

# The Historical View of Prophecy and Antichrist

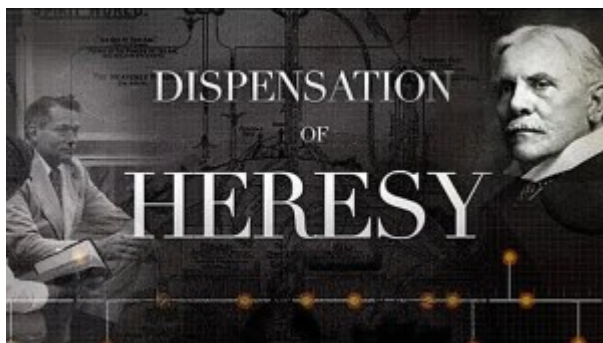
*'It is the bounden duty of every Christian to pray against Antichrist and as to what Antichrist is no sane man ought to raise a question. If it be not the Popery in the Church of Rome, there is nothing in the world that can be called by that name.'*  
-- Charles Spurgeon



Two great truths that stand out in the preaching that brought about the Protestant Reformation—the “just shall live by faith” and the Papacy is the Antichrist.

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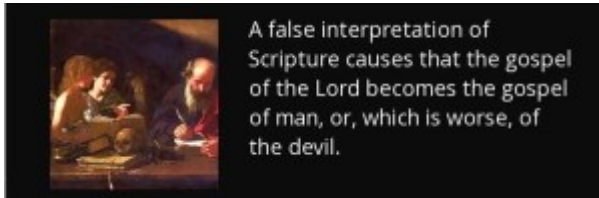
## The Origin Of Dispensational Futurism And Its Entry Into Protestant Christianity



Many Protestants have departed from the Protestant Christian interpretation of the prophecies in the Book of Revelation. Church history has not left us in ignorance concerning the dispensational interpretation of the Book of Revelation. Every Protestant should know and spread the following startling facts.

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# The Scholars Behind the Promotion of the False Interpretations of the Books of Daniel and Revelation



Five leading scholars turned the finger-posts of Divine Prophecy round, so that ever since they have pointed the wrong way, and turned multitudes of ministers, scholars and students off the King's highway down into two side lanes, whither they have led nearly the whole Christian Church.

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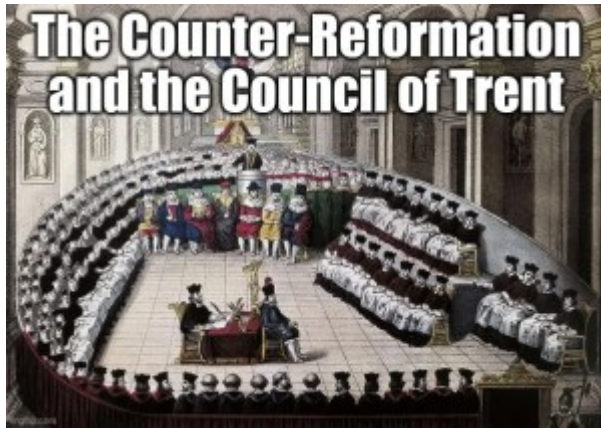
## The Third Temple Deception



A third temple would be an abomination. It would be blasphemous to build a temple. Why? Are you saying that the blood of Jesus isn't good enough anymore?

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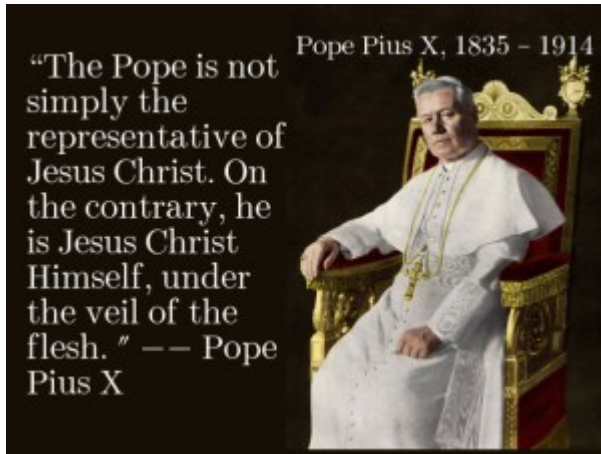
## The History of the Counter-Reformation in a Nutshell



True Protestantism is Bible based Christianity. The Jesuit Counter-Reformation is the effort to eliminate Protestantism and Bible based doctrines entirely.

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## Seven Events Evangelicals Incorrectly Believe Will be Fulfilled in the Endtime



Most evangelicals today are teaching false Endtime doctrines based on a false interpretation of Daniel 9:27. Futurism originated with a Jesuit priest Francesco Rivera in the 16th century.

