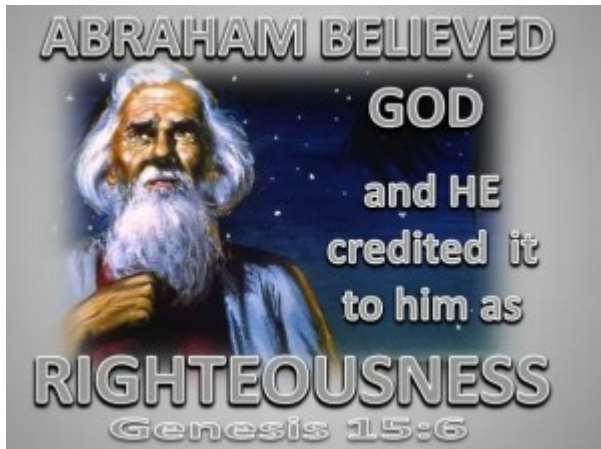


What is “The Covenant” of the Book of Daniel?



The Covenant of the Book of Daniel is referring to the Covenant God made with Abraham. Jesus confirmed it by preaching the Gospel of grace to the Jews.

The Popular but False Doctrine of the Rapture



I believe this picture may depict an accurate description of 1 Thessalonians 4. But will it happen before a great tribulation? That's the subject of this article.

This post is about comparing popular doctrines about what Christians and evangelicals call “the rapture” to what the Bible actually says. The rapture is also called, “The blessed hope.” What do teachers of the rapture mean by that? They mean that Jesus is going to take to Heaven His followers just before the Antichrist starts to persecute them in the Great Tribulation at the end of time! But does the Bible actually teach that?

My Bible says,

Revelation 7:14 And he said to me, These are they which came **out of** great tribulation,

2 Timothy 3:12 Yea, and all that will live godly in Christ Jesus **shall suffer persecution.**

The Bible is its own best commentator. It's a mistake to read things into Scripture based on our cognitive bias or based only on what some preacher says the Bible passage says. That's the mistake I made for 30 plus years. I trusted what my pastor taught me only to find later he himself admitted his interpretation of Endtime Scripture was only a theory which he got from C.I. Scofield!

What is the Rapture?

The word "rapture" is not found in the Bible. It apparently was coined by John Nelson Darby in the 19th century. The Bible calls the second coming of Christ, "the day of the Lord."

1 Thessalonians 5:2 For yourselves know perfectly that **the day of the Lord** so cometh as a thief in the night.

2 Peter 3:10 But **the day of the Lord** will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Wikipedia says,

The rapture is an eschatological concept held by some Christians, particularly within branches of American evangelicalism, consisting of an end-time event when all Christian believers who are alive, along with resurrected believers, will rise "in the clouds, to meet the Lord in the air."

The Bible does talk about Jesus coming for His own at the end of time.

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. – 1 Thessalonians 4:15-17.

But when does this happen? The most popular doctrine among American evangelical Christians is that it will happen just before a 7 year tribulation period. Where do they get this idea? From John Nelson Darby of the 19th century. He taught that Christ would return before a final great 7-year tribulation to save His elect from persecution by the Antichrist. C.I. Scofield picked up Darby's teaching and put it in the footnotes of the Scofield Reference Bible.

My Bible tells me just the opposite!

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together **first the tares**, and bind them in bundles to burn them: but gather the wheat into my barn.
Matthew 13:30

When does this happen? On "the day of the Lord"! The day of the second coming of Christ! The Bible says the rejectors of Christ will be taken away *first*! And after that resurrection will happen and the believers in Christ will be taken up to be with the Lord in the clouds!

On what Scriptures do John Nelson Darby and C.I. Scofield base their pretribulation rapture doctrine on? If *you* believe in a pretribulation rapture of the Church, that is also my question to you. You can write the Bible verses you believe teach a pretribulation rapture in the comments section. When you do that, please remember that the cardinal rule of Bible interpretation is always to interpret the verse in the context of the other verses before and after it.

Even if you believe the latter part of Matthew 24 is talking about end-time events, verses 29 to 31 make it clear Christians will go through a period of tribulation.

29 **Immediately after the tribulation of those days** shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And **then** shall appear the sign of the Son of man in heaven: and **then** shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

For more about the Olivet Discourse of Matthew chapter 24, please see [Futurist Interpretation of Matthew 24 Exposed as Folly by John Gill](#)

Just imagine visiting a country where believers in Christ are undergoing

severe persecution and telling them, "Don't worry! Jesus will come soon and save you from the Great Tribulation!" You might hear the following, "What can be greater tribulation than seeing my friends, members of my family, and fellow believers in Christ killed right before my eyes?"

If you cannot use the Bible to explain your doctrines, you either don't know those doctrines well enough, or you picked them up from some preacher you like and never took the time to search the Scriptures for yourself to see if the doctrines are biblically sound.

Further reading on this subject:

<https://www.ucg.org/world-news-and-prophecy/the-rapture-a-popular-but-false-doctrine>

Gog and Magog identified: Turkey, NOT Russia!



The erroneous belief that Russia is Magog can be traced back to a small group of 18th and 19th century theologians who wrote long before the primary evidence from the ancient Assyrian records was discovered, translated and made available to the public.

Comparison of the top 7 Popular Bible translations of Daniel 9 verses 4 and 27 to the KJV

The 70th Week of Daniel



Daniel 9:27 And he (Messiah) shall confirm the covenant (Dan. 9:4, Rom. 15:8) with many for one week (7 years); and in the midst of the week he (3 passovers after the Messiah's 30th birthday) shall cause the sacrifice and the oblation to cease (by the Cross), and for the overspreading of abominations (of the anti-Messiah Pharisees and Sadducees) he shall make it (the old Temple) desolate, even until the consummation (70AD destruction), and that determined shall be poured upon the desolate (the Temple torn down not one stone remaining upon another).

