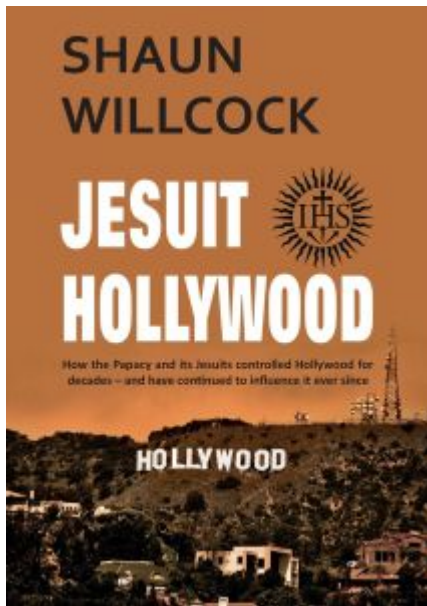


Jesuit Hollywood



The influence of the Jesuits over Hollywood during its so-called “Golden Age”. Evidence of the way in which the Roman Catholic institution pursues its never-ending objective of conquering the world, in particular what could be called the “Protestant world”, by seeking to harness and make use of the most powerful entertainment medium the world has ever known: the movie industry.

Watchwords for the Warfare of Life, Part Second. Words For The Day's March. II. Special Graces



Martin Luther on the grace of God: The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. – Galatians 5:22, 23

Life Or Death



Christianity differs from all other religions in that it does not deal in half measures. It is an 'either-or' religion. You are either spiritually alive or dead.

Why Do Jews Not Believe Jesus As Messiah?



A man asks, Why Do Jews Not Believe Jesus As Messiah? I need an answer from the Jews themselves.

Munther Isaac's Speech: "Palestinian Christian Response to Christian Zionism" In Text Format



Christian Zionism has ignored us Palestinian Christians at best, demonized us at worst. Whenever they speak about prophecy and Israel it is as if we don't exist!

Jesuits & The U.S. Government



This talk by Christian J. Pinto was given on August 3rd, 2016 when Hillary Clinton was running against Donald Trump for president. I edited out some things that I consider to be dated. You can listen to the entire podcast below the text.

Okay, praise the Lord you guys and welcome. I'm Chris Pinto. This is [Noise of Thunder Radio](#). Today on the show we are going to talk about Jesuits and the United States government, Jesuits in the US government.

This is a topic that we have talked about on and off the program. We carry a book with our ministry [Washington in the lap of Rome](#) 1888 by Justin B. Fulton. It is a 19th-century book. We did a republication of it a couple of years back and I wrote a 70-page forward to it. Why? Because you had Justin Dewey Fulton who was a 19th-century writer and minister, and he was very concerned about the role and the activities of the Jesuit order in the United States. In this book, he spends a lot of time quoting Charles Chiniquy who

was a former Catholic priest, a friend of Abraham Lincoln who converted to Protestantism. Chiniquy wrote his book [Fifty Years in the Church of Rome](#) where he asserts a great many things, but among them, his belief was that the Jesuits were behind the assassination of Abraham Lincoln.

There are actually a number of books out there that have reaffirmed that claim with their own investigations. We carried for a little while the book [Who Killed Abraham Lincoln?](#), which was written by Paul Serup, a Canadian author who spent more than 20 years investigating this whole issue. (Note: Mr. Serup sent me an autographed copy of his book! He saw the [Charles Chiniquy articles](#) on this website.) The book was actually picked up by one of the bookstores in the Lincoln Memorial in Washington, D.C.

Now, Chiniquy warned that the Jesuit's ambition in the United States was to take over this country systematically, one step at a time. There's a whole variety of warnings because this is what the Jesuits do. They go in, they infiltrate, and they take control of countries and take them over.

The Jesuits are the authors of *social justice*. That term can be traced back to a Jesuit priest named Luigi Toparelli in 1843. Toparelli first coined the phrase social justice. How they infiltrate through the education system. They developed through the 19th century. They actually developed it over centuries. They developed the principles of socialism and communism. And I believe what they've done is they've come up with basically a three-step program, social justice, then you go into socialism and then you go into full-blown communism. It's a three-step process.

Social justice is the introduction of it. In Western countries, it seems compatible with Christianity because they're building on the idea of the compassion of Christianity that Jesus ministered to the poor and this kind of thing. But then they take those arguments, turn them into humanitarian arguments and use them as a cloak of philanthropy as a cloak so that they can infiltrate positions of power and seize control typically of a nation's economy. And they use philanthropy and the idea that, "Well, we have to be humanitarian, et cetera." It's all the rhetoric that we're hearing from the Democratic Party, by and large. But social justice, then they move to socialism where they begin to phase out the elements of Christianity. And by the time they get to full-blown communism, they've cast off the Bible and Christianity entirely. And now they are pursuing militant atheism.

This is a system, but it wasn't set up by Karl Marx. I mean, Karl Marx obviously played a part, but he was educated by Jesuit priests. I believe they would have taught him these principles, but the principles themselves were developed by the Jesuits over a very long period of time.

And so now today, once you realize this, and you begin to realize their influence in our education system because you've got a whole variety of Jesuit colleges and universities. There is a website called the [Association of Jesuit Colleges and Universities](#), the AJCU. And they have a webpage that says [Jesuit Alumni in Congress](#).

The website says,

A commitment to service as a hallmark of Jesuit education. Evidence of that commitment is demonstrated by the many Jesuit college and university alumni serving as members of the US Congress. 9% of members of the 114th Congress have obtained degrees from Jesuit institutions of higher education. See below for lists of the current alumni in Congress.

Then they have a list of those in the Senate.

(**Note:** I am getting the current data as of October 2023 directly from the Jesuit Alumni in Congress web article.)

And there are 14 members of the US Senate.

And there are 39 members of the House of Representatives.

So 14 members of the US Senate are Jesuit alumni, and 39 members of the House of Representatives. A total of 53 members of Congress are Jesuit alumni, educated by the Jesuit order in their various colleges and universities.