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## Is the Rapture a Rescue from

# Persecution? The History Behind the Rapture Doctrine



It seems to me the first thing that pops up into a Christian's mind today when he or she hears the word "rapture," is a rescue from persecution and tribulation from the Antichrist. I see no such promise in the entire Bible. The scriptures tell me otherwise.

*2 Timothy 3:12 Yea, and all that will live godly in Christ Jesus shall **suffer persecution.***

*Daniel 7:21 I beheld, and the same horn made **war with the saints,** and prevailed against them;*

*Revelation 13:7 And it was given unto him to make **war with the saints,** and to overcome them: and power was given him over all kindreds, and tongues, and nations.*

I don't know any evangelical today who calls himself a futurist who would disagree that Daniel 7:21 and Revelation 13:7 are talking about the Antichrist. This baffles me because nearly all futurists claim the saints will be taken to Heaven just *before* the rise of the Antichrist!

A view that is very widespread in the church today holds that Jesus will come back to rapture the church out of the world, after which the great tribulation will then occur, and after that, Jesus will return again. There is no scripture in the Bible that says that. An honest Bible student who holds such a view must admit it is something they heard as a little child in Sunday school, and not from the Bible.

Not only that, but many have the mistaken belief it will be a *secret* rapture!

"There are many Christians who believe that the second coming of Jesus Christ will be in two phases. First, He will come for believers, both living and dead, in the "rapture" (read 1 Thessalonians 4:13-17). In this view, the rapture—which is the transformation and catching up of all Christians, dead or alive, to meet Christ in the air—**will be secret, for it will be unknown to the world of unbelievers** at the time of its happening."

The above quote is from <https://billygraham.org/answer/what-is-the-rapture/>. It's no surprise Billy Graham and his associates would teach that. He got it from the Scofield reference Bible and Scofield got it from John Nelson Darby's false doctrines known as Dispensationalism. Notice there are no Scriptures given to back up the idea that the rapture will be in secret and unknown to the world of unbelievers.

## **The history behind the current popular but false Rapture doctrine**

The following are quotes from <https://www.demonbuster.com/rapture.html>.

Three Jesuit Priests reinterpreted Daniel's 70 weeks of prophecy; the Book of Revelation; and Ezekiel for the purpose of taking the heat of the Protestant Reformation away from the papacy. At the beginning of the Protestant Reformation, all the reformers looked at the Pope as the Antichrist prophesied in the Bible! The three Jesuits were:

1. Francisco Ribera (1537-1591) of Salamanca – futurism/rapturists
2. Luis de Alcazar (1554-1621) of Seville – praeterism
3. Cardinal Roberto Bellarmine (1542-1621) – followed Ribera's school of thought.

The futurists rapture doctrine originated and was submitted by Francisco Ribera in 1585. His Apocalyptic Commentary was on the grand points of Babylon and Anti-Christ which we now call the futurists or rapture doctrine. Ribera's published work was called "In Sacram Beati Ionnis Apostoli " Evangelistate Apocoalypsin Commentari (Lugduni 1593). You can still find these writings in the Bodleian Library in Oxford England.

Ribera's futurist interpretation rocked not only the Protestant church but also the Catholic church, so the Pope ordered it buried in the archives out of sight. Unfortunately, over 200 years later a librarian to the Archbishop of Canterbury by the name of S. R. Maitland (1792-1866) was appointed to be the Keeper of the Manuscripts at Lambeth Palace, in London, England. In his duties, Dr. Maitland came across Francisco Ribera's futurist/rapture teaching and he had it republished for the sake of interest in early 1826 with follow-ups in 1829 and 1830. This was spurred along with the Oxford Tracts that were published in 1833 to try and de-protestantize the Church of England.

John Nelson Darby (1800-1882) (A Leader of the Plymouth Brethren) became a follower of S.R. Maitland's prophetic endeavors and was persuaded. Darby's influence in the seminaries of Europe combined with 7 tours of the United States **changed the eschatological view of the ministers which had a trickle-down effect into the churches**. Darby's/Ribera's teachings were embraced radically by **Cyrus Ingerson Scofield** (1843-1921). Scofield adopted Darby's/Ribera's school of prophetic thought into the Scofield Reference Bible of 1909 which was heralded as the "book of books".

Another contributor to the rapturist's chaotic prophetic line of thought came through Emmanuel Lacunza (1731-1801), a **Jesuit priest** from Chile. Lacunza wrote the "Coming of Messiah in Glory and Majesty" around 1791. It was later published in London in 1827. The book was attributed to a fictitious author

named Rabbi Juan Josafat BenEzra. Reverend Edward Irving (1792-1834) contended that it was the work of a converted Jew and proved that even the Jewish scholars embraced a pre-tribulation rapture line of thought. It wasn't long until he had persuaded others to follow his line of thought which gave birth to the Irvingites (per your reference to Margaret McDonald).