This article lists the 8 top selling Bible translations in the USA. The KJV is ranked number 2. Do they all teach the same things about the prophecy of the 70th Week of Daniel? I consider the correct translation of Daniel 9:27 to be of utmost importance. Why? It's because most contemporary Protestant evangelicals believe the "he" of Daniel 9:27 is the Antichrist, a secular humanist who makes an Endtime treaty with the Jews who reconstruct a third temple of Solomon which the Antichrist defiles by placing the abomination of desolation. Does the King James version teach that?

King James Version (KJV)

4 and I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping **the covenant** and mercy to them that love him, and to them that keep his commandments;

27 And he shall **confirm the covenant** with many for one week:

The wording of "the covenant" in verse 4 and verse 27 are identical. The King James translators believed the covenant of verse 4 is the same covenant of verse 27, i.e., God's covenant of grace to Abraham and those like Abraham who believe in the Word of God by faith. The "he" of verse 27 was interpreted by the early Protestants to be *Jesus Christ* who *confirmed*, not made, the Abrahamic covenant, God's covenant of grace to His people.

New International Version (NIV)

4 I prayed to the Lord my God and confessed:
"Lord, the great and awesome God, who keeps **his covenant** of love with those who love him and keep his commandments,

27 He will confirm **a** covenant with many for one 'seven.

Notice the difference? “A covenant” and “his covenant” are not necessarily the same thing according to the literal meaning of this translation.

New Living Translation (NLT)

4 I prayed to the Lord my God and confessed:

“O Lord, you are a great and awesome God! You always fulfill **your covenant** and keep your promises of unfailing love to those who love you and obey your commands.

27 The ruler will **make a treaty** with the people for a period of one set of seven.

NLT doesn’t even use the word covenant! “Make a treaty” and “confirm the covenant” are two different things.

New King James Version (NKJV)

4 And I prayed to the Lord my God, and made confession, and said,
“O Lord, great and awesome God, who keeps **His covenant** and mercy with those who love Him, and with those who keep His commandments,

27 Then he shall confirm **a covenant** with many for one week;

NKJV does not use the definite article “the” before covenant.

English Standard Version (ESV)

4 I prayed to the Lord my God and made confession, saying, “O Lord, the great and awesome God, who **keeps covenant** and steadfast love with those who love him and keep his commandments,

27 And he shall **make a strong covenant** with many for one week,

Make is not the same thing as confirm.

Holman Christian Standard Bible (HCSB)

4 I prayed to the Lord my God and confessed:

Ah, Lord—the great and awe-inspiring God who keeps **His gracious covenant** with those who love Him and keep His commands—

27 He will **make** a firm covenant[a]
with many for one week,

[A] Or will enforce a covenant

Even the footnotes are wrong on the HCSB

New American Standard Bible (NASB)

4 I prayed to the Lord my God and confessed and said, "Alas, O Lord, the great and awesome God, who keeps **His covenant** and lovingkindness for those who love Him and keep His commandments,

27 And he will **make a firm covenant** with the many for one week,

Common English Bible (CEB)

4 As I prayed to the Lord my God, I made this confession:

Please, my Lord—you are the great and awesome God, the one who keeps **the covenant**, and truly faithful to all who love him and keep his commands:

27 For one week, he will **make a** strong covenant with many people.

I hope you see clearly that a good Bible translation is important! Do you have a problem with the KJV being authorized by a British monarch you don't like? If so, read the Geneva Bible of 1599! It gets Daniel 9:27 correct.

1599 Geneva Bible (GNV)

4 And I prayed unto the Lord my God, and made my confession, saying, Oh Lord God which art great and fearful, and keepest covenant and mercy toward them which love thee, and toward them that keep thy commandments,

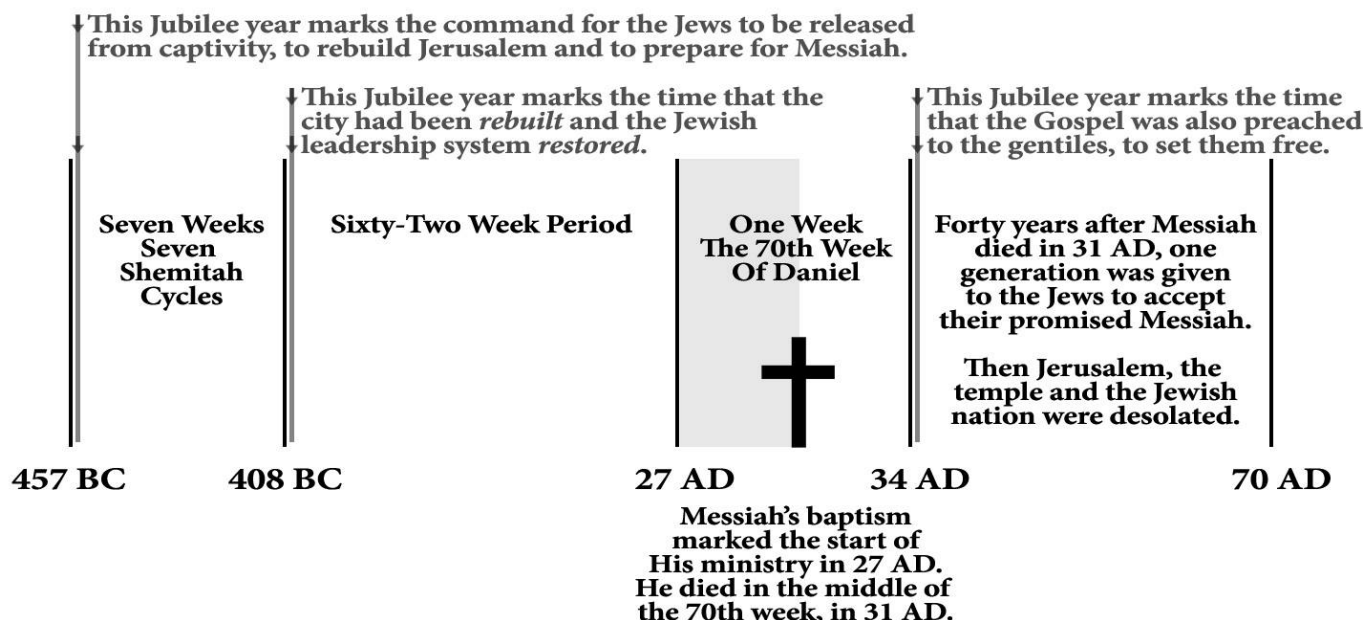
27 And he shall confirm the covenant with many for one week:

But unfortunately the Geneva Bible doesn't put the definite article before "covenant" in verse 4. This confirms in my mind that the KJV is superior to the GNV.

