

All Prophecies of Daniel 11 Fulfilled!

Original Founder	First Syrian War	Second Syrian War	Third Syrian War	Fourth Syrian War	Fifth Syrian War	Sixth Syrian War
332 BC	274-271 BC	260-253 BC	248-241 BC	219-217 BC	202-195 BC	170-168 BC
Seleucus	Antiochus I	Antiochus II	Seleucus II	Antiochus III	Antiochus III	Antiochus IV
King of the North SYRIA		Laodice	Berenice	Captured Israel	Cleopatra I	
King of the South EGYPT		Berenice				
Ptolemy	Ptolemy II	Ptolemy II	Ptolemy III	Ptolemy IV	Ptolemy V	Ptolemy VI

SYRIA (Seleucid Empire)

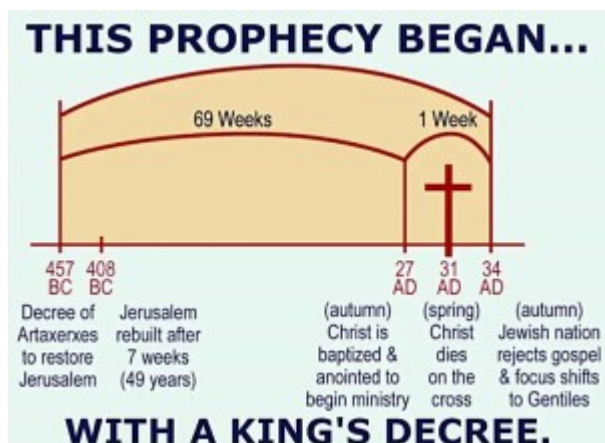
Mediterranean Sea

Jerusalem

EPIC EVENTS FORESEEN BY THE PROPHET DANIEL
Revealed 6th Century BC

Antiochus IV's army desecrated the Temple and stopped the daily sacrifices. On the 15th of Kislev, in December 168 BCE, the Syrians built a pagan altar over the altar of burnt offering in the Temple and placed an image of Zeus Olympius upon it. Ten days later, on the 25th of Kislev, swine's flesh was offered on the altar to Zeus.

The Divine Programme of The World's History Chapter VI. The Daniel Programme – Part IV. The Prophecy of the Seventy Weeks



This is definitely the most comprehensive explanation of the prophecy of the 70 Weeks of Daniel I have ever read! It's has facts and details I never read anywhere else! Please share it with your friends who hold to the Futurist doctrine of the 70th Week of Daniel being an Endtime event.

Daniel 9:27 Grossly Mistranslated in Modern English Bible Translations



Modern Bible translations do not translate the prophecy of Daniel 9:27 correctly. The translators were influenced by Darby's dispensationism to believe the 70th Week of Daniel will be fulfilled during a 7-year period of time just before the return of Christ. This is false.

Israel's Role In The Last Days



The rabbis thought the prophecies centered around them. And Jesus said, the prophecies center around me. And the rabbis weren't willing to accept that, so they crucified him. That's why the elders, the chief priests, the scribes, the teachers of the law, pressured Pontius Pilate to put Jesus to death, because they had a fundamental misunderstanding of prophecy.

No Prophecy in the Bible of a Third Temple in Jerusalem



This is a talk by Tom Friess which you can either listen to, read, or both. Tom is very passionate when he tells us that a rebuilt temple with animal sacrifices would indicate further rejection of the Blood of Jesus Christ, the Lamb of God, for our sins. The original title for the talk is The Third Temple Deception, but because I already have covered this subject on this website with an article of the exact same title, [The Third Temple Deception](#), I am using a different title for this article.

Transcription

We're continuing reading the book, Exploding the Israel Deception by Steve Wohlberg. The subject we're talking about is the futurist interpretation of Daniel chapter 9 and the passage beginning of verse 24 through 27, and the *modern day* interpretation of that indicating a need, a requirement for a modern nation state of Israel and a rebuilding of a temple and the beginning of animal sacrifices again, and the so-called salvation of Israel. Is this what the Bible teaches?

We're focusing now on the subject of the temple, this proposed third temple. Backing up a paragraph or two for continuity this morning, I'll begin reading in the book. It says,

It's a fact that several Jewish organizations in Jerusalem are now preparing for the building of a third Jewish temple on Temple Mount. A popular Christian book called The Edge of Time by Peter and Patty Lalonde gives the following report: 'A model of the third temple has been constructed and sits on exhibit in old Jerusalem. Even a computerized list of candidates who fulfill the requirements of a temple priest has been drawn up and rabbinical students have been training for ancient Jewish temple rites and sacrifices.'