Some universities are more well-known than others. At Boston College, you've got Creighton University, Fordham University, Georgetown University, John Carroll University, Loyola, Marymount University. You've got a lot of institutions named after Loyola. That is a reference to Ignatius Loyola, the founder of the Jesuit order, typically. There might be exceptions somewhere, but typically it is a reference to the very founder of the Society of Jesus, the so-called Society of Jesus.

So they've got Loyola, Marymount University, Loyola University, Chicago, Loyola University, Maryland, Loyola University, New Orleans, Marquette University, Regis University, Santa Clara University, Xavier University, Boston College School of Theology, and then the Jesuit School of Theology of Santa Clara University, etc. And then, and there are others.

That's really the backbone of how they infiltrate a society. This was really the genius of Ignatius Loyola and his company of priests, who went after the education system and captured the colleges and the universities. We talk about this in our film, A Lamp in the Dark, the untold history of the Bible, that this was the methodology that the Jesuits adopted throughout the Middle Ages. Why? Because you get control of the minds of young people.

The Bible says, train up a child in the way that he should go when he is old, he will not depart from it. Well, the Jesuits understand that, so they want to raise up children, they want to influence their thinking so that while you're going to have some children who are actually going to cooperate with the Jesuit order directly as a result, you're going to have other children who, even if they don't cooperate with the Jesuit order, are still going to have that influence in terms of their worldview. This is how they influence a whole society. And it's most certainly how they have had a dramatic influence on the United States.

I believe the Jesuits are behind the entire leftist movement in our country.

And it's their slow, steady, progressive, systematic movement to infiltrate and ultimately overthrow the United States of America.

Now, I've done programs in the past about the Vatican on issues like gun control. The Vatican's view of the right to bear arms is that the common people should not have the right to bear arms. Look at the growing anti-second amendment movement that is at work in our country. The Democrats are speaking out against the NRA, calling for more and more gun control and this kind of thing. And you've got others who are openly saying that they want to undermine and overthrow the Second Amendment. Well, that would fit in entirely with Rome's, the Vatican's Jesuit worldview.

If you study the history of the right to keep and bear arms, it was very much developed by Protestantism. It's historic in the Western world, and especially among English-speaking people, historically, it is a Protestant right. In terms of defining it through the pages of the Bible and history. And there's that book to keep and bear arms. If you find that book, that book explains a lot of the history behind it. I believe that undermining the right to keep and bear arms is part of the counter-reformation. It's a way of overturning this very important element that Protestantism developed. Because it is part of what allowed Protestant countries to become strengthened in such a way that they could not be so easily overthrown and infiltrated, infiltrated and then overthrown.

I want to go over some of these quotes from 19th-century historian J.A. Wiley, his book, *The Jesuits Their Moral, Maxims and Plots Against Kings, Nations and Church with Dissertation on Ireland*. It's by the Reverend J.A. Wiley, who's the author of the *History of Protestantism*.

If you want to understand Protestantism and its history from a pre-20th century worldview, I recommend Wiley's work. I think it's great. I highly recommend it. Because today, of course, the history books have just been rewritten. They've been rewritten.

And if you go study the Jesuits throughout history prior to the 20th century, brethren, it's just incredible how so much historical data there is, so many warnings about this order, this company of priests and their ambitions to dominate and take over the entire world. I think that so much of that information today has been completely covered up in any kind of mainstream education, completely covered up because if people knew the history of the Jesuits, they would be very alarmed at their influence in our government, even today.

This is from the preface of Wiley's book. He says,

The influx into our country of an order of men whose principle is the negation of all principle, and whose moral code is the subversion of the moral law.

Now think about that, brethren. They've been known for this throughout history. What's happening in our country? Could it be said that the

subversion of the moral law is part of what's happening in America? An order of men whose principle is the negation of all principles. We're going to abandon boundaries and principles, et cetera. We're going to find a way to break them down whose moral code is the subversion of the moral law forms in the author's humble judgment, a source of no small danger to the nation.

So Wiley is trying to warn his fellow Britons. He's trying to warn them about what's happening. He says,

"Cast out of all kingdoms for their execrable maxims and their treasonable practices. The Jesuits bestow themselves upon us.

And why? Because they'd been driven out of one country after another after another through the Middle Ages, all the way up into the early part of the 20th century. I've talked about before Switzerland, how the Jesuits were driven out of Switzerland in the 19th century. You go study all the countries that they were driven out of. Of course, they were driven out and then they would come back later on. They'd find a way to get back into those countries.

But so he says,

The Jesuits bestow themselves upon us. They change their soil, but not their nature. They come to pursue in their new home the intrigues that drew upon them expulsion from their old. Our law denies them the unobstructed entrance and unchallenged residence, which they claim.

So in other words, there were laws against having Jesuits in England.

He says,

There appears, however, no intention of putting the law in force.

Think about that. Think about what we're dealing with in our country right now. One of the chief complaints on something like immigration, that the immigration laws are simply not being enforced. They're not going to enforce the law. Why? Because there are people in government who are, for whatever reason, compromised and they won't uphold and enforce the law. And this is what gave the Jesuits entrance into England, the UK. So he says, quote,

What then is to be done to counteract the evils sure to arise from the presence of men who have always and everywhere been the disturbers of the public peace? We can but expose their arts and put the unwary on their guard. Beware of false prophets who come to you in sheep's clothing, but inwardly they are ravaging wolves. Never was the description more applicable or the warning that accompanies it more needful. The Jesuits come to us in the name of

Him who was holy, harmless, undefiled and separate from sinners. They call themselves the companions of Jesus or the company of Jesus or the society of Jesus. They call themselves the companions of Jesus. The name is but the sheep's clothing.

He goes on, he says,

By their fruits ye shall know them. Their teaching is the doctrine of devils and their deeds are the works of Apollion, the destroyer.

And just so we understand, Wiley believed that Protestantism was revived Christianity or Bible-based Christianity. Praise the Lord.

Listen to the [entire podcast](#) from Chris's website.

Dear friends, on October 15th, Sunday, I will go to a hospital to have surgery on my left elbow to fix a broken bone from an accident I had last September 24th. I may not be able to post any more articles for a while, at least not in the next few days. Please pray the doctor does a good job. I haven't been able to do a lot of things for my wife the last 3 weeks, errands I used to do. But I've still been able to work on this website using one finger of my right hand, praise God!