The false teaching of a future Endtime Antichrist making a covenant with the Jews to create a third temple of Solomon was cooked up around 1580 by a Jesuit priest named Francesco Ribera. He was commissioned by the Vatican to figure out a way to get Protestants' eyes off of the papacy as being the Antichrist. In order for this to work, the Devil had to distort Bible translations to say "make" rather than "confirm" and use different wording for covenant so nobody would associate the covenant with the one written in verse 4.

The Timeline of Daniel 9:24-27 Illustrated

Ten Shemitah cycles of forty-nine years, make up the 490-year prophecy. It starts with the Jewish captives being released from captivity, and it ends with the gentiles being released from their spiritual captivity.



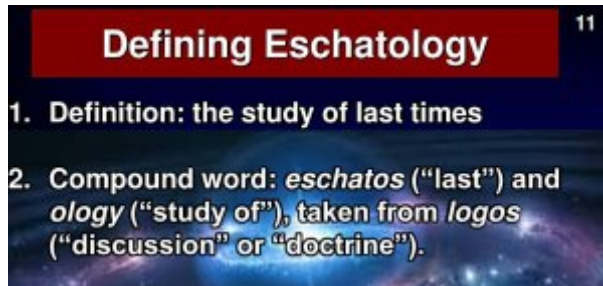
This meme is courtesy of David Nikao Wilcoxson 70thweekofdaniel.com

Who is the "He" of Daniel 9:27 Who Confirms the Covenant with Many for One Week?



Up to the beginning of the 20th century, Daniel 9:27 was considered a Messianic prophecy of the 7 years of Jesus and His disciples' ministry of giving the Gospel to the Jews. This article is my best attempt to explain in my own words why the "he" of Daniel 9:27 is referring to Jesus Christ in as clear and concise a manner as I know how.

Three Ways of Interpretation of Prophecy



This is a PowerPoint presentation (created with LibreOffice Impress) that I made for my wife Tess to share at a local church.

It used to be by clicking on the image the next slide would appear, but now the slides are visible by scrolling. I don't understand why. This is new for me.



Loading...



Taking too long?

↻ Reload document

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[Adam Clarke's Commentary on Matthew 24](#)



This chapter contains a prediction of the utter destruction of the city and temple of Jerusalem, and the subversion of the whole political constitution of the Jews; and is one of the most valuable portions of the new covenant Scriptures, with respect to the evidence which it furnishes of the truth of Christianity. Every thing which our Lord foretold should come on the temple, city, and people of the Jews, has been fulfilled in the most correct and astonishing manner; and witnessed by a writer (Josephus) who was present during the whole, who was himself a Jew, and is acknowledged to be an historian of indisputable veracity in all those transactions which concern the destruction of Jerusalem. Without having designed it, he has written a commentary on our Lord's words, and shown how every tittle was punctually fulfilled, though he knew nothing of the Scripture which contained this remarkable prophecy.

[Geneva Bible Footnotes Refute Popular Contemporary Evangelical Endtime Doctrines](#)



My wife and I attend a local Baptist church. We like the pastor. He's a humble man who teaches the Word of God directly from the King James Version of the Bible. He preaches the true doctrine of salvation by faith alone, through grace alone, through Christ alone. He teaches us good practical lessons on how to avoid sin in our lives. But we also think Baptist eschatology is wrong because it was influenced by C.I. Scofield and his reference Bible. We are thankful that our pastor doesn't preach these false Endtime doctrines of Scofield. He himself confessed to being weak in eschatological doctrines. That's fine with me and my wife. Better not to teach them at all than to teach false doctrines. And what are these false doctrines that are held as truth by many evangelicals today?

1. Pre-tribulation rapture
2. Secret rapture of the saints
3. The 70th Week of Daniel being an Endtime event of the seven-year reign of the Antichrist
4. Israel is the time-clock of the Endtime.
5. The creation of the modern state of Israel in 1948 was fulfilment of prophecy
6. The Temple of Solomon will be rebuilt in the Endtime so that the Antichrist will sit in it and declare himself to be God.

The most commonly held Southern Baptist eschatology is known as "pretribulational premillennialism." In this view, Jesus will return to earth but not stay. He will rapture believers, removing them from Earth. Southern Baptists believe that a seven-year-long tribulation period will follow the rapture. They believe during the tribulation period that the Antichrist will conquer Earth, and they believe that Jesus will return again after the seven years and judge the living and the dead. Finally, they believe a 1,000-year-long Kingdom of God on Earth will follow. (From [Southern Baptist Eschatology Beliefs](#))

Where do the Baptists get the idea of a seven-year-long tribulation person after the rapture? Not from the Bible! They got it from a false interpretation of Daniel 9:27 promoted by John Nelson Darby and C.I. Scofield.

The Geneva Bible was published in 1560, which is 51 years before the King James Version. It was translated by men of God in Geneva Switzerland who were

not under any political / government pressure that influenced their translation. The translators included footnotes to help make difficult passages clearer. Those footnotes are all based on what all Protestants in general held to be true. King James of England did not like some of those footnotes. He wanted a Bible that didn't include them. Hence we have the King James Version which is very similar to the Geneva Bible but without the footnotes. Let's see how the footnotes interpret certain scriptures.

