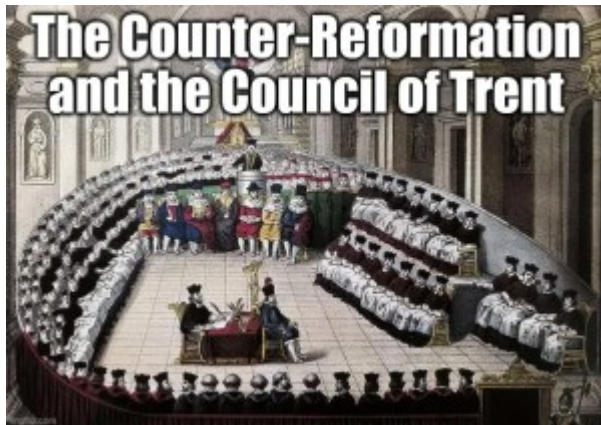


The Counter-Reformation – The Source of the Futurist View of Prophecy



Pursuing and punishing “heretics” (true believers) was counter-productive. It was clear that the Counter-Reformation needed to take on the very Word of God itself.

Roman Catholicism By Lorraine Boettner Chapter XVIII Intolerance, Bigotry, Persecution

The official doctrine of the Roman Catholic Church, is that it alone is the true church, that all other churches and religious groups are in error, either heretical or pagan, and that such churches and groups have not even the right of existence.

Roman Catholicism By Lorraine Boettner Chapter XIV Celibacy



The Catholic Church requires that its priests, & nuns abstain from marriage. It's not to be confused with the vow of chastity – abstention from sexual relations.

[What is the Greatest Intelligence Agency in the World? – by Darryl Eberhart](#)



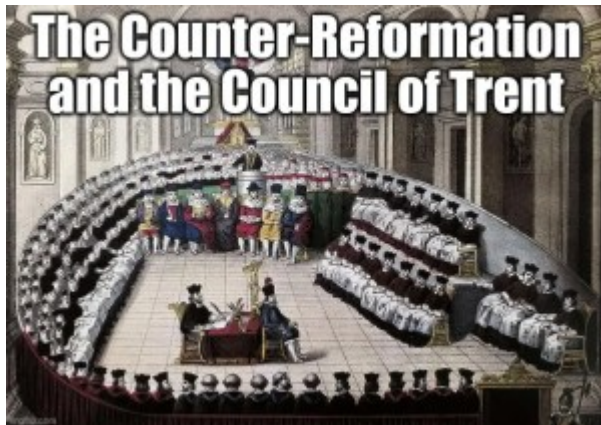
All of the world's intelligence agencies together do not even have one hundredth of the information-gathering capabilities of the VATICAN.

[The Secret Power Of The Jesuits By J. J. Murphy](#)



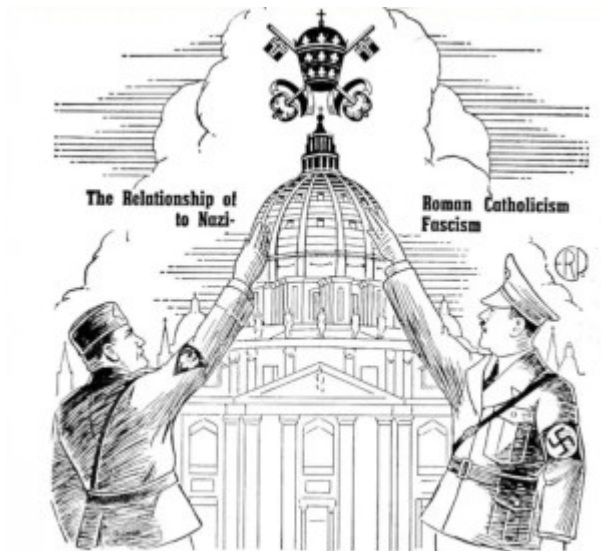
A short history of the Jesuit Order which sheds light on what the Jesuits are doing today.