Many religious Jews want another temple. Millions of Christians now believe, and I was one of them, millions of Christians now believe the Bible definitely predicts one will be built. But does it really? Does the Bible really predict the building of a third temple? Is it possible that the third temple theory is just another grand illusion of the last days?

First of all, let's focus on what happened before the second temple was destroyed. Now that took place in 70 A.D. It says when Jesus Christ died, "the veil of the temple was rent in twain," in other words ripped in two, "from the top to the bottom, and the earth did quake." This is Matthew chapter 27 verse 51. **By ripping the veil, God Almighty showed all mankind that the value of animal sacrifices was over.**

The earthly temple service was coming to an end. Why? Because the great sacrifice had been offered. Christ himself, the Lamb slain from the foundation of the world, that which the prophecies of the Old Testament foretold, that which was even foretold by Christ when he clothed Adam and Eve with coats of skins.

One can read over that passage and not realize that Christ would have had to make a sacrifice in order to cover Adam and Eve with the coats of skins, wouldn't he? Their aprons that they fashioned of leaves was inadequate to cover their nakedness and to cover their shame and to cover their sin. It was only a covering provided by Christ himself that would cover Adam and Eve, and it was a promise of that which he fulfilled 2,000 years ago when he became the Lamb slain before the foundation of the world, the Lamb which taketh away the sin of the world. Once and for all, it is finished. There is now, therefore, no more sacrifice for sin.

Now, I use the equivalent today to point out the error of making still more sacrifices, and that example is the Eucharist or the Mass of the Roman Catholic Church, where the bread of the communion wafer becomes the literal blood, body, soul and divinity of Christ, according to the Catholics. The priest says five magic, hocus-pocus Latin words, and all of a sudden Christ is yanked off his throne and put in the Jesus cookie, I call it, and they put him up to open shame again.

They call it the sacrifice of the Mass, another sacrifice, whereby grace is infused for those who participate in the Mass. They put him to open shame. They revel in the crucifixion and the shame that Christ bore in our behalf.

The Mass is committed, and I use the word correctly, it's committed because it's a crime, all over the world, thousands of times every day. Again, they put Christ to open shame, rejecting his all-efficacious, once and for all sacrifice. It is an abomination, it is a direct repudiation of that one time, all-sufficient sacrifice that Christ made on the cross of Calvary 2,000 years ago.

There's just no excuse for the Mass. They can belabor it with all kinds of flowery words, but the bottom line is, when they participate in the Mass, they've rejected Christ. They've eaten and drunk damnation to themselves.

Now, the regular listeners to my broadcast can understand this, surely. We've talked about it so much, but how is it, how is it that we can rationalize in our minds that it's a good thing that the Jews, now living in the nation-state of Israel that was created in 1948, so-called miraculously, are ready to build a temple and begin animal sacrifices again. How can we rationalize it in our minds that that is God's will?

And I want to remind my listeners, I've believed this for most of my life. I'm 54 years old now. How many years have I believed that lie? God's not going to be honored, God's not going to be blessed, and there's no sin going to be remitted by the blood of animals on Temple Mount in Jerusalem. God does not live in temples built with hands, but they're going to build a temple with their hands on Mount Moriah in Jerusalem, and we think God's going to

dwell in it? Christ said, your house is left unto you desolate.

God left the building! Is He now going to turn around and say, "Oh, Indian giver, I reneged, I made a mistake. I'm going to inhabit and dwell in this temple. I'm going to honor animal sacrifices as I did before. Even after I gave my own blood." It's not going to happen. Not going to happen.

There'll be no Shekinah glory standing over the temple in Jerusalem when they build it. Jesus is the great high priest. Why are they investing so much time and trouble with his computers to try to draw up a list of rabbinical students to serve this sacrificial system they're planning on erecting?

Grievous error, grievous error. They're repeating the same error they committed 2,000 years ago when they rejected Christ. They rejected him, and they insisted on continuing that rabbinical service on Temple Mount. Animal sacrifices for the remission of sins, reconciliation of God through the blood of goats and sheep.