Daniel 9:27 is probably the most misinterpreted prophecy in the entire Bible! Let's see how the Geneva Bible interprets it:

Daniel 9:27 And he {a} shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to {b} cease, {c} and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

(a) By the preaching of the Gospel he affirmed his promise, first to the Jews, and after to the Gentiles.

(b) Christ accomplished this by his death and resurrection.

(c) Meaning that Jerusalem and the sanctuary would be utterly destroyed because of their rebellion against God, and their idolatry: or as some read, that the plague will be so great, that they will all be astonished at them.

And how does modern evangelical eschatology interpret it? They replace the "he" which is Christ with Antichrist and say the Antichrist will make a 7-year covenant with the Jews in order that they can rebuild a third Temple of Solomon to renew their animal sacrifices to God. Just ask yourself, would a rebuilt Temple Solomon honor God? Absolutely not! And why? Because it would represent a further rejection of the Blood of the Lamb, the Blood of Jesus Christ for our sins, and substitute animal blood instead! Would such a Temple be therefore the "holy place" of Matthew 24:15? Again, absolutely not for the reason stated above. There is no prophecy anywhere in the Bible of a third Temple of a Solomon. And not only does Daniel 9:27 not talk about a rebuilt Temple, it's a prophecy about the *destruction* of the Temple and Jerusalem in 70 AD! It's only *speculation* that the Jews need to rebuild the Temple in the Endtime so that the Antichrist can sit in it to proclaim himself to be God! And why did they speculate that? From a false interpretation of 2 Thessalonians 2:3-4)

2:3 Let no man deceive you by any means: {3} for [that day shall not come], except there come a falling away first, and {e} that man of sin be revealed, the son of perdition;

(3) The apostle foretells that before the coming of the Lord, there will be a throne set up completely contrary to Christ's glory, in which that wicked man will sit, and transfer all things that appertain to God to himself: and many will fall away from God to him.

(e) By speaking of one, he singles out the person of the tyrannous and persecuting antichrist.

2:4 Who opposeth and {f} exalteth himself above all that is called God, or

that is worshipped; {4} so that he as God sitteth in the temple of God, shewing himself that he is God.

(f) All men know who he is that says he can shut up heaven and open it at his pleasure, and takes upon himself to be lord and master above all kings and princes, before whom kings and princes fall down and worship, honouring that antichrist as a god.

(4) He foretells that the antichrist (that is, whoever he is that will occupy that seat that falls away from God) will not reign outside of the Church, but in the very bosom of the Church.

Any Protestant reading the Geneva Bible footnote of verse 4 would know for certain it is talking about the Popes of Rome. Evangelicals today do not interpret it that way. They say 2 Thess 2:4 is talking about the Endtime Antichrist sitting in a rebuilt Temple of Solomon. What does the New Testament call the Temple?

1 Corinthians 3:16 ¶Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

The Church, the saints of God, is the Temple of God, not a physical temple made with hands. The early Protestants knew that which is why they believed the identity of the Antichrist is the popes of Rome. It was the Pope who set himself above the kings and princes of Europe. It was the Pope who claimed to be the head of the Church and the vicar of Christ. Does Pope Francis today say the same thing? He does.

Here is the crux of the matter and the reason for false Endtime teaching: They were cooked up by Jesuit priests who lead the Counter-Reformation to get the Protestants to get their eyes off the Popes of Roman as the biblical Antichrist! They sure did a bang-up job, didn't they? But thankfully there are Christians today who know the truth, and they are mostly Christians who still remember what Protestants used to teach up to the 18th century. The Baptists do not identify with Protestantism because they claim to be descended from the Anabaptists who predate the Protestant Reformation. This is true. It's just sad that Baptists and other evangelicals such as Pentecostals were influenced by C.I. Scofield's doctrines while the Presbyterians and other mainstream Protestant churches were not.

[Junkyard Theology](#)



A new email friend shared this with me:

"Junkyard is a cautionary story of what will happen to some preachers near the end of the tribulation." – from the Youtube page about the video clip below.

This is a fictional story about two men who meet each other in an automobile junkyard. The scene is set after a great catastrophic event has taken place during which 2,000,000,000 people have been killed. The implication is strong that this occurred during the Great Tribulation period of most evangelical and charismatic Christians today believe will happen during the last 7 years just before Jesus will return. The Antichrist has been revealed, and Jesus has *not* returned to take away the Believers before the Great Tribulation!. The man who entered the junkyard learns that the other man living in the junkyard is a famous preacher who was teaching that Jesus will return before the Great Tribulation! He accuses him of lying from the pulpit. Of course the preacher wasn't intentionally lying, he was merely repeating the lies he learned from other preachers who got them from the Scofield Bible which C.I. Scofield wrote the footnotes from inspiration of the teaching of John Nelson Darby. And guess who Darby ultimately got his inspiration from? The DEVIL's people, Jesuit priests!!

The Bible in Matthew 24:29-31 very clearly states that God's Elect – the true Church – the saved in Jesus Christ, Yeshua Ha-Mashiach, will be gathered together by the Lord's angels AFTER the Great Tribulation.

Matthew 24:29 **Immediately after the tribulation of those days** shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:
30 And **then** shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And **he shall send his angels with a great sound of a trumpet, and they shall gather together his elect** from the four winds, from one end of heaven to the other.

Update

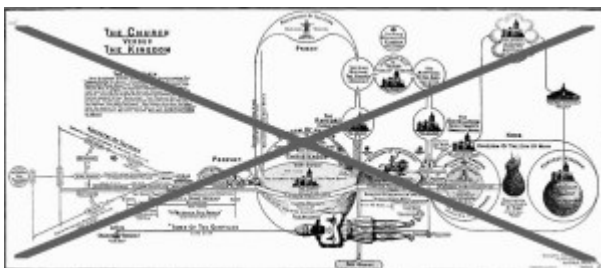
When I first posted Junkyard Theology several years ago, I was still a follower of the school of Bible prophecy interpretation known as *Futurism*. The other two schools of Bible prophecy interpretation are called Preterism and Historicism. You can read about it on this website: [Preterism, Futurism, Historicism – 3 Schools of Interpretation of Bible Prophecy](#).