[Freemasonry, the Occult, and Transgenderism](#)



Christian J. Pinto discusses the dark spiritual forces behind the immoral agenda in America, and how it relates to certain philosophies that are found in the ancient mystery beliefs of Freemasonry, Rosicrucianism and the occult groups that practice the ancient mystery religions.

Partial transcription of the podcast

Okay, praise the Lord you guys and welcome. I'm Chris Pinto. This is [Noise of Thunder Radio](#).

We have those who are in rebellion against God, flaunting their sin like

Sodom. And even with all these troubling things, we remember the Lord's promises to us. And one of my favorite promises is in Isaiah, chapter 46, verses 3 and 4, where the Lord says,

Isaiah 46:3-4 Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb: And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you.

We've got to consider how great things God has done for us through the gospel of our Lord Jesus Christ. We've got to remember the great deliverances that God has given us. This is the thing that encourages me to think about the history of our ancestors, the history that we talk about in some of our films like *Lamp in the Dark*, and also in the *True Christian History of America*. We're talking about how God delivered the saints one generation after another after another.

When we read about the horrible things that have gone on in centuries past with the Inquisition, with things like the St. Bartholomew's Day Massacre, or the Irish Massacre of 1641, or the Massacre of the Waldensians, etc. and many other terrible things, forms of persecution, far, far worse than anything we've suffered here in the Western world, at least in our lifetimes.

The Holocaust during World War II, of course, was a great, great atrocity. We know that. But as Christians, I say to my fellow Christians, we've got to remember, yes, there is often the mention of 6 million Jews. There is not enough mention of the 5 million non-Jews who were mostly Christians in Western Europe. It's strange how in the churches, how Christianity does not acknowledge the persecution of our fellow believers during World War II.

Part of the reason why they focus on promoting LGBT because they want to sabotage America. And gays who know anything about history, know full well that America has never been a country that promoted or even accepted their behavior at all. We've always been against it, and Americans have been resisting and fighting against the whole homosexual movement going all the way back to (Alfred) Kinsey (who wrote *Sexual Behavior in the Human Male* (1948) and *Sexual Behavior in the Human Female* (1953), also known as the Kinsey Reports). All the way back to Kinsey where much of this began, where really the groundwork for what we are seeing today was established. Everything that you're seeing right now with homosexuality, transgenderism, the targeting of children, all of this has its point of origin in our country, in our country with Kinsey.

Read the histories on this, the sodomites that are being described there were an ancient transgender cult called the Gali. You go read about them online, but they were a cult that worshipped a goddess and they were effectively transgender. They were men who dressed up like women and put on the garments of women and it signified them being transformed into the image of the goddess that they worshipped. So this whole transgender cult, this is why we have it in the scripture.

Why we have examples of warnings against this lifestyle and this behavior while they claim that they're progressing society. The reality is they are moving our society in a retrograde manner. We're moving backward toward pagan behaviors that have been put aside by the Christian world for centuries.

If you go to Deuteronomy chapter 22 and verse 5, it says, quote, "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment. For all that do so are abomination unto the Lord thy God." So God is clearly condemning this whole concept of transgenderism, which if you study it going back to the ancient world is a pagan, very Luciferian, very satanic idea.

And it goes to the heart of all of the ancient mystery religions in many ways. If you study the ancient mysteries, in fact, one of the books that we talked about when we did our Secret Mysteries of America's beginning series is the book, The Secret Teachings of all Ages by Manly P. Hall. There's all these different pictures or drawings and paintings and so on that are in the book.

And one of them is called the consummation of the Magnum Opus and it's a Masonic poster. It shows an old sage wearing a robe and his long beard and so on. And he's looking at this container, like a glass container, and inside the glass container are a man and a woman, a male and a female. And in between the two of them is a stone. And that stone is undoubtedly the philosopher's stone or the universal stone. And you've got the woman touching it on one side, the man touching it on the other. And this symbolizes the whole idea that they have in paganism and the occult, that what happened in the Garden of Eden is that man became divided within himself. That is how they interpret the symbolism of Eve being drawn from Adam's rib. This is what creates the conflict in every person is this division of the male and the female or the yin and the yang. You see the yin and the yang. It's the same same idea. They repeat this theme over and over and over again.

You find that throughout the architecture of Washington, DC. So you have the male and the female, they come together and then they produce the divine offspring, which is a perfected being. And it's all symbolic and they repeat this symbolism over and over and over again. But the consummation of the magnum opus, the great work.

And you can find this on the website at gnosis.org. Obviously, these are Gnostics, modern Gnostics, and all of this ultimately you can trace to Gnosticism. They have an article there that's called When the Two Become One, the Gnostic Apostle Thomas Chapter 24. And they go on, there's another subheading, male and female, into a single one. So at one point, Jesus from the Gospel of Thomas says, quote, "When you make the two into one and when you make the inner as the outer and the upper as the lower, and when you make the male and female into a single one, so that the male shall not be male and the female shall not be female, then you will enter the kingdom."

Then you enter their version of what they're calling the kingdom of God, presumably. Or perhaps they would say it was the kingdom of heaven or who knows, maybe a combination of both, their version of what paradise is. And of

course, we believe fully that the so-called Gospel of Thomas is a false gospel. We were warned about it by Irenaeus in the second century that the Gnostics created false versions of the gospel and they corrupted the original Gospels, typically by editing them, by omitting things, cutting things out of them.

The whole idea that the male shall not be male, and the female shall not be female, that's pure Gnosticism. That is what I believe is ultimately behind all of this stuff with transgenderism. This is the reason why it is important to have at least some understanding of the workings of the secret groups, especially groups like Freemasonry which is directly tied to all of everything that we're talking about here. Gnosticism is the point of origin for the philosophies of Rosicrucianism and Freemasonry. That's where much of this can be traced.