What a horror! I'm telling you, I believe the creation of the nation-state of Israel as we saw it in 1948 was for the very purpose of *destroying* the Jews. The final Jewish question. They couldn't kill them all in Europe during World War I and World War II, but they made life so miserable. Six million Jews went up in ashes and smoke in the crematoria of Hitler's Nazi Germany. What a horror for the Jewish people! And they had an answer. "We'll create for you homeland so you can escape the wrath of the Pope."

So they created the nation-state of Israel, and they sold us all this bill of goods because a clever Jesuit priest said, "No, the 70th week of Daniel is lopped off from the 69th week and tacked on the very end of time." Unbelievable lie! Unbelievable lie!

And they're going to force the Jews to eat and drink damnation to themselves, just like the Catholics. This is all about destroying the Jewish people. The ones that Paul wept over. He said, "I'd give up my own salvation for the salvation of the Jewish people." If Paul could only see what they're doing today.

The Jews have but one lamb. It's Christ. They have but one hope in this world. Christ! There's no hope in a modern nation-state of Israel. There's no hope in a temple. There's no hope in a Jewish priesthood. There's no hope in the blood of lambs and goats. We've been sold a lie!

How can we read the scriptures and how to understand this? What happened? Let's focus on what happened before the second temple was destroyed. When Jesus Christ died, the veil of the temple was rent in twain from top to bottom, and the earth did quake. By ripping the veil, God Almighty showed all mankind that the value of animal sacrifices was over. The earthly temple service was coming to an end.

Why? Because the great sacrifice had just been offered. A few years later, Paul wrote, in reference to this earthly temple, "Now that which decayeth and waxeth old is ready to vanish away." Hebrews chapter 8 verse 13.

Would God re-institute it and make Paul a fool? God is not behind this, what's happening in the world today. This is a man-made fulfillment of the 70th week of Daniel. The Pope and all the kings of the earth have concerted to deceive the whole world, and to destroy the Jews, and to try to destroy spiritual Israel, too.

In AD 70, the second temple was demolished by the Romans. Now think for a moment. Would the providence of God ever lead the Jewish people to rebuild a third temple? Would God Almighty sanction the building of another temple in Jerusalem? Would the Father ever initiate the restarting of animal sacrifices that ended with the death of his own son? What Jesus cried out, "It is finished," He abolished all sacrifices. And that includes the Jesus cookie. He was the final sacrifice.

Why would we repudiate that? Why would we wish our worst enemy to repudiate that? He was our sacrifice. Therefore, **would not the restarting of sacrifices be once again an open denial that Jesus Christ is the Messiah?** If Israel ever did rebuild a third temple and begin to offer sacrifices, would not this be another official national rejection of their Messiah? God have mercy! God have mercy.

What happened? What happened 2,000 years ago when the leaders of Israel officially rejected their Messiah? The result was disaster. A thousand. No, a million. A million Jews perished. How many are going to perish when they build another temple? Would they reject their Messiah not once but twice?

Reminds me, Jesus said before the cock crows twice, you'll deny me thrice, Peter. Is that an omen? The Jews are poised right on the precipice of rejecting their Messiah again. And the unspeakable horror is that all the God-believing Christians in this world are ready for it to happen. They promote this. They support it like God has another means of salvation for the Jews that he would repudiate the salvation of his own son by giving the Jews another opportunity, another chance, by another way, another gospel, another savior. How do we reconcile this with God's own word? We can't.

Three main sections of scripture are being used today by Christians to support the third temple theory. They're Daniel 9.27, as we've talked about so voluminously on the program, assorted temple texts in the book of Revelation, and 2 Thessalonians 2 verse 4. Yet in all three of these sections, nothing is said about a temple being rebuilt in Jerusalem. **Not one word.** Where do we get this? If it doesn't come from God's Word, shouldn't we be just a little suspicious? Not one word in the Bible said about a third temple in Jerusalem.

You can read Daniel until your eyeballs fall out. You'll never say one word about a third temple being rebuilt. Ain't happening. Not in God's world it ain't. So who's fomenting this garbage?

All three sections, not a word is said about any temple being rebuilt. In the Old Testament, major portions of scripture are devoted to the building of the wilderness temple, the first temple, and the second temple. Exodus 35-40, 1 Kings 6, Ezra 3-6. Yet as far as the building of a third Jewish temple, we

find nothing in God's word. There's nothing there.