I came to hold the Historicism view of interpretation of Bible prophecy as the correct one and no longer believe in a final seven year scenario of the Antichrist rule on earth. The Antichrist HAS been ruling since the end of the Roman Empire and the beginning of the [Roman Catholic Church through the Popes](#). It's now called the "Holy See" which has infiltrated all the major and powerful nations of the earth!

The Church has already gone through *centuries* of tribulation which continues to **this very day!** Hundreds if not thousands of Christians in Africa have been [killed in recent years](#). Jesus did not spare them from death. God has not promised to save all His children from death and persecution.

John 16:33 These things I have spoken unto you, that in me ye might have peace. **In the world ye shall have tribulation:** but be of good cheer; I have overcome the world.

[Dispensationalism and Its Influence on Eschatology](#)



My new friends from 2014 have often used the theological term "dispensationalism" in their conversations with me but until recently the meaning of this word has been nebulous in my mind. I think it most Christians today don't know what it means either even though they believe the doctrines that sprang from it.

Below is text edited from <http://regal-network.com/dispensationalism/>

Dispensationalism is a method of Bible interpretation which was first devised by John Nelson Darby (1800-1882), and later formulated by the controversial American Cyrus I. Scofield (1843-1921), and is also known as Pre-millennial Dispensationalism. Although Darby was not the first person to suggest such a theory, he was, however, the first to develop it as a system of Bible interpretation and is, therefore, regarded as the Father of Dispensationalism."

The origin of this theory can be traced to **three Jesuit priests**;

(1) Francisco **Ribera** (1537-1591),

(2) Cardinal Robert **Bellarmino** (1542-1621) one of the best known Jesuit apologists, who promoted similar theories to Ribera in his published work between 1581 and 1593 entitled Polemic Lectures Concerning the Disputed Points of the Christian Belief Against the Heretics of This Time,

(3) Manuel **Lacunza** (1731-1801).

The writings of Ribera and Bellarmine, which contain the precedence upon which the theory of Dispensationalism is founded, **were originally written to counteract the Protestant reformers' interpretation of the Book of the Revelation which, according to the reformers, exposed the Pope as Antichrist and the Roman Catholic Church as the whore of Babylon.**" (Quoted from <http://regal-network.com/dispensationalism/>)

The doctrine of dispensationalism makes a distinction between Israel and the Church. It stresses a literal fulfillment of Old Testament promises to Israel.

The notion that God has one plan for "ethnic Jews" and another plan for the Church was utterly rejected by the "Prince of Preachers" Charles Spurgeon.

Distinctions have been drawn by certain exceedingly wise men (measured by their own estimate of themselves), between the people of God who lived before the coming of Christ, and those who lived afterwards. We have even heard it asserted that those who lived before the coming of Christ do not belong to the church of God! We never know what we shall hear next, and perhaps it is a mercy that these absurdities are revealed at one time, in order that we may be able to endure their stupidity without dying of amazement. Why, every child of God in every place stands on the same footing; the Lord has not some children best beloved, some second-rate offspring, and others whom he hardly cares about. These who saw Christ's day before it came, had a great difference as to what they knew, and perhaps in the same measure a difference as to what they enjoyed while on earth meditating upon Christ; but they were all washed in the same blood, all redeemed with the same ransom price, and made members of the same body. Israel in the covenant of grace

is not natural Israel, but all believers in all ages. Before the first advent, all the types and shadows all pointed one way –they pointed to Christ, and to him all the saints looked with hope. **Those who lived before Christ were not saved with a different salvation to that which shall come to us.** They exercised faith as we must; that faith struggled as ours struggles, and that faith obtained its reward as ours shall. Charles H. Spurgeon, “Jesus Christ Immutable,” in The Metropolitan Tabernacle Pulpit

Once you understand how the doctrine of dispensationalism originated, you will hopefully reject all the false doctrines that spring from it. These false doctrines include:

- A distinction between the Church and ethnic Israel.
- The Antichrist is a single individual in the Endtime, and will probably be a Jew.
- The Antichrist sets up a final world government and one world religion during his rule on earth which is from 7 years just before the return of Christ.
- The Antichrist makes a 7 year peace pact with the Jews which allows them to rebuild the Temple of Solomon.
- There will be a secret rapture of the Saints just before the start of the Great Tribulation which starts 3.5 years into the Antichrist’s reign.

My friends, these doctrines all sprang from the Roman Catholic Church! The Vatican wants you to think the Antichrist will be a Jew because then you will not think of the Pope as the biblical Antichrist – which is what the early Protestant reformers used to think. The doctrine of a final 7 year reign of the Antichrist is based on a false interpretation of Daniel 9:27. That false interpretation is also the bases of the 7 year peace pact doctrine with the Jews and the rebuilding of the Temple of Solomon.

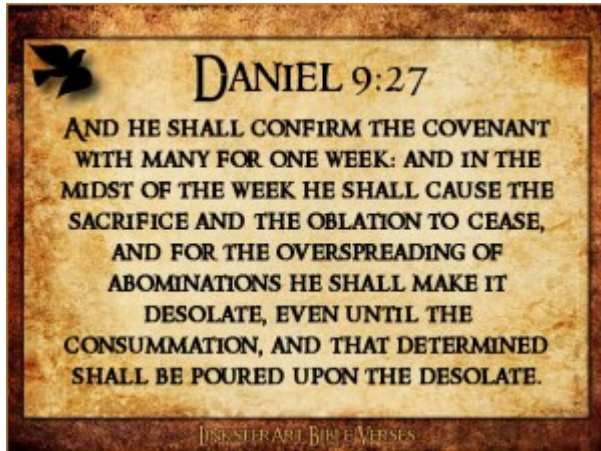
I have written extensively about [Daniel 9:27 and its true interpretation on this website](#).