The History of the Counter-Reformation in a Nutshell



True Protestantism is Bible based Christianity. The Jesuit Counter-Reformation is the effort to eliminate Protestantism and Bible based doctrines entirely.

How The Popes Treated The Jews by Leo H. Lehmann



The popes of Rome are the primary sources of antisemitism. True Bible believing Christians do not hate the Jewish people but neither should we support Zionism.

Jesuits & The U.S. Government



This talk by Christian J. Pinto was given on August 3rd, 2016 when Hillary Clinton was running against Donald Trump for president. I edited out some things that I consider to be dated. You can listen to the entire podcast below the text.

Okay, praise the Lord you guys and welcome. I'm Chris Pinto. This is [Noise of Thunder Radio](#). Today on the show we are going to talk about Jesuits and the United States government, Jesuits in the US government.

This is a topic that we have talked about on and off the program. We carry a book with our ministry [Washington in the lap of Rome](#) 1888 by Justin B. Fulton. It is a 19th-century book. We did a republication of it a couple of years back and I wrote a 70-page forward to it. Why? Because you had Justin Dewey Fulton who was a 19th-century writer and minister, and he was very concerned about the role and the activities of the Jesuit order in the United States. In this book, he spends a lot of time quoting Charles Chiniquy who was a former Catholic priest, a friend of Abraham Lincoln who converted to Protestantism. Chiniquy wrote his book [Fifty Years in the Church of Rome](#) where he asserts a great many things, but among them, his belief was that the Jesuits were behind the assassination of Abraham Lincoln.

There are actually a number of books out there that have reaffirmed that claim with their own investigations. We carried for a little while the book [Who Killed Abraham Lincoln?](#), which was written by Paul Serup, a Canadian author who spent more than 20 years investigating this whole issue. (**Note:** Mr. Serup sent me an autographed copy of his book! He saw the [Charles Chiniquy articles](#) on this website.) The book was actually picked up by one of the bookstores in the Lincoln Memorial in Washington, D.C.

Now, Chiniquy warned that the Jesuit's ambition in the United States was to take over this country systematically, one step at a time. There's a whole variety of warnings because this is what the Jesuits do. They go in, they infiltrate, and they take control of countries and take them over.

The Jesuits are the authors of *social justice*. That term can be traced back to a Jesuit priest named Luigi Toparelli in 1843. Toparelli first coined the phrase social justice. How they infiltrate through the education system. They developed through the 19th century. They actually developed it over centuries. They developed the principles of socialism and communism. And I believe what they've done is they've come up with basically a three-step

program, social justice, then you go into socialism and then you go into full-blown communism. It's a three-step process.

Social justice is the introduction of it. In Western countries, it seems compatible with Christianity because they're building on the idea of the compassion of Christianity that Jesus ministered to the poor and this kind of thing. But then they take those arguments, turn them into humanitarian arguments and use them as a cloak of philanthropy as a cloak so that they can infiltrate positions of power and seize control typically of a nation's economy. And they use philanthropy and the idea that, "Well, we have to be humanitarian, et cetera." It's all the rhetoric that we're hearing from the Democratic Party, by and large. But social justice, then they move to socialism where they begin to phase out the elements of Christianity. And by the time they get to full-blown communism, they've cast off the Bible and Christianity entirely. And now they are pursuing militant atheism.

This is a system, but it wasn't set up by Karl Marx. I mean, Karl Marx obviously played a part, but he was educated by Jesuit priests. I believe they would have taught him these principles, but the principles themselves were developed by the Jesuits over a very long period of time.

And so now today, once you realize this, and you begin to realize their influence in our education system because you've got a whole variety of Jesuit colleges and universities. There is a website called the [Association of Jesuit Colleges and Universities](#), the AJCU. And they have a webpage that says [Jesuit Alumni in Congress](#).