Now let's listen to these arguments for this proposed third Jewish temple. They use Daniel 9:27 as we've said before. It says, popular prophecy scholars today argue that when Daniel 9:27 describes the coming of the one who will cause the sacrifice and oblations to cease, this must refer to an end time antichrist who will stop the sacrifices of a rebuilt Jewish temple. Yet we proved in chapter 5 of this book that it was Jesus Christ who *already* caused the sacrifice and oblations to cease, 2000 years ago through His own death on the cross.

Matthew Henry, one of the great commentators of God's holy word, faithfully declared that it was Jesus, it was Jesus who caused the sacrifice and the oblations to cease, by offering Himself a sacrifice, praise His holy Name, once and for all, He shall put an end to all Levitical sacrifices.

You know what, I've got the passage right here mentioned. I drew out my e-sword early this morning. Decided to go to battle against this futurist interpretation. It's killing God's people! My e-sword is drawn.

Daniel 9:27: And he shall confirm the covenant with many for one week, and in the midst of the week he shall cause the sacrifice and oblations to cease, and for the overspreading of abominations he shall make it desolate, even to the consummation. And that determined shall be poured out upon the desolate.

Any mention of a third temple there? Any mention of a seven-year period of great tribulation there? Who caused the sacrifice and the oblations to cease? Just listen to the great man of God, Matthew Henry. In his commentary he says, He, with a capital H, must cause the sacrifice and oblations to cease, by offering Himself a sacrifice, by offering *Himself* a sacrifice, once and for all, He shall put an end to all the Levitical sacrifices. He shall supersede them and set them aside. When the substance comes, the shadows shall be done away. He caused all the peace offerings to cease when He was made peace by the blood of His own cross, and by it, He confirmed the covenant of peace and reconciliation.

By the preaching of his gospel to the world, with which the apostles were entrusted, He took men off from expecting remission by the blood of bulls and goats, and so caused the sacrifice and the oblations to cease. Praise God!

Thank God for Matthew Henry! Let us listen to Matthew Henry, and not a black-robed demon called Ribera, who has foisted this futurist lie to destroy God's people and the Jews. The greatest killing machine that ever drew a breath, the Roman Catholic Church, and leading the bloodletting of the Jesuit priest that came up with this futurist abomination. Let none of us any longer be deceived by this. In Jesus' Name!

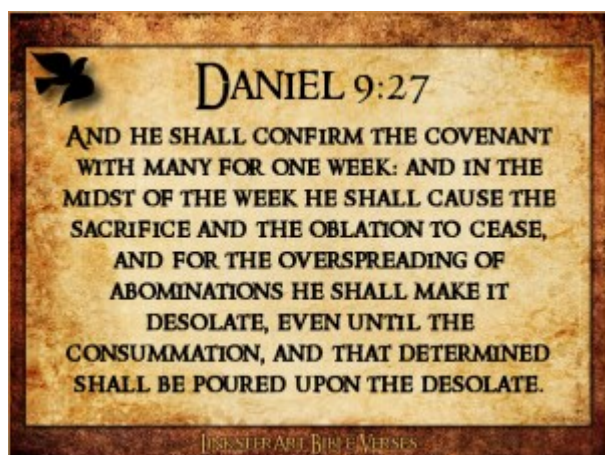
(Also see [The Third Temple Deception.](#))

Teaching the 70 Weeks of Daniel Prophecy of Daniel 9:24-27 to Young People at a Church



I was allowed by a church pastor to teach the true interpretation of the 70 Weeks of Daniel prophecy to his flock!

Seven Facts that Led Me to Conclude the Seventh Week of Daniel was Fulfilled by Christ and His Apostles



I've been having exchanges with a brother in Christ who is a Futurist. He believes the prophecy of Daniel 9:27 is an Endtime event, and I believe it was fulfilled in the past. The Devil has deceived many Christians today through ignorance of history and Jesuit false doctrines that have crept into the Church to think prophecies of Daniel, Matthew 24, II Thessalonians 2, and nearly all of the prophecies in the Book of Revelation are yet to be fulfilled in the future. And why would Satan do that? To stop Protestant Christians from calling Papal Rome "MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH" of Revelation 17:5, and to stop calling the popes of Rome "that man of sin ... the son of perdition" of 2

Thessalonians 2:3.

Up till the beginning of the 20th century, sound eschatological doctrine among Bible reading Protestants still prevailed. It changed dramatically after C.I. Scofield published his Scofield Reference Bible.

Here are seven facts I shared with my friend about the Futurist interpretation of Daniel 9:27 which he holds, facts that I consider irrefutable.