For more study, please see:

<http://www.theologicalstudies.org/resource-library/dispensationalism/421-what-is-dispensationalism>

[What John Nelson Darby Taught About](#)

Daniel 9 vs. Prominent Bible Commentators



John Nelson Darby.

John Nelson Darby (18 November 1800 – 29 April 1882) was an Anglo-Irish Bible teacher, one of the influential figures among the original Plymouth Brethren and the founder of the Exclusive Brethren. He is considered to be the father of modern Dispensationalism and Futurism ("the Rapture" in the English vernacular). (Source: https://en.wikipedia.org/wiki/John_Nelson_Darby)

The correct interpretation of Daniel chapter 9 and especially verse 27 is extremely important because it is the 'linchpin' of all Bible prophecy and determines whether you have either a futurism interpretation or a historicist interpretation of Endtime Bible prophecy. This article proves from Darby's own words he had a futurism interpretation of Daniel 9:27 which was contrary to the standard historicist interpretation of his contemporaries and those before him. In other words, Protestants before Darby did NOT interpret Daniel 9:27 the way he did. They held to the historicist view. And what is the historicist view of Daniel 9:27? It's a Messianic prophecy, a prophecy already fulfilled by Jesus Christ! It's *not* a futurist prophecy to be fulfilled by a Endtime Antichrist!



All Bible Scriptures quoted in this article are from the King James Version. All emphasis in *italics* or **bold** are mine.

Quotes from John Darby's Synopsis of Daniel 9 taken from christianity.com

The prince that shall come confirms a covenant with the mass of the Jews. (The form of the word many indicates the mass of the people).

This is the first thing that characterises the week; **the Jews form an alliance with the head, at that day, of the people who had formerly overthrown their city and their sanctuary.** They form an **alliance** with the head of the Roman Empire.

Darby is referring to the covenant of Daniel 9:27. Notice how he refers to the covenant as an *alliance*? And Darby calls the “prince” of Daniel 9 the head of the Roman Empire though faithful men of God taught the prince is the Messiah. This is not reading what the Word says, but adding one’s subjective thoughts to the Word.

But there remained one week yet unaccomplished with this faithless and perverse, but yet beloved, race, before their iniquity should be pardoned, and everlasting righteousness brought in, and the vision and the prophecy closed by their fulfilment. This week should be distinguished by a covenant which the prince or leader would make with the Jewish people (with the exception of the remnant), and then by the compulsory cessation of their worship through the intervention of this prince.

Again Darby uses the indefinite article for covenant though the popular Bible of his time, the KJV, uses the definite article, *the* covenant. And Darby does not clarify the “prince or leader” he is referring to is in fact Jesus Christ! He is referring to an unknown man in the future which most evangelicals today interpret as the Antichrist. That is why Darby is called the father of Futurism. My friends, this is not how Protestants used to interpret Daniel 9:27.

What the passage tells us is this: first, the prince, **the head that is of the Roman empire**, in the latter days makes a covenant referring to one whole week;

Darby again is referring to someone in the future, “in the latter days” and again says “a covenant”. As you will see in this article, Protestants before him knew exactly what the covenant was and why the KJV version of the Bible in Daniel 9 uses the definite article, “the covenant”, and not just in verse 27, but before it in verse 4! Darby does *not* make the connection of the covenant of verse 4 being the same as the covenant of verse 27! And why? It would prove his interpretation of a future prince making an alliance with the Jews to be false!

What John Calvin has to say:

Christ took upon him the character of a leader, or assumed the kingly office, when he promulgated the grace of God. This is the confirmation of the covenant of which the angel now speaks. As we have already stated, the legal expiation of other ritual ceremonies

which God designed to confer on the fathers is contrasted with the blessings derived from Christ; and we now gather the same idea from the phrase, the confirmation of the covenant. We know how sure and stable was God's covenant under the law; he was from the beginning always truthful, and faithful, and consistent with himself. But as far as man was concerned, the covenant of the law was weak, as we learn from Jeremiah. (Jeremiah 31:31, 32.) I will enter into a new covenant with you, says he; not such as I made with your fathers, for they made it vain. We here observe the difference between the covenant which Christ sanctioned by his death and that of the Jewish law. Thus God's covenant is established with us, because we have been once reconciled by the death of Christ; and at the same time the effect of the Holy Spirit is added, because God inscribes the law upon our hearts; and thus his covenant is not engraven in stones, but in our hearts of flesh, according to the teaching of the Prophet Ezekiel. (Ezekiel 11:19.) Now, therefore, we understand why the angel says, Christ should confirm the covenant for one week, and why that week was placed last in order. In this week will he confirm the covenant with many.

You can see John Calvin believed the covenant had to do with the grace of God, not some Endtime treaty an Antichrist will make.

Geneva Bible Commentary

And he (a) shall confirm the covenant with many for one week: By the preaching of the Gospel he affirmed his promise, first to the Jews, and after to the Gentiles.

You can see the Geneva Bible says it is Christ who confirms the covenant, and it has to do with the preaching of the Gospel.