The website says,

A commitment to service as a hallmark of Jesuit education. Evidence of that commitment is demonstrated by the many Jesuit college and university alumni serving as members of the US Congress. 9% of members of the 114th Congress have obtained degrees from Jesuit institutions of higher education. See below for lists of the current alumni in Congress.

Then they have a list of those in the Senate.

(Note: I am getting the current data as of October 2023 directly from the Jesuit Alumni in Congress web article.)

And there are 14 members of the US Senate.

And there are 39 members of the House of Representatives.

So 14 members of the US Senate are Jesuit alumni, and 39 members of the House of Representatives. A total of 53 members of Congress are Jesuit alumni, educated by the Jesuit order in their various colleges and universities.

Some universities are more well-known than others. At Boston College, you've got Creighton University, Fordham University, Georgetown University, John

Carroll University, Loyola, Marymount University. You've got a lot of institutions named after Loyola. That is a reference to Ignatius Loyola, the founder of the Jesuit order, typically. There might be exceptions somewhere, but typically it is a reference to the very founder of the Society of Jesus, the so-called Society of Jesus.

So they've got Loyola, Marymount University, Loyola University, Chicago, Loyola University, Maryland, Loyola University, New Orleans, Marquette University, Regis University, Santa Clara University, Xavier University, Boston College School of Theology, and then the Jesuit School of Theology of Santa Clara University, etc. And then, and there are others.

That's really the backbone of how they infiltrate a society. This was really the genius of Ignatius Loyola and his company of priests, who went after the education system and captured the colleges and the universities. We talk about this in our film, *A Lamp in the Dark*, the untold history of the Bible, that this was the methodology that the Jesuits adopted throughout the Middle Ages. Why? Because you get control of the minds of young people.

The Bible says, train up a child in the way that he should go when he is old, he will not depart from it. Well, the Jesuits understand that, so they want to raise up children, they want to influence their thinking so that while you're going to have some children who are actually going to cooperate with the Jesuit order directly as a result, you're going to have other children who, even if they don't cooperate with the Jesuit order, are still going to have that influence in terms of their worldview. This is how they influence a whole society. And it's most certainly how they have had a dramatic influence on the United States.

I believe the Jesuits are behind the entire leftist movement in our country. And it's their slow, steady, progressive, systematic movement to infiltrate and ultimately overthrow the United States of America.

Now, I've done programs in the past about the Vatican on issues like gun control. The Vatican's view of the right to bear arms is that the common people should not have the right to bear arms. Look at the growing anti-second amendment movement that is at work in our country. The Democrats are speaking out against the NRA, calling for more and more gun control and this kind of thing. And you've got others who are openly saying that they want to undermine and overthrow the Second Amendment. Well, that would fit in entirely with Rome's, the Vatican's Jesuit worldview.

If you study the history of the right to keep and bear arms, it was very much developed by Protestantism. It's historic in the Western world, and especially among English-speaking people, historically, it is a Protestant right. In terms of defining it through the pages of the Bible and history. And there's that book to keep and bear arms. If you find that book, that book explains a lot of the history behind it. I believe that undermining the right to keep and bear arms is part of the counter-reformation. It's a way of overturning this very important element that Protestantism developed. Because it is part of what allowed Protestant countries to become strengthened in such a way that they could not be so easily overthrown and infiltrated,

infiltrated and then overthrown.

I want to go over some of these quotes from 19th-century historian J.A. Wiley, his book, *The Jesuits Their Moral, Maxims and Plots Against Kings, Nations and Church with Dissertation on Ireland*. It's by the Reverend J.A. Wiley, who's the author of the *History of Protestantism*.

If you want to understand Protestantism and its history from a pre-20th century worldview, I recommend Wiley's work. I think it's great. I highly recommend it. Because today, of course, the history books have just been rewritten. They've been rewritten.