1. It was my pastor who taught me the Futurist view of Daniel 9:27 and the 70th Week of Daniel about the Antichrist making a seven-year-covenant with the Jews and Israel to rebuild their temple which was destroyed by the Romans in 70 AD. He taught me there is an undetermined gap in time between the 69th Week and the 70th Week. I first heard this from him circa 1974 when I was young and without knowing any alternate interpretations of the 70th Week. I had no reason in my mind to question him because he was more learned than I was. In 2005 an email friend told me there is no gap of time between the 69th and 70th Week of Daniel. I rejected the idea then due to my cognitive bias and because my friend was a SDA. I thought he was giving me an SDA-specific doctrine. It was 9 years later when I learned he was telling me standard Protestant interpretation of the 70th Week.
2. The very same pastor 19 years later in 1993 confessed that he got that interpretation of the 70th Week of Daniel from C.I. Scofield, a man who also taught the evil doctrines of Zionism and pre-tribulation secret rapture. These were two doctrines from Scofield my pastor threw out the window over 20 years earlier! The pastor also stated that his interpretation of the 70th Week is only a theory. In spite of that, I was not motivated at the time to search for alternative interpretations. I had no access to other resources because I was living in Japan then, a land with limited English libraries. The Internet was not yet popular. I didn't start using the Internet to gain information until 1997, four years later.
3. It was finally in December of 2014 I learned from articles on the Internet that up to the 19th century, most Bible commentators taught that Daniel 9:27 is a Messianic prophecy that was fulfilled by Christ and His Apostles. One reason I think I received it then is because a couple years before that I learned that 19th century and earlier Protestant Bible commentators taught that the prophecy of the man of sin of 2 Thessalonians 2:3,4 is talking about the office of the papacy. I believed they were correct. That took me halfway to understanding Daniel 9:27.
4. Scripture interprets Scripture. Verse 4 of Daniel chapter 9 says, "keeping the covenant and mercy to them that love him." This is clearly the same covenant of verse 27! "And he shall confirm the covenant with many for one week:" Notice the definite article "the" before covenant in verses 4 and 27? This is indicative that the covenant that was confirmed was already in existence. The covenant of verse 4 is the same covenant of verse 27, namely the covenant God made with Abraham, the covenant of grace through faith. Jesus Himself confirmed this covenant with the Jews

when He preached the Gospel to them! Paul confirms this in Galatians 3:17 when he says "And this I say, that the covenant, that was confirmed before of God in Christ..." It was Jesus, not Antichrist, who caused the sacrifice and oblation to cease in the middle of the "Week" or seven-year period when He was crucified on the Cross of Calvary. His Apostles continued to openly preach the Gospel for three and a half more years until major persecution of the believers and followers of Christ began with the stoning of Stephen, thus ending the 7-year confirmation of the covenant with Israel and the beginning of Paul's ministry of preaching the Gospel to the Gentiles.

5. Jesuit Francesco Ribera around 1585 concocted the Futurist interpretation of Daniel 9:27 to put the Antichrist into the unknown FUTURE, to stop the Protestants from calling the popes of Rome the Antichrist. It also diverted attention from papal Rome, the so-called "Holy See" of being "MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH" of Revelation 17:5.
6. The Futurist interpretation of Daniel 9:27 was largely REJECTED by Protestants until the 20th century when it was proclaimed by C.I. Scofield in his Scofield Reference Bible, a Bible filled with false interpretations of prophecy that blinded the Church as to who the man of sin of 2 Thessalonians chapter 2 is. It and Scofield's other dispensational doctrines such as Christian Zionism was and continues to be promoted by the prestigious Dallas Theological Seminary which wrongly influenced nearly all the popular preachers of today.
7. The false Jesuit Futurist interpretation of Daniel 9:27 is held by the majority of evangelicals today which is why many churches are apostate churches.

Is the Great Tribulation of Matthew 24 an End-time Event?