For years when we were working on the Secret Mystery Series, there were those in the Christian community, obviously, that were interested. But then there were others who just waved it off as a conspiracy theory, even though many of the churches, especially your Southern Baptist churches and churches across America, are full of Freemasons, just full of them. And they're often pastors, they're leaders, they're elders and deacons in the churches, and they're not all necessarily bad fellows as it were. You know, they're often upstanding respectable members of the community. But if you talk to some of them, and I've had this experience directly, I've talked about it before, I attended a church out in California where much of the leadership was Freemasons. And yes, they believed New Age, pagan doctrines, while going to what was called a Christian church.

Part of what convinced me to pursue the research that I've done for more than 20 years now was that experience early on when I was yet a young believer. And there are a lot of things I didn't know back then, but I remember encountering these guys and having discussions and debates with them, and they were promoting things like reincarnation and the idea of many paths to God and interfaith and so on. And at the time I didn't understand why this was the case. But then I came to realize all of this is part of the inner workings of Freemasonic philosophy, Rosicrucianism, you can trace it all back to ancient Gnosticism. This is the heresy that we're being warned about throughout the New Testament. That's why it's so important. That's why it matters. Yes, it is a biblical issue to discuss these things.

And I've said for years when we're reading the Old Testament and we're reading about how Israel fell into idolatry and started worshiping idols over and over again, and they would go out to the grove and there they had their idols. The Scripture says clearly that the children of Israel did secretly those things that were not right in the sight of God. And that is 2 Kings 17, 9. And the full verse says, And the children of Israel did secretly those things that were not right against the Lord their God, and they built them high places in all their cities from the tower of the Watchmen to the fenced city.

Now, the high places were the places where they went to worship the idols. They would worship them presumably up on some hill somewhere and then out in

the groves, the trees and that kind of thing. But they were secretly involved. Why? Because it was a violation of the First Commandment. God says, I am the Lord thy God, ye shall have no other gods before me. And Israel fell into idolatry over and over and over again.

But how did it happen? It happened because you had secret groups working behind the scenes. We're reading about this over and over again. This is what you're reading about in Ezekiel chapter 8, secret society at work, worshiping pagan gods, while still operating within the temple of God. And that's what we have here in America. We have secret groups at work in the churches. And they have as their agenda a plan to radically transform Christianity, so-called Christianity, into something else entirely. Something that will be completely unbiblical. And it's why I continually think about what happened in the days of King Josiah when the Sodomites built up their houses along the walls of the temple. That's what it reminds me of.

So if we search the Scripture, we find that yes, there are warnings concerning these things. And we're told as believers that we are not supposed to be ignorant of the wiles of the enemy, the wiles of the devil. And that's what this is, the deception of the enemy. And using sexual immorality to entrap, to seduce, to undermine and to vex the people of God is a tactic that we find over and over and over again in the Old Testament and the New. This is what happened in the days of Balaam, the false prophet Balaam, where he gave counsel to Balak to send in immoral women and seduce the men of Israel.

This is what we find in the book of Revelation when Jesus is talking about Jezebel. He says to the church, I have somewhat against you, because you suffer that woman Jezebel who calls yourself a prophetess to teach and to seduce my servants. To commit fornication and to eat things sacrificed unto idols. So idolatry and sexual immorality, those are very common weapons of the devil.

We have these secret groups, the Freemasons, the Rosicrucians, you've got Satanists, you've got Skull and Bonesmen, all of these groups at a certain level are unified in their pagan occult philosophies and worldviews. There is a strange unity to the ancient mystery community, where they all speak the same language, even though they might be part of different groups and organizations with different names. But ultimately, they are all aimed in the same direction in terms of believing that their mystery wisdom is far superior to Christianity. And they say, they believe Christianity is arrogant. And they'll openly tell you, they think Christianity is arrogant. I know, because I sat down with these guys and interviewed them, that it's arrogant for Christianity to believe that it is the only true religion.

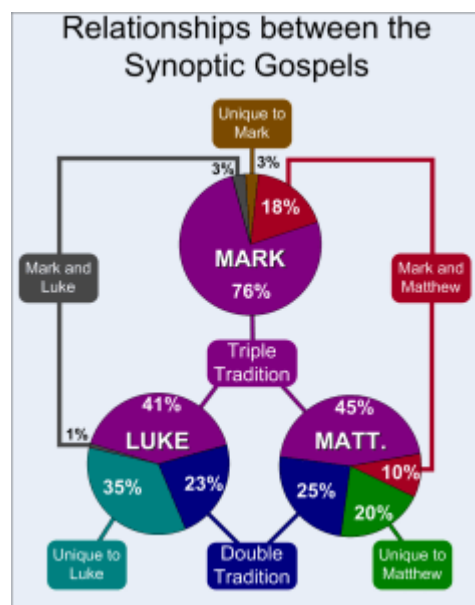
They want to embrace all the different religions, which they call wisdom traditions. That's what they call them. Buddhism, Hinduism, Islam, all wisdom traditions. That's how they choose to interpret them. But at the core of their philosophy is this idea. I mean, this is what symbolized in the Pythagorean theorem.

If you watch [Riddles in Stone](#), we go over this in great detail, because they repeat it over and over and over and over again. And what we're seeing with

this transgender insanity is an expression of this that has never before happened to my knowledge, not at this level in history. It's happened in terms of localized cults, like the Galilee in the ancient world and other cults that took part in these things. But the global transgender movement is, I mean, it's, it is a bizarre, disturbing phenomenon that we're watching unfold in modern times. There is a whole occult philosophy behind this.

There's a lot I didn't include in the transcription. You can listen to the entire talk below.

[The Olivet Discourse in All Three Synoptic Gospels Compared Verse by Verse](#)



The Olivet Discourse is the message Jesus gave to His disciples on the Mount of Olives. This message is written in slightly three different ways in the three synoptic Gospels in Matthew 24, Mark 13, and Luke 21. The Gospels Matthew, Mark and Luke are called **synoptic Gospels** because they include many of the same stories. And they stand in contrast to the Gospel of John, whose content is largely distinct.