Matthew Henry

He is called Messiah (Dan. 9:25, 26), which signifies Christ-Anointed (John 1:41), because he received the unction both for himself and for all that are his. [5.] In order to all this the Messiah must be cut off, must die a violent death, and so be cut off from the land of the living, as was foretold, Isa. 53:8. Hence, when Paul preaches the death of Christ, he says that he preached nothing but what the prophet said should come, 26:22, 23. And thus it behoved Christ to suffer. He must be cut off, but not for himself—not for any sin of his own, but, as Caiaphas prophesied, he must die for the people, in our stead and for our good,—not for any advantage of his own (the glory he purchased for himself was no more than the glory he had before, John 17:4, 5); no; it was to atone for our sins, and to purchase life for us, that he was cut off. [6.] He must confirm the covenant with many. He shall introduce a new covenant between God and man, a covenant of grace,

since it had become impossible for us to be saved by a covenant of innocence. This covenant he shall confirm by his doctrine and miracles, by his death and resurrection, by the ordinances of baptism and the Lord's supper, which are the seals of the New Testament, assuring us that God is willing to accept us upon gospel-terms. His death made his testament of force, and enabled us to claim what is bequeathed by it. He confirmed it to the many, to the common people; the poor were evangelized, when the rulers and Pharisees believed not on him. Or, he confirmed it with many, with the Gentile world. He causes all the peace-offerings to cease when he has made peace by the blood of his cross, and by it confirmed the covenant of peace and reconciliation.

Matthew Henry's comment about the Prince of the Covenant

It is here foretold that the people of the prince that shall come shall be the instruments of this destruction, that is, the Roman armies, belonging to a monarchy yet to come (**Christ is the prince that shall come**, and they are employed by him in this service; they are his armies, Matt. 22:7), or **the Gentiles (who, though now strangers, shall become the people of the Messiah) shall destroy the Jews.**

Notice that Matthew Henry puts the prophecy of Daniel 9:27 in the past while John Darby puts it in the future? John Darby is the author of *futurism*, which is interpreting Bible prophecies having a future fulfillment. Before Darby Protestant theologians interpreted Christ fulfilling Daniel 9:27. They didn't look at prophecy as God telling us the future, but as God showing how His Word was fulfilled in the past which gives glory to God and verifies the Scriptures as the very Word of God! Did Jesus' disciples know when and how the Temple of Solomon was to be destroyed? I submit to you they did not. They only recognized the prophecy *after* it was fulfilled, not before.

Verily I say unto you, **This generation** shall not pass, till all these things be fulfilled.- Matthew 24:34

What generation was Jesus referring to? My generation? My children's generation? No! The generation of the people He was speaking to! His disciples of 30 A.D.! Most of them lived 40 more years and saw the fulfillment of the prophecies of Matthew 24.

Reading Darby is an exercise of my mental faculties. He is not nearly as clear as John Calvin or Matthew Henry. And his interpretation of prophecy is clearly an *eisegesis* which means "to lead into" – the interpreter injects his own ideas into the text, making it mean whatever he wants. Compare that to Matthew Henry and John Calvin and others who interpreted using *exegesis* which means "lead out of" or letting the Bible speak for itself without speculating. A good exegesis of what the covenant of Daniel 9:27 is found in verse 4 of the same chapter:

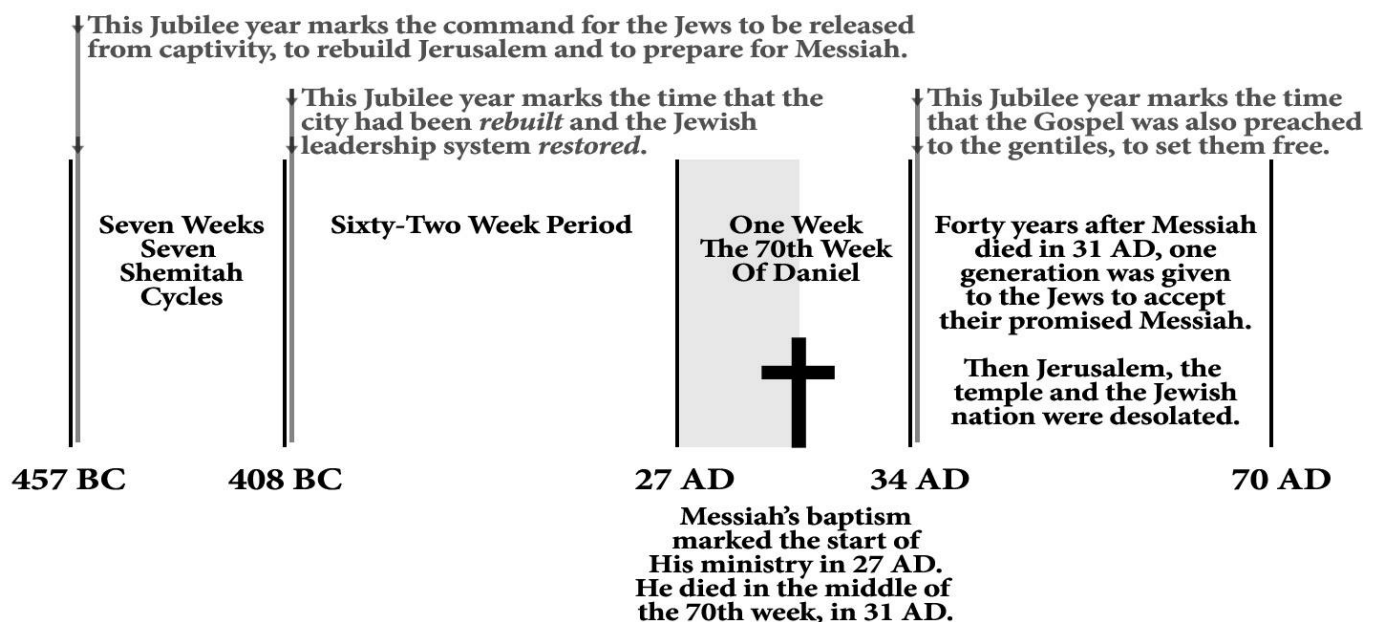
And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping **the covenant** and mercy to them that love him, and to them that keep his commandments; – Daniel 9:4

Where did Darby get his inspiration from? I highly suspect he was influenced by writings of a Jesuit priest for Darby's interpretation of Daniel 9 is what [Jesuit Ribera taught in 1585](#).