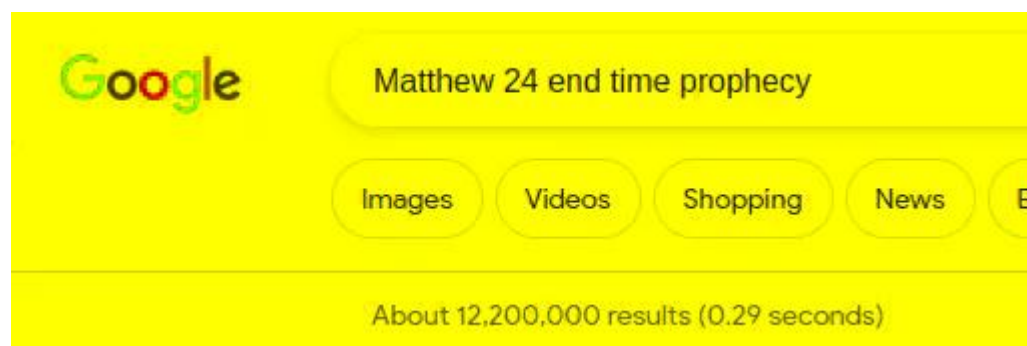


I've covered in other articles how the Olivet Discourse in Matthew 24 has been falsely interpreted to be an End-time event by most evangelicals today. However, because I kept hearing false interpretations about it from people close to me, I felt the need to write something short and thought-provoking

to try to lead my fellow brothers and sisters to a deeper and correct understanding of what Jesus was saying to His disciples. I hope to convince you from the Scriptures alone that the Great Tribulation He spoke of in Matthew 24 is *NOT* an End-time event.

The Olivet Discourse is the prophecy Jesus gave His disciples about the destruction of the Temple and Jerusalem in Matthew 24, Mark 13, and Luke 21. Evangelicals today interpret Matthew 24 to be an End-time event. And why? Because the Scofield Reference Bible says so! They don't compare Matthew 24 with Mark 13 or Luke 21, for if they did, they might understand that *most* of Matthew 24 is talking about the destruction of the Temple and Jerusalem by the Roman army in 70 AD.

In case you are a new babe in Christ and are unfamiliar with what evangelicals teach about Matthew 24, just do a Google search with the words *Matthew 24 End time prophecy* and see the number of hits.



I would say 12,200,000 hits indicate that most Christians today believe the Olivet Discourse in Matthew 24 is an End-time event.

I want to make it clear I didn't come to a good understanding of the Olivet Discourse of Matthew 24 on my own. Commentaries by other men of God, especially by Bible scholars who lived in the 18th century and earlier helped me greatly. They were men who lived before John Nelson Darby taught Jesuit futurist eschatology in the 19th century which was promoted by the Scofield Reference Bible and the Dallas Theological Seminary in the 20th century.

Let's start this condensed study of Matthew chapter 24 with verse 15:

Matthew 24:15 When ye therefore shall see the **abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

What Scripture spoken of by Daniel was Jesus referring to? The second half of Daniel 9:27 says:

... and for the **overspreading of abominations he shall make it desolate**, even until the consummation, and that determined shall be poured upon the desolate.

What is this talking about? Who uses abominations to make what desolate? Luke who wrote his Gospel to the Greek Gentiles who had not read the prophecy in the book of Daniel defines the abomination of desolation in Luke 21:20 as:

And when ye shall see *Jerusalem compassed with armies*, then know that the desolation thereof is nigh.

The Roman army was an abomination to the Jews! What do armies do to their enemies' territory? They desolate it! They destroy as much as they can to defeat their enemy. That's what happened when the Jews rebelled against the Roman government. By 70 AD the Roman army destroyed the Temple and Jerusalem and killed over one million Jews in a relatively short time.

Matthew 24:1-2 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Do you see how the beginning of Matthew 24 is clearly referring to the destruction of the Temple? History tells us the "he" of the second half of Daniel 9:27 was General Titus who led the Roman army. According to Josephus, he didn't want to destroy the Temple at first, but his soldiers were so angry toward the Jews Titus couldn't control them.

Matthew 24:16 Then let them which be in Judaea flee into the mountains:

Just ask yourself, if Matthew 24 is supposed to be an End-time prophecy of great worldwide tribulation of all the peoples of the earth (who according to Scofield missed the rapture) *why* would Jesus specify Judaea? And why would Jesus use the verb "flee"? Flee from what? Flee from the End-time Beast who controls the entire earth? Flee where? If you live in the Great Plains of the USA there are no mountains to flee to. I submit to you therefore this prophecy only makes sense when applied to the followers of Christ who saw the [armies of Rome invade their homeland of Judea in 66 AD when the armies of Rome first approached to stop the Jewish revolt against the empire.](#)

Matthew 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:

If this is an End-time prophecy that will affect the entire world, *why* would Jesus tell his disciples that? If it's winter in the Northern Hemisphere, it's summer in the Southern Hemisphere. And why pray their flight from danger

is not on the sabbath day? Because the gates of Jerusalem and other cities in Judea are *closed* on the Sabbath day! The believers wouldn't be able to leave the cities they are living in on the Sabbath day! I submit to you therefore the prophecy of not talking about the End-time but was specific to the followers of Jesus living in Jerusalem and Judea just before the invasion of the Roman armies the time of the [first Jewish revolt that started in 66 AD](#).

