the words racism and apartheid may cause pause – but these are the descriptors that define our daily lives.

Do not take our word alone for it.

Read the January [report](#) issued by the respected Israeli human rights organization B'tselem, “A regime of Jewish supremacy from the Jordan River to the Mediterranean Sea: This is apartheid.” Read the April [report](#) from Human Rights Watch, “A Threshold Crossed: Israeli Authorities and the Crimes of Apartheid and Persecution.” Read Nathan Thrall's [analysis](#) in the *London Review of Books*.

Until peacemakers use terms that accurately describe our realities, the opportunities for peace remain distant.

Don't misuse Christian-Jewish dialogue

For years, Christian-Jewish dialogue was misused as a tool to silence criticism of Israel. In the 1990s, Jewish theologian Marc H. Ellis [wrote](#) about a significant, unspoken "agreement" between Christians and Jews. He observed that the "ecumenical dialogue" between liberal Christians and Jews had turned into what he described as an "ecumenical deal": repentance on the part of Christians for having aided in or having failed to speak out against the atrocities committed by Germany, and the prospect of an ongoing conversation devoid of any substantive criticism of Israel.

While the "deal" has broken down in many Christian denominations in the U.S. and in many quarters of the Jewish community, it is still used to silence Palestinian Christians, labeling us antisemitic when we criticize the state of Israel or speak out against the secular project of Zionism.

It is time Christians begin engaging new Jewish partners. Listen to groups like Jewish Voice for Peace, IfNotNow, B'tselem, Yesh Din, Rabbis for Human Rights, Breaking the Silence, and others who challenge the occupation. Listen to and dialogue with people like Marc H. Ellis, Mark Braverman, Rabbis Brant Rosen and Alissa Wise, and others who defend Palestinian rights out of their Jewish beliefs and convictions. Take the word of Bernie Sanders, who recently [challenged](#) the racist policies of the state of Israel.

Reexamine the church's theology

For years, Western Christian theology has been part of the matrix that empowers the Israeli occupation. It's a theology that describes God's unique faithfulness to Israel, the fulfilment of prophecy, and the "return" of Jews to "their" land. Adherents embrace the myth that the land was devoid of people when the state of Israel was created, or worse, that it was occupied by the enemies of God.

It is time for Christians in some communions to confess and repent from their total disregard for the existence of Palestinians. It is time to change the theological narrative that renders the state of Israel invincible to errors and beyond any judgment.

Theology matters. And if any theology trumps the ethical-biblical teachings of Jesus on love, equality, and justice, then we must rethink that theology. If any theology produces apathy to injustice, it must be re-examined.

Don't describe Palestinian Christians' efforts at creative resistance as criminal: We believe the call for sanctions, economic measures, and our nonviolent demonstrations are *justified resistance*. To insist on our dignity and God-given rights in our own land is not antisemitic; even the recent [Jerusalem Declaration on Antisemitism](#), a statement produced by more than 200 scholars of antisemitism and related fields, acknowledges this.

Some have accused Palestinian Christians of hating Jews and of rejecting the right to nationhood for Israel. Though they have gone unacknowledged or been rejected as disingenuous, our statements have clearly rejected antisemitism

and racism of any form. Our hope, our desire, is to live side by side with our Jewish neighbors in a reality of a just peace.

My plea to fellow Christians

I call upon you to share – both in word and action – our vision of a reality in which we both end the occupation and live together in peace with our Israeli neighbors.

We do not hate Jews. We do not seek to destroy Israel. We want our freedom. We want to live in dignity in our homeland. We want to live in a reality where all the people of the land, Palestinians and Israelis, Jews, Muslims, and Christians, have the same rights and live under the same laws, regardless of their faith, nationality or ethnicity.

Many years from today, when our descendants look back on the long misery of the Palestinians, they will not judge kindly the willful neglect of the global church. We Palestinian Christians will not let you pretend that you did not know.

You will either take a stand to end the oppression of the Palestinian people or continue to be part of the matrix that allows it. The words of Elie Wiesel in his 1986 Nobel Prize acceptance [speech](#) cannot be more true today:

We must always take sides. Neutrality helps the oppressor, never the victim. Silence encourages the tormentor, never the tormented. Sometimes we must interfere. When human lives are endangered, when human dignity is in jeopardy, national borders and sensitivities become irrelevant. Wherever men or women are persecuted because of their race, religion, or political views, that place must – at that moment – become the center of the universe.

[The Problems with Christian Zionism](#)



Christians Zionism is heresy taught in the Scofield Reference Bible which is promoted by the Dallas Theological Seminary.