In my opinion, Just as the Daniel 9:27 is one of the most misinterpreted prophecies in the Bible, Matthew 24 is one of the most misinterpreted chapters in the Bible. False doctrines of Dispersationalism and Futurism have tainted the thinking of the vast majority of evangelicals today. Most Bible believing Christians today interpret Matthew 24 as the Lord's description of

events just before the end of the world. Is that what Mark 13 and Luke 21, the parallel passages of the other two synoptic Gospels teach? Let's find out by comparing them!

I believe it's very important to compare the three passages because through it's the same account of Jesus on the Mount of Olives, the wording is not always identical! And because they're not always identical, Mark 13 and Luke 21 sheds light on the words recorded in the Gospel of Matthew. Scripture interprets Scripture.

Prophecy of the destruction of the Temple

Matthew 24:1-2 "And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. {2} And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down."

Mark 13:1-2 "And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here! {2} And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down."

Luke 21:5-6 "And as some spake of the temple, how it was adorned with goodly stones and gifts, he said, {6} As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down."

Not much difference in the first three verses of the Olivet Discourse.

The disciples ask Jesus when it will happen and what the signs will be before it happens.

Matthew 24:3 "And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, **and of the end of the world?**"

Mark 13:3-4 "And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, {4} Tell us, when shall these things be? and what shall be the **sign when all these things shall be fulfilled?**"

Luke 21:7 "And they asked him, saying, Master, but when shall these things be? and **what sign will there be when these things shall come to pass?**"

As you can see, only Matthew says "the sign of thy coming, and of the end of the world", and not Mark or Luke. According to Strong's concordance, the Greek word for world is *aion* and from which we get our English word *eon*, meaning an age. With that in mind, a better translation for Matthew 23:3 would be, "the end of the Jewish age." Do you think I'm stretching it to say that? The Olivet discourse is all about the destruction of Jerusalem and the Temple by the Roman army in 70 AD. No Temple = no more animal sacrifices, the very heart and practice of the Jewish religion. Jesus was telling His disciples He is giving the Jews 40 more years to repent before He returns to destroy them!

This is connected to what "the sign of thy coming" means. It doesn't mean the second coming of Christ at the very end of the world, it means Christ's coming to destroy the people who rejected Him as their Messiah! How do I know Jesus returned in 70 AD? Jesus told the high priest Caiaphas He would return!

Matthew 26:63-65 "But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. {64} Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. {65} Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy."

God has given us an intellect to help us interpret Scripture. Some things are symbolic and others literal. Jesus told the high priest that he would see Him sitting at the right hand of power coming in the clouds of Heaven. It seems logical to me that the high priest would live 40 more years to the destruction of Jerusalem, and literally see Jesus in the clouds, and therefore know that he and the Jews are being judged by God through the Roman army for their rejection of Jesus as their Messiah, their Christ. It therefore can't possibly mean 2000 years later as some may interpret it.

Jesus tells them signs before the destruction of the Temple.

Matthew 24:4-14 "And Jesus answered and said unto them, Take heed that no man deceive you. {5} For many shall come in my name, saying, I am Christ; and shall deceive many. (6) "And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. {7} For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. {8} All these are the beginning of sorrows. {9} Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. {10} And then shall many be offended, and shall betray one another, and shall hate one another. {11} And many false prophets shall rise, and shall deceive many. {12} And because iniquity shall abound, the love of many shall wax cold. {13} But he that shall endure unto the end, the same shall be saved. {14} And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

Mark 13:5-13 “And Jesus answering them began to say, Take heed lest any man deceive you: {6} For many shall come in my name, saying, I am Christ; and shall deceive many. (7) And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet. {8} For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows. {9} But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. {10} And the gospel must first be published among all nations. {11} But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. {12} Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death. {13} And ye shall be hated of all men for my name’s sake: but he that shall endure unto the end, the same shall be saved.”

Luke 21:8-19 “And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: **go ye not therefore after them.** {9} But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by. {10} Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: {11} And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. {12} But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name’s sake. {13} And it shall turn to you for a testimony. {14} Settle it therefore in your hearts, not to meditate before what ye shall answer: {15} For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. {16} And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. {17} And ye shall be hated of all men for my name’s sake. {18} But there shall not an hair of your head perish. {19} In your patience possess ye your souls.”

Luke adds more information with “fearful sights and great signs shall there be from heaven.” Flavius Josephus wrote about [seven signs](#) before the destruction of Jerusalem.

1. A star stood over the city like a sword, and a comet – remaining for a whole year. **Matthew, we know, also likes the idea of a star hanging over a particular spot on earth.**
2. At a Feast of Unleavened Bread, at 3 am, a bright light, as bright as midday, appeared around the altar and sanctuary, lasting for an hour.
3. During the same feast a cow brought for sacrifice gave birth to a lamb in the middle of the Temple courts.
4. At midnight the East Gate of the Inner Sanctuary opened of its own accord. This solid bronze gate normally required 20 men to shut it, and it was fastened with iron bars secured by bolts.
5. Shortly after the feast, before sunset, there appeared in the sky over the entire country chariots and regiments of soldiers racing through the clouds and surrounding the towns.
6. At Pentecost the priests **who were performing the normal Inner Temple**

ritual at night heard a violent movement and loud crash, then a loud cry of many voices: "Let us go hence!"

7. Four years before Jerusalem's war with Rome, Jesus the son of Ananias proclaimed doom for the city – especially at the feasts, and from the Temple. He spoke as one possessed for 7 and a half years, "Woe to Jerusalem", was beaten by the authorities, and was killed during the siege.

Jesus tells His followers when to flee Jerusalem and Judea.

Matthew 24:15 "When ye therefore shall see the **abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Mark 13:14 "But when ye shall see the **abomination of desolation**, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judæa flee to the mountains:

Luke 21:20-21 "And when ye shall see **Jerusalem compassed with armies**, then know that the desolation thereof is nigh.

Matthew and Mark say to flee when they see "abomination of desolation" and Luke says to flee when they see, "Jerusalem compassed with armies." I submit to you that the abomination of desolation, therefore, is the armies of Rome about to attack Jerusalem and not some idol the Antichrist puts in the Temple as many have interpreted it.

Jesus tells His followers where to go, what to do, and why.