In March 1830, in Port Glasgow, Scotland, 15-year-old Margaret McDonald made claim of her visions. Robert Norton published Margaret's visions and prophecies in a book entitled, "The Restoration of Apostles and Prophets in the Catholic Apostolic Church" (London, 1861). Although the modern-day view of every believer being taken away in a rapture is different from all of the thoughts that came before it, there is little doubt about its error.

Lacunza asserted that only those believers who partake of the sacrament of the Eucharist would be raptured; while Margaret McDonald said the rapture would only take those who were filled with the Holy Spirit; and Norton claimed that only those who had been sealed with the Holy Ghost by the laying on of hands would be raptured. Definitely, confusion ensued. John Darby, an ordained deacon in the Church of England, was acquainted with Edward Irving and had visited Margaret McDonald during the time of her visions. Combined with the knowledge he had gained from S.R. Maitland/Ribera's teachings and the new push from Irving/McDonald/Lacunza's teachings, Darby used the rapture theory to bring a clean break from the lethargic Church of England.

Ribera and Lucunza's teachings find a meeting point in John Nelson Darby. The effects of this purported lie against the truth are **still dominant today in Christian churches worldwide** .

(End of quotes from <https://www.demonbuster.com/rapture.html>)

There were no chapter divisions in the original text of the Bible. The first Bible to have chapter divisions was the Wycliffe Bible.

The chapter divisions commonly used today were developed by Stephen Langton, an Archbishop of Canterbury. Langton put the modern chapter divisions into place around A.D. 1227. The Wycliffe English Bible of 1382 was the first Bible to use this chapter pattern. Since the Wycliffe Bible, nearly all Bible translations have followed Langton's chapter divisions. (Ref: <https://www.gotquestions.org/divided-Bible-chapters-verses.html>)

With that in mind, let's ignore the chapter division of 1 Thessalonians chapters 4 and 5 and read it through from 1 Thessalonians 4:14 to 5:3.

*For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.*

*For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:*

*Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*

*Wherefore comfort one another with these words.*

*But of the times and the seasons, brethren, ye have no need that I write unto you.*

*For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.*

*For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.*

You see, if you read it through like this you can take it as events that *all happen on the same day!* Those who belong to Jesus Christ will be gathered to Him, and the wicked will be dealt with.

In the Gospel of Matthew, Jesus said the wicked will be gathered *before* the righteous!

*Matthew 13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, **Gather ye together first the tares**, and bind them in bundles to burn them: but gather the wheat into my barn.*

This sure indicates to me there is no significant gap of time between the gathering of the saints and the elimination of the wicked.

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## [The History of Persecutions by the Horn of Daniel Chapter 7](#)



BARBON HURD ALIVE IN FAIR.

A history of persecutions by the Horn of Daniel chapter 7, the Antichrist, the Popes of Rome who killed Bible believing Christians over the centuries till today!

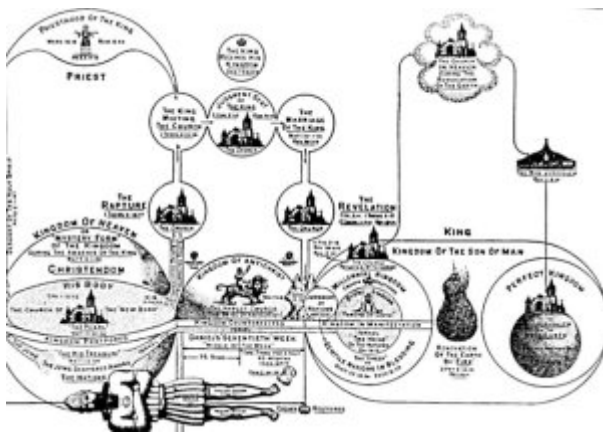


## The Jesuits and the Covid Pandemic



Jesuits have infiltrated government agencies such as the CDC, educational institutions, and Protestant churches and seminaries to mislead the public. It was the Pope, the Vatican and the Jesuits who promoted Covid vaccinations which have undetermined the health of the public.

## Fallacies Of Futurism – by Henry Grattan Guinness



The doctrine of Futurism exposed as pure speculation and a false interpretation of the 70th Week of Daniel.



## The “Taken” of Matthew 24:40 is NOT Talking about the Rapture of the Saints!



The “left” of Matthew 24:40 is talking about those who were not killed by the Romans, those who survived the Great Persecution.

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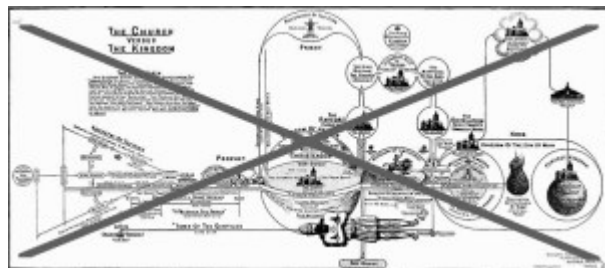
## Futurist Interpretation of Matthew 24 Exposed as Folly by John Gill



Matthew 24 was ALL fulfilled in 70 AD with the destruction of Jerusalem, the Temple, and the end of the Jewish religion and the Jews as a people.