Matthew 24:21 For *then* shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be.

Verse 21 is where evangelicals get the words, "great tribulation." But is that what the other two synoptic Gospels call it?

Mark 13:19 For in **those days shall be affliction**, such as was not from the beginning of the creation which God created unto this time, neither shall be.

Luke 21:22 For these be **the days of vengeance**, that all things which are written may be fulfilled.

Days of affliction on whom? Days of vengeance on whom? On the Jesus Christ-rejecting Jews who did *NOT* flee Jerusalem and Judea! The followers of Christ who believed the prophecy Jesus gave on the Mount of Olives obeyed Him and were not in Jerusalem or Judea at the time the Roman armies were crucifying the Jews. They left and camped out somewhere in the mountains where they were safe from attack.

Matthew 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

What can this mean if the followers of Jesus were safe from attack by the Romans? I think it's logical to say they were fighting for survival in the mountains with limited resources. The Lord therefore shortened the days of the Roman attack so they could go back home. What do you think? It sure makes sense to me.

This is not to say Bible believing followers of Jesus Christ will not face tribulation and persecution in the End-time. No matter who wins the US presidential elections this coming November, half of the country is going to be mad! The US may erupt in a civil war. Insiders like [Bill Gates even predicted one!](#)

Jesus did promise His followers tribulation.

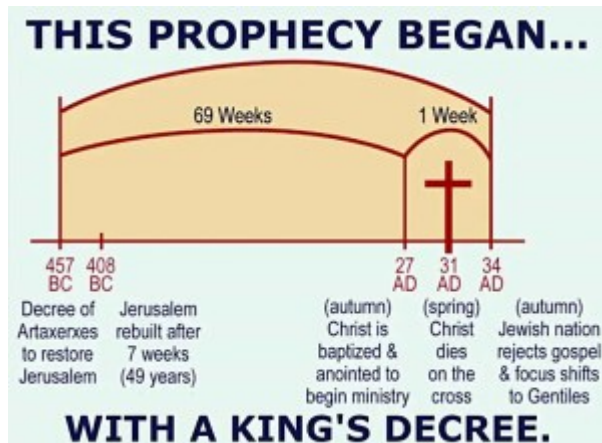
John 16:33 These things I have spoken unto you, that in me ye might have peace. *In the world ye shall have tribulation:* but be of good cheer; I have overcome the world.

I was taught we can KNOW EXACTLY how long that End-time tribulation will last, and I don't believe that anymore. My Bible teachers were influenced by the doctrines of dispensationalism that Darby and Scofield taught, doctrines that put Israel, not Jesus Christ, at the center of End-time prophecy. Dispensationalism AKA Futurism says that a future Antichrist will tribulate the world for 7 years just before the return of Christ. Some say only 3 and a half years. But both these doctrines are based on a false interpretation of the [70th Week of Daniel, something I wrote extensively about](#) on this website.

Christians from the very beginning have suffered persecution and tribulation by the Roman Beast (government) and yet many American Christians think they will be raptured out to Heaven just before the Antichrist rises! The Antichrist has been around for a long time now! How long? I would say from the time Constantine made Christianity the State Church. That was the Devil's change of plans. He saw persecution by pagan Rome only made the Church grow. By making Rome officially Christian, when the government persecutes believers, it's no longer called persecution of Christians, it's called persecution of *heretics*!

So what will happen? One researcher I know of says Donald Trump will win in November, defeat the evil Left, and bring to America a new era of peace and prosperity based on Christian principles, what some people call "Christian Nationalism." It will seem very good at first, but the Jesuits will be controlling it at the top and lead the government to persecute anybody they don't like, especially the Bible believers. This can't happen under the present US Constitution. Will there be a civil war that leads to the Constitution being revoked or amended? We shall see.

[Summary of the Prophecy of Daniel 9:24-27 by David Nikao Wilcoxson](#)



David Nikao Wilcoxson is the brother in Christ who opened my eyes to the true interpretation of the prophecy of Daniel 9 and