And if you go study the Jesuits throughout history prior to the 20th century, brethren, it's just incredible how so much historical data there is, so many warnings about this order, this company of priests and their ambitions to dominate and take over the entire world. I think that so much of that information today has been completely covered up in any kind of mainstream education, completely covered up because if people knew the history of the Jesuits, they would be very alarmed at their influence in our government, even today.

This is from the preface of Wiley's book. He says,

The influx into our country of an order of men whose principle is the negation of all principle, and whose moral code is the subversion of the moral law.

Now think about that, brethren. They've been known for this throughout history. What's happening in our country? Could it be said that the subversion of the moral law is part of what's happening in America? An order of men whose principle is the negation of all principles. We're going to abandon boundaries and principles, et cetera. We're going to find a way to break them down whose moral code is the subversion of the moral law forms in the author's humble judgment, a source of no small danger to the nation.

So Wiley is trying to warn his fellow Britons. He's trying to warn them about what's happening. He says,

"Cast out of all kingdoms for their execrable maxims and their treasonable practices. The Jesuits bestow themselves upon us.

And why? Because they'd been driven out of one country after another after another through the Middle Ages, all the way up into the early part of the 20th century. I've talked about before Switzerland, how the Jesuits were driven out of Switzerland in the 19th century. You go study all the countries that they were driven out of. Of course, they were driven out and then they would come back later on. They'd find a way to get back into those countries.

But so he says,

The Jesuits bestow themselves upon us. They change their soil, but not their nature. They come to pursue in their new home the intrigues that drew upon them expulsion from their old. Our law denies them the unobstructed entrance and unchallenged residence, which they claim.

So in other words, there were laws against having Jesuits in England.

He says,

There appears, however, no intention of putting the law in force.

Think about that. Think about what we're dealing with in our country right now. One of the chief complaints on something like immigration, that the immigration laws are simply not being enforced. They're not going to enforce the law. Why? Because there are people in government who are, for whatever reason, compromised and they won't uphold and enforce the law. And this is what gave the Jesuits entrance into England, the UK. So he says, quote,

What then is to be done to counteract the evils sure to arise from the presence of men who have always and everywhere been the disturbers of the public peace? We can but expose their arts and put the unwary on their guard. Beware of false prophets who come to you in sheep's clothing, but inwardly they are ravening wolves. Never was the description more applicable or the warning that accompanies it more needful. The Jesuits come to us in the name of Him who was holy, harmless, undefiled and separate from sinners. They call themselves the companions of Jesus or the company of Jesus or the society of Jesus. They call themselves the companions of Jesus. The name is but the sheep's clothing.

He goes on, he says,

By their fruits ye shall know them. Their teaching is the doctrine of devils and their deeds are the works of Apollion, the destroyer.

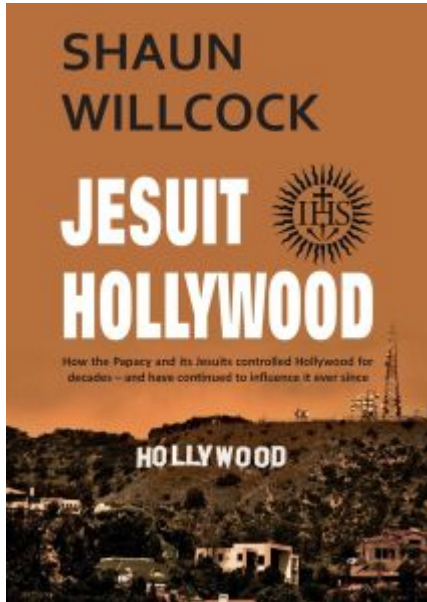
And just so we understand, Wiley believed that Protestantism was revived Christianity or Bible-based Christianity. Praise the Lord.

Listen to the [entire podcast](#) from Chris's website.