Any comments about this article are appreciated. (As long as you agree with me. :))

The Timeline of Daniel 9:24-27 Illustrated

Ten Shemitah cycles of forty-nine years, make up the 490-year prophecy. It starts with the Jewish captives being released from captivity, and it ends with the gentiles being released from their spiritual captivity.



This meme is courtesy of David Nikao Wilcoxson 70thweekofdaniel.com

[Shimon Peres Proposes Pope Francis Lead a United Nations of Religions](#)



Shimon Peres with Pope Francis

This was taken from "Endtime Magazine" an e-book my friend sent me. The emphasis in **bold** are mine.

In September 2014, Pope Francis received former Israeli President Shimon Peres to the Vatican, for a second time in just a few months, where Peres proposed the idea of a United Nation style organization he called, "the United Religions".

According to the Catholic News Service, Mar. Peres, "...asked Pope Francis to head a parallel United Nations called the 'United Religions' to counter religious extremism in the world today."

He went on to say, "In the past, most wars were motivated by the idea of nationhood,. Today, however, wars are incited above all using religion as an excuse."

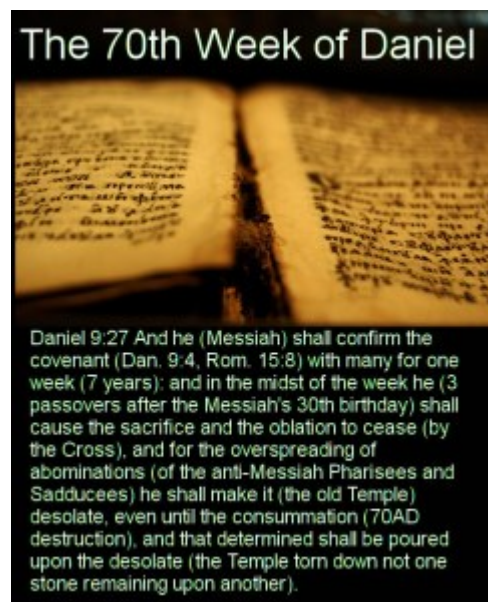
Peres said, "Pope Francis would be the best person to head such a world body because perhaps **for the first time in history, the Holy Father is a leader who's respected, not just by a lot of people, but also by different religions and their representatives.**"

"In fact, perhaps he is the **only leader who is truly respected in the world.**"

He went on to say that the United Nations had run its course and that, "...what we need is an organization of United Religions to counteract these terrorists who kill in the name of their faith... What we need is an unquestionable moral authority who says out loud, 'No. God doesn't want this and doesn't allow it.'"

Now you know the reason for all these black flag terrorist operations! It's all geared to promote a one world government under a one world united religion! All true Bible believers and followers of Jesus Christ of the New Testament will be considered enemies of the State for not joining the Pope's new worldwide religion!

Summary of revised interpretations of some prophetic Scripture



In December 2014, I learned the interpretation of Daniel 9:27 which is held by mainstream Protestant seminaries today was cooked up in 1585 by a Jesuit priest named Francesco Ribera! He was commissioned by the Pope to invent theology that would get the Protestants to stop looking at the papacy, the Pope, as Antichrist. Today most Christians think of Antichrist only as the ruler of the world for 7 years just before the return of Jesus Christ. This is exactly *how* the Vatican wants Protestants to think! I myself held that interpretation for 40 years. Now I see it is based on a school of interpretation known as *futurism* which Jesuit Ribera fabricated in order to deceive Protestants as to who the Antichrist is.

Are you willing to follow wherever the evidence leads and change your views on certain beliefs when you find out the Bible teaches otherwise? I was and still am. I don't claim to be smarter than others. The interpretations of prophecies on this page are in agreement with how the Protestants and Bible scholars through the ages *used* to see them. It was only from sometime in the 19th century when false Jesuit doctrines took root in Protestant theological circles.

I like to do to others as I would want them to do unto me. I don't like long-winded complicated explanations of Holy Scripture. I believe God's Word explains itself. Therefore the most solid interpretation one can get is from Scripture interpreting Scripture! I am trying to be as concise as possible.

The Seventieth Week of Daniel

Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease,

and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- The “he” of Daniel 9:27 in all three times is the “Messiah the Prince” of verse 25 and the “Messiah” of verse 26. “He” is **Jesus** Christ, *not* the Antichrist.

“Daniel 9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the **Messiah the Prince...**

26 And after threescore and two weeks shall **Messiah** be cut off...

- The “covenant” is the same covenant of Daniel’s prayer in verse 4.

Daniel 9:4 ¶And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping **the covenant** ...

It’s the covenant God made with Abraham:

Genesis 15:18 In the same day the LORD made a **covenant** with Abram,..

- Christ confirmed the covenant!

Galatians 3:17 And this I say, that **the covenant, that was confirmed before of God in Christ,**

- “One week” was the 7 years of Christ and His Apostles’ ministry to the Jews. Jesus was crucified 3 and a half years after He began to preach the Kingdom of God, and the first martyr, Stephen, was killed 3 and a half years later.
- The “with many” is referring to the people of Israel, Jesus and His disciples ministry to the Jews.

Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

- The “in the midst of the week” is when Jesus was crucified approximately 3.5 years from the start of His ministry.
- The “he shall cause the sacrifice and the oblation to cease” means there is now no more need for daily animal sacrifices now that the Lamb of God was offered as the ultimate sacrifice for sins.

Hebrews 7:27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people’s: for this **he did once**, when he offered up himself.

- The “overspreading of abominations” is the abomination of desolation Jesus talked about:

Matthew 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place,

Which is further defined in Luke 21:20 as the Roman armies that desolated Jerusalem and the Temple of Solomon:

Luke 21:20 ¶And when ye shall see **Jerusalem compassed with armies**, then know that **the desolation thereof** is nigh.

I hope to add more to this post of other Scriptures later. If you disagree with any points on this article, I'm open to discuss it. And if you have any points to add or suggestions on to improve this article, they are most welcome.