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# The Origins of Dispensational-Futurist Theology – the Jesuit Connection



I found this article in May 2018 on a forum [The Origins of Dispensational Futurism](#). Since that time there have been many updates. If you are interested in learning what's wrong with dispensational theology, you might want to visit that forum.

I consider this article the clearest and most thorough explanation I have heard to date of why evangelicals believe what they believe about the Endtime.

The Jesuits created the modern system of dispensational futurism. Although the Jesuits derived certain aspects of this myth from “futuristic elements” embedded in the teachings of the early church fathers, the evidence is clear that they elaborated the elements of this myth from the early church fathers as a tool to destroy and counter the Protestant Reformation by attempting to lift the heat off the Papacy as the identity of Antichrist.

The theological elements of Futurism are derived from the extra-biblical writings, such as: The Testament of the Twelve Patriarchs, The Sibylline Oracles, Baruch, 1st and 2nd Esdras, T. Levi, The Ascension of Isaiah, etc. etc.

The Apocrypha and Pseudepigrapha writings were written by Hellenistic Jews. These Jews mixed Babylonian, Persian, and Greek paganism with Judaism.

Long before the first advent of Christ, mystical Jews believed that an anti-messiah would come and oppose the Messiah; the anti-messiah was called “Beliar”; and he was believed to be the devil incarnate in human form.

The early Church Fathers such as Ireneaus, Hippolytus, Apollinaris and others, borrowed Futurist elements from these mythical, pseudepigraphal writings, which served to shape their views of end-time events.

The Jesuits created Futurism from the Beliar myth found in these writings, indicating that modern Dispensational Futurist theology is nothing more than pagan mythology convoluted around real scripture.

The Protestants of the Reformation era knew about this fable, and Protestants

separated the real Bible from the extra-Biblical writings.

When the Protestants studied the Bible without the fables of the Catholic Church fathers – the Beliar myth – they clearly identified the Papacy as the Antichrist.

Modern Protestant Churches the world over have abandoned the Protestant Reformation, and they now teach Catholic theology from the Council of Trent which commenced in 1545 A.D. The Jesuit Cardinals Francisco Ribera (1537-1591) and Robert Bellarmine (1542-1621) in the 16th and 17th centuries were foremost at setting out to accomplish this Protestant destroying task in scraping every bit of knowledge they could formulate from the Early Church Fathers to concoct and repackage the fantastical Jesuit scheme of Futurism. Jesuit Cardinal Manuel de Lacunza in the early 19th century, also an advocate of Futurism, deliberately attempted to take the pressure off the papacy by proposing that the Antichrist was still off in the future, and also laid the foundation for much of modern-day dispensational ideology. On the other hand, the Spanish Jesuit Luis de Alcazar (1554-1613) in the 16th and 17th centuries was set to the task of concocting the Preterist scheme. Both schemes blossomed about the same time and successfully got the “heat” off the Papacy from the detection of Antichrist. It took about 300 years before the Protestant world allowed itself to become infected by these two deadly viruses. Dr. Maitland, James H. Todd, Henry Newman (who later became a Catholic Cardinal after accepting Futurism), Irving, and later Darby and Scofield all came to accept major elements of Ribera’s and Bellarmine’s fantastical views of a singled-out, future, one-man Antichrist (stemming from the Beliar myth that comes from Persian dualism and Zoroastrianism) as well as the incredible disjointed “gap” theory by which the Jesuits adopted from Hippolytus’ erroneous construing of the first 69 units, or weeks of years, as reaching from the first year of Cyrus (or Darius the Mede) to the incarnation of Christ—a chronological impossibility without elongating the period. This “faulty reasoning” of Hippolytus inspired modern Futurism’s “gap” theory.

Dispensationalism is simply another branch of Catholicism—developed by the Jesuits in the Counter-Reformation. After all is said and done, the Roman Catholic Jesuits must still be identified as being responsible for concocting and inventing the Futurist schemes of prophetic interpretation seen so rampant today in the Protestant and Evangelical world. Why? Because they concocted their Futurist interpretations based on outdated futuristic elements embedded in the teachings of the Church Fathers who thought the world would end no later than AD 500, not to mention many of their Futuristic views were shaped through the lenses of the extra-Biblical, Psuedepigraphal books written by uninspired authors. After the passing of some 1000 years, the Protestant Reformers were able to look back in retrospect comparing history with prophecy and were clearly able to see the manifestation of Antichrist and that Little Horn of Daniel 7 in the Roman Church-State.