Matthew 24:16-21 "Then let them which be in **Judaea flee into the mountains**: {17} Let him which is on the housetop not come down to take any thing out of his house: {18} Neither let him which is in the field return back to take his clothes. {19} And woe unto them that are with child, and to them that give suck in those days! {20} But pray ye that your flight be not in the winter, neither on the sabbath day: {21} For then shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be. "

Mark 13:15-19 "And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house: {16} And let him that is in the field not turn back again for to take up his garment. {17} But woe to them that are with child, and to them that give suck in those days! {18} And pray ye that your flight be not in the winter. {19} For **in those days shall be affliction**, such as was not from the beginning of the creation which God created unto this time, neither shall be."

Luke 21:21-24 "Then let them which are in Judæa flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. {22} "For these be the **days of vengeance**, that all things which are written may be fulfilled. {23} But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and **wrath upon this people**. {24} And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."

As you can see, Mark and Luke add more detail and clarify exactly what the "great tribulation" is! Mark calls it days of affliction and Luke calls it days of vengeance! Affliction upon whom? Vengeance upon whom? Upon the Christ rejecting unbelieving Jews! And where were they? In Jerusalem. Many of them fled to the Temple and were killed there. None of the Christians were there. They in obedience to Jesus' command fled Jerusalem and Judea and went to the mountains where they were safe. The Lord must have fed and took care of them there.

These scriptures are clearly about the attack by the Roman army by the Jews for their rebellion. The Lord was going to punish the Christ rejecting Jews but did not want His people to be caught up in that judgement. He therefore told His followers to flee Jerusalem and Judea when they saw the Roman army coming. He warned the Christians who were not in Judea not to return to it. He told them to make haste to flee for their lives. He told them to pray it won't happen in winter when it's much more difficult to travel, and to pray it won't be on the Sabbath day when the gates are closed.

The war against the Jews shortened for the Christians sake.

Matthew 24:22 "And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened."

Mark 13:20 "And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days."

Missing in Luke.

If the Romans had gone on destroying in this manner, the whole nation of the Jews would have been destroyed. For the Christians particularly those days were shortened.

Warning about false teachers

Matthew 24:23-26 "Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. {24} For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. {25} Behold, I have told you before. {26} Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not."

Mark 13:21-23 "And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not: {22} For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect. {23} But take ye heed: behold, I have foretold you all things."

Already told in **Luke 21:8** "And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them."

Christians today need to be very careful who they listen to! There are many false teachers, dispensationalists, futurists, doctrines tainted by Jesuits. And there are prosperity Gospel preachers who rip off the poor while they live in luxury. And some churches are even infiltrated with witches! We need to make sure we are following what the Bible actually teaches and not just what some preacher says it teaches. Let's be like the Bereans and search the Scriptures for ourselves to see if what the preacher or teacher is saying is what the Bible actually says!

Acts 17:10 And the brethren immediately sent away Paul and Silas by night unto **Berea**: who coming thither went into the synagogue of the Jews.

11 **These were more noble than those in Thessalonica**, in that they received the word with all readiness of mind, and **sought the scriptures daily, whether those things were so.**

Jesus uses a parable of lightning, a carcass, and eagles

Matthew 24:27-28 "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. {28} For wheresoever the carcass is, there will the eagles be gathered together."

Not in Mark.

Not in Luke

Adam Clarke's interpretation: "The Lord, points out the very march of the Roman army: they entered into Judea on the East, and carried on their conquest Westward, as if not only the extensiveness of the ruin, but the very route which the army would take, were intended in the comparison of the lightning issuing from the east, and shining to the west. Clarke also interprets the "carcass" as the Jewish nation which was morally and judicially dead and the "eagles" as the armies of Rome gathered around the dead nation. It's makes sense to me!

The Historicist interpretation of Scriptures futurists consider to be about the end of the world.

Matthew 24:29-31 "Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: {30} And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. {31} And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other."

Mark 13:24-27 "But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, {25} And the stars of heaven shall fall, and the powers that are in heaven shall be shaken. {26} And then shall they see the Son of man coming in the clouds with great power and glory. {27} And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven."

Luke 21:25-28 "And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; {26} Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. {27} And then shall they see the Son of man coming in a cloud with power and great glory. {28} And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

From Adam Clarke's commentary: "Commentators generally understand this, and what follows, of the end of the world and Christ's coming to judgment: but the word immediately shows that our Lord is not speaking of any distant event, but of something immediately consequent on calamities already predicted: and that must be the destruction of Jerusalem. "The Jewish heaven shall perish, and the sun and moon of its glory and happiness shall be darkened – brought to nothing. The sun is the religion of the Church; the moon is the government of the state; and the stars are the judges and doctors of both. Compare Isaiah 13:10; Ezekiel 32:7, Ezekiel 32:8, etc."

In the prophetic language, great commotions upon earth are often represented under the notion of commotions and changes in the heavens: –

The fall of Babylon is represented by the stars and constellations of heaven withdrawing their light, and the sun and moon being darkened. See Isaiah 13:9, Isaiah 13:10.

The destruction of Egypt, by the heaven being covered, the sun enveloped with a cloud, and the moon withholding her light. Ezekiel 32:7, Ezekiel 32:8.

The destruction of the Jews by Antiochus Epiphanes is represented by casting down some of the host of heaven, and the stars to the ground. See Daniel 8:10.

And this very destruction of Jerusalem is represented by the Prophet Joel, Joel 2:30, Joel 2:31, by showing wonders in heaven and in earth – darkening the sun, and turning the moon into blood. This general mode of describing these judgments leaves no room to doubt the propriety of its application in the present case.

The falling of stars, i.e. those meteors which are called falling stars by the common people, was deemed an omen of evil times.

Verse 30 Then shall appear the sign of the Son of man – The plain meaning of this is, that the destruction of Jerusalem will be such a remarkable instance of Divine vengeance, such a signal manifestation of Christ's power and glory, that all the Jewish tribes shall mourn, and many will, in consequence of this manifestation of God, be led to acknowledge Christ and his religion. By της γης, of the land, in the text, is evidently meant here, as in several other places, the land of Judea and its tribes, either its then inhabitants, or the Jewish people wherever found.