Dear friends, on October 15th, Sunday, I will go to a hospital to have surgery on my left elbow to fix a broken bone from an accident I had last September 24th. I may not be able to post any more articles for a while, at least not in the next few days. Please pray the doctor does a good job. I haven't been able to do a lot of things for my wife the last 3 weeks, errands I used to do. But I've still been able to work on this website using one

finger of my right hand, praise God!

Jesuit Hollywood



The influence of the Jesuits over Hollywood during its so-called “Golden Age”. Evidence of the way in which the Roman Catholic institution pursues its never-ending objective of conquering the world, in particular what could be called the “Protestant world”, by seeking to harness and make use of the most powerful entertainment medium the world has ever known: the movie industry.

The Key to Pope Francis's Identity



All about Pope Francis and who he really is.

The Jesuits are the Illuminati – Bill Cooper



Milton William “Bill” Cooper was an American conspiracy researcher, radio broadcaster, and author known for his 1991 book *Behold a Pale Horse*. I bought a paperback copy of this book in Chicago in 1997. I consider Bill Cooper one of my heroes. He’s a great American patriot who served in two branches of the US military, the Air Force and then the Navy where he worked in Naval Intelligence. He was killed by gunfire on November 05, 2001. I believe he was purposely taken out by the ruling elite and died a martyr for his message.

This is from his radio broadcast *The Hour of Our Time*. He answers a question from a telephone caller named Peter about the relationship of the Jesuit Order with the Illuminati.

Transcript

Bill Cooper: Well we’re back, and I forgot your name if you even said it.

Peter: Peter.

Bill Cooper: Peter, okay!

Peter: All right my second question is that, we know that Adam Weishaupt was originally from the Jesuit Order.

Bill Cooper: That’s correct.

Peter: But my question is is...

Bill Cooper: Where’s the Jesuit Order from?

Peter: Well, is it connected and controlled by the Illuminati, freemasonry, or is it an arm of the Catholic Church?

Bill Cooper: Well, let me tell you how this happened. In Spain long before Weishaupt was ever even born there was a branch of the Illuminati from the Middle East called the Alumbrados. It means Illuminati. The head of the

Alumbrados in Spain was a man named Ignatius Loyola who was arrested by the Inquisition. And before they could torture him he used his influence with very powerful people to beg an audience with the Pope. He was granted the audience. He crawled in on his knees. When the door opened after this audience, he walked out on his two feet with a piece of paper in his hand, a Papal Bull, which gave him the authority to start a new order called the Society of Jesus, the Jesuit Order. He was to be the head of this order, and he was given dispensation and immunity from arrest or prosecution from all governments, all authorities, all religious orders save one, the Pope himself. To become the head of the Jesuit Order has become known as the Black Pope. They wield tremendous power. They are Marxist in nature, practice liberation theology, they have been involved in revolutions and disorder and chaos and all kinds of things throughout the world. Does that answer your question?

Peter: No, not exactly. Are they in competition then with the Illuminati?

Bill Cooper: No, they *are* the Illuminati!

Peter: They are the Illuminati?

Bill Cooper: Absolutely.

Peter: Okay, that answers it. Thank you very much.

Bill Cooper: You're welcome. And thank you for calling. That was a good question.

[The Black Pope – By M. F. Cusack](#)



The Society of Jesus, the Jesuits, are the armed militia of the Roman

Catholic Church. They were sanctioned in 1540 by Pope Paul III with one mandate: to defeat Protestantism and regain worldwide Papal rule.

The 31 Jesuit Generals



Ignatius of Loyola, the first Superior General.

I took from Wikipedia a list of Superior Generals of the Society of Jesus (Jesuits) and made a chart showing which Popes reigned during that particular Jesuit General's rule. A Jesuit General is also known as the "Black Pope" and the existing Pope is called the "White Pope." As you see there have been more Popes, 50 totaled, compared to only 30 Jesuit Generals! What does that imply? Does it mean the Jesuit General gets rid of any Pope he doesn't like? Their favorite method of assassination is poisoning. Pope John Paul I lived only 33 days!

1. Ignatius of Loyola April 19, 1541 – July 31, 1556	Paul III Julius III Marcellus II Paul IV
2. Diego Laynez July 2, 1558 – January 19, 1565	Pius IV
3. Francis Borgia July 2, 1565 – October 1, 1572	Pius V
4. Everard Mercurian April 23, 1573 – August 1, 1580	Gregory XIII Sixtus V Urban VII Gregory XIV
5. Claudio Acquaviva February 19, 1581 – January 31, 1615	Innocent IX Clement VIII Leo XI Paul V

6. Mutio Vitelleschi	November 15, 1615 – February 9, 1645	Gregory XV Urban VIII
7. Vincenzo Carafa	January 7, 1646 – June 8, 1649	Innocent X
8. Francesco Piccolomini	December 21, 1649 – June 17, 1651	Innocent X
9. Aloysius Gottifredi	January 21, 1652 – March 12, 1652	Innocent X
10. Goschwin Nickel	March 17, 1652 – July 31, 1664	Alexander VII Clement IX
11. Giovanni Paolo Oliva	July 31, 1664 – November 26, 1681	Clement X Innocent XI
12. Charles de Noyelle	July 5, 1682 – December 12, 1686	Alexander VIII
13. Thyrsus González de Santalla	July 6, 1687 – October 27, 1705	Innocent XII Clement XI
14. Michelangelo Tamburini	January 31, 1706 – February 28, 1730	Innocent XIII Benedict XIII
15. Franz Retz	March 7, 1730 – November 19, 1750	Clement XII
16. Ignacio Visconti	July 4, 1751 – May 4, 1755	Benedict XIV
17. Aloysius Centurione	November 30, 1755 – October 2, 1757	Benedict XIV Clement XIII
18. Lorenzo Ricci	October 17, 1782 – October 21, 1785	Clement XIV Pius VI
19. Tadeusz Brzozowski	August 7, 1814 – February 5, 1820	Pius VII
20. Luigi Fortis	October 18, 1820 – January 27, 1829	Leo XII
21. Jan Roothaan	July 9, 1829 – May 8, 1853	Pius VIII Gregory XVI Pius IX
22. Peter Jan Beckx	August 2, 1853 – March 4, 1887	Leo XIII
23. Anton Anderledy	March 4, 1887 – January 18, 1892	Leo XIII
24. Luis Martín	October 2, 1892 – April 18, 1906	Pius X
25. Franz Xavier Wernz	September 8, 1906 – August 20, 1914	Pius X
26. Włodimir Ledóchowski	February 11, 1915 – December 13, 1942	Benedict XV
27. Jean-Baptiste Janssens	September 15, 1946 – October 5, 1964	Pius XII John XXIII
28. Pedro Arrupe	May 22, 1965 – September 3, 1983	Paul VI John Paul I
29. Peter Hans Kolvenbach	September 13, 1983 – January 14, 2008	John Paul II Benedict XVI
30. Adolfo Nicolás	January 19, 2008 – October 3, 2016	Benedict XVI Francis
31. Arturo Sosa	October 14, 2016 –	Francis

Only one Pope in history, Innocent X, spans the reign of 3 Jesuit Generals. He reigned toward the end of the Thirty Years War (1618–1648) in Europe when millions of people were killed. Pope Innocent X objected to the final peace treaty of that war!

“One of the most devastating wars in European history. The Thirty Years War began as a conflict between **German Protestants and German**

Catholics, that slowly expanded to include most of the rest of Europe, with first the Protestant powers joining in to protect their co-religionists in Germany, and then Catholic France supporting the protestant cause as part of the long running Bourbon-Hapsburg rivalry (and before that the Valois-Hapsburg rivalry). The war caused massive destruction in Germany, and may have reduced the population of the area by half, in part because much of the fighting was carried out by mercenary armies that plundered every area they crossed." From http://www.historyofwar.org/articles/wars_thirtyyears.html