Verse 31 He shall send his angels – Τους αγγελους, his messengers, the apostles, and their successors in the Christian ministry.

With a great sound of a trumpet – Or, a loud-sounding trumpet – the earnest affectionate call of the Gospel of peace, life, and salvation.

Shall gather together his elect – The Gentiles, who were now chosen or elected, in place of the rebellious, obstinate Jews, according to Our Lord's prediction, Matthew 8:11, Matthew 8:12, and Luke 13:28, Luke 13:29. For the children of the kingdom, (the Jews who were born with a legal right to it, but had now finally forfeited that right by their iniquities) should be thrust out. It is worth serious observation, that the Christian religion spread and prevailed mightily after this period: and nothing contributed more to the success of the Gospel than the destruction of Jerusalem happening in the very time and manner, and with the very circumstances, so particularly foretold by our Lord. It was after this period that the kingdom of Christ began, and his reign was established in almost every part of the world. To St. Matthew's account, St. Luke adds, Luke 21:24, They shall fall by the edge of the sword, and shalt be led away captive into all nations; and Jerusalem shall be trodden down by the Gentiles, till the times of the Gentiles be fulfilled. The number of those who fell by the sword was very great. Eleven Hundred Thousand perished during the siege. Many were slain at other places, and at other times. By the commandment of Florus, the first author of the war, there were slain at Jerusalem 3,600, Josephus. War, b. ii. c. 14. By the inhabitants of Caesarea, above 20,000. At Scythopolis, above 13,000. At Ascalon, 2,500. At Ptolemais, 2,000. At Alexandria, 50,000. At Joppa, when taken by Cestius Gallus, 8,400. In a mountain called Asamon, near Sepporis, above 2,000. At Damascus, 10,000. In a battle with the Romans at Ascalon, 10,000. In an ambuscade near the same place, 8,000. At Japha, 15,000. Of the Samaritans, on Mount Gerizim, 11,600. At Jotapa, 40,000. At Joppa, when taken by Vespasian, 4,200. At Tarichea, 6,500. And after the city was taken, 1,200. At Gamala, 4,000, besides 5,000 who threw themselves down a precipice. Of those who fled with John, of Gischala, 6,000. Of the Gadarenes, 15,000 slain, besides countless multitudes drowned. In the village of Idumea, above 10,000 slain. At Gerasa, 1,000. At Machaerus, 1,700. In the wood of Jardes, 3,000. In the castle of Masada, 960. In Cyrene, by Catullus the governor, 3,000. Besides these, many of every age, sex, and condition, were slain in the war, who are not reckoned; but, of those who are reckoned, the number amounts to upwards of 1,357,660, which would have appeared incredible, if their own historian had not so particularly enumerated them. See Josephus, War, book ii. c. 18, 20; book iii. c. 2, 7, 8, 9; book iv. c. 1, 2, 7, 8, 9; book vii. c. 6, 9, 11; and Bp. Newton, vol. ii. p. 288-290.

Many also were led away captives into all nations. There were taken at Japha, 2,130. At Jotapa, 1,200. At Tarichea, 6,000 chosen young men, who were sent to Nero; others sold to the number of 30,400, besides those who were given to Agrippa. Of the Gadarenes were taken 2,200. In Idumea above 1,000. Many besides these were taken in Jerusalem; so that, as Josephus says, the number of the captives taken in the whole war amounted to 97,000. Those above seventeen years of age were sent to the works in Egypt; but most were distributed through the Roman provinces, to be destroyed in their theatres by the sword, and by the wild beasts; and those under seventeen years of age were sold for slaves. Eleven thousand in one place perished for want. At Caesarea, Titus, like a thorough-paced infernal savage, murdered 2,500 Jews, in honor of his brother's birthday; and a greater number at Berytus in honor of his father's. See Josephus, War, b. vii. c. 3. s. 1. Some he caused to kill each other; some were thrown to the wild beasts; and others burnt alive. And all this was done by a man who was styled, The darling of mankind! Thus were the Jews miserably tormented, and distributed over the Roman provinces; and continue to be distressed and dispersed over all the nations of the world to the present day. Jerusalem also was, according to the prediction of our Lord, to be trodden down by the Gentiles. Accordingly it has never since been in the possession of the Jews. It was first in subjection to the Romans, afterwards to the Saracens, then to the Franks, after to the Mamalukes, and now to the Turks. Thus has the prophecy of Christ been most literally and terribly fulfilled, on a people who are still preserved as continued monuments of the truth of our Lord's prediction, and of the truth of the Christian religion. See more in Bp. Newton's Dissert. vol. ii. p. 291, etc.

The meaning of the parable of the fig tree

Matthew 24:32-35 "Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: {33} So likewise ye, when ye shall see all these things, know that it is near, even at the doors. {34} Verily I say unto you, This generation shall not pass, till all these things be fulfilled. {35} Heaven and earth shall pass away, but my words shall not pass away."

Mark 13:28-31 "Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: {29} So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors. {30} Verily I say unto you, that this generation shall not pass, till all these things be done. {31} Heaven and earth shall pass away: but my words shall not pass away."

Luke 21:29-33 "And he spake to them a parable; Behold the fig tree, and all the trees; {30} When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. {31} So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. {32} Verily I say unto you, This generation shall not pass away, till all be fulfilled. {33} Heaven and earth shall pass away: but my words shall not pass away."

Adam Clarke commentary: **Learn a parable of the fig-tree** – That is, These signs which I have given you will be as infallible a proof of the approaching ruin of the Jewish state as the budding of the trees is a proof of the coming summer.

My commentary of **This generation shall not pass away**: Jesus was talking to his disciples who were mostly young. They would live 40 more years to see all these things, namely the destruction of the Temple and Jerusalem by the Roman army.

Jesus exhorts us not to fall spiritually asleep.

Matthew 24:36 "But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

Mark 13:32-33 "But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. {33} Take ye heed, watch and pray: for ye know not when the time is.

Not in Luke.

How many times in history were people caught off guard and unprepared for a disaster? The destruction of Lahaina in Maui is a recent example.

Who was left behind? The fortunate ones!

Matthew 24:40-41 "Then shall two be in the field; the one shall be taken, and the other left. {41} Two women shall be grinding at the mill; the one shall be taken, and the other left."

Not in Mark.

Not in Luke.

Adam Clarke's commentary: **Then shall two men – two women – one shall be taken, and the other left** – The meaning seems to be, that so general should these calamities be, that no two persons, wheresoever found, or about whatsoever employed, should be both able to effect their escape; and that captivity and the sword should have a complete triumph over this unhappy people.

I hope you see these verses are not talking about the Rapture as the popular "Left Behind" series by Tim LaHaye indicates. It's talking about the killing of Jews by the Romans.

Warnings to watch and stay spiritually awake!

Matthew 24:37-51 "But as the days of Noe were, so shall also the coming of the Son of man be. {38} For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, {39} And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be." "Watch therefore: for ye know not what hour your Lord doth come. {43} But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. {44} Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. {45} Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? {46} Blessed is that servant, whom his lord when he cometh shall find so doing. {47} Verily I say unto you, That he shall make him ruler over all his goods. {48} But and if that evil servant shall say in his heart, My lord delayeth his coming; {49} And shall begin to smite his fellowservants, and to eat and drink with the drunken; {50} The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, {51} And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth."

Mark 13:34-37 "For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: {36} Lest coming suddenly he find you sleeping. {37} And what I say unto you I say unto all, Watch."

Luke 21:34-36 "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. {35} For as a snare shall it come on all them that dwell on the face of the whole earth. {36} Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

Self-explanatory.

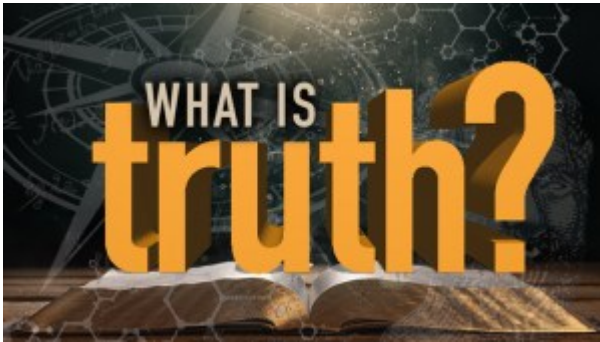
For more commentary of the Olivet Discourse, please see [Adam Clarke's Commentary on Matthew 24](#)

The Fourth Kingdom of Daniel Chapter 7 – Rome



The fourth Kingdom of Daniel chapter 7 is the Roman Empire. It continues to this day through the Vatican, the so called Holy See.

What is Truth? How the Bible Defines It



Pilate asked Jesus in John 18:38, "What is truth?" This article is to determine what the Bible has to say about truth.

All Truth Comes from God

- Genesis 24:27 And he said, Blessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth:
- Genesis 32:10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant;
- Exodus 34:6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,
- Deuteronomy 32:4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.
- 2 Samuel 2:6 And now the LORD shew kindness and truth unto you:

God's Word, the Holy Scriptures, the Bible, is Truth

- Psalms 119:43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.
- Psalms 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth.
- Psalms 119:151 Thou art near, O LORD; and all thy commandments are truth.
- John 8:31-32 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free.
- John 17:17 Sanctify them through thy truth: thy word is truth.
- Ephesians 1:13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation:

- 1 Thessalonians 2:13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.
- 2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Jesus is Truth

- John 5:33 Ye sent unto John, and he bare witness unto the truth.(Jesus)
- John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Lack of Truth leads to Deception

- Jeremiah 9:5 And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity.
- 1 John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

The Gospel is the Truth

- Galatians 2:5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.
- Ephesians 1:13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- Colossians 1:5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

If we walk in truth we will also have mercy

- Genesis 24:27 And he said, Blessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the house of my master's brethren.
- 2 Samuel 15:20 Whereas thou camest but yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth be with thee.
- Psalms 25:10 All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.
- Psalms 57:3 He shall send from heaven, and save me from the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.
- Psalms 57:10 For thy mercy is great unto the heavens, and thy truth unto the clouds.
- Psalms 61:7 He shall abide before God for ever: O prepare mercy and truth, which may preserve him.
- Psalms 85:10 Mercy and truth are met together; righteousness and peace have kissed each other.
- Psalms 86:15 But thou, O Lord, art a God full of compassion, and

gracious, longsuffering, and plenteous in mercy and truth.

- Psalms 89:14 Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.
- Psalms 98:3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.
- Psalms 108:4 For thy mercy is great above the heavens: and thy truth reacheth unto the clouds.
- Proverbs 3:3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:
- Proverbs 14:22 Do they not err that devise evil? but mercy and truth shall be to them that devise good.
- Proverbs 16:6 By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.
- Proverbs 20:28 Mercy and truth preserve the king: and his throne is upholden by mercy.
- Micah 7:20 Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

Truth is connected to God's Light and lack of truth connected to darkness.

- Psalms 43:3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.
- John 3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.
- 1 John 1:6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

The absence of truth leads to iniquity

- Deuteronomy 32:4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.
- Proverbs 16:6 By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.
- Isaiah 59:4 None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.
- Jeremiah 9:5 And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity.
- Malachi 2:6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.
- 1 Corinthians 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;

Conclusion

We see from the above verses, the Bible is the Written Word of God and the source of truth, what we need to know to live a happy and fruitful life in this world. Beware when people speak only of "Christ". Christ is a title, the same as Messiah. There are many false teachers today who claim to be Christ,

both people and disembodied spirits! Only Jesus of Nazareth who died for our sins and was resurrected from the dead is the true Christ.

John 20:31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Jesus called Satan the father of lies. He said to the Pharisees in John 8:44

Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Paul referred to Satan as the god of this world in 2 Corinthians 4:4

In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

It therefore behooves us to learn the truth which exposes the lies of the Devil.

If you have any suggestions for additions to this Bible study on truth, please share them in the comments section. Thank you!

[The World of the 5th Dimension Explained](#)



His invisible Heavenly Kingdom is already in operation and existence! It not only surrounds us, but is within us. As Jesus said, "The Kingdom of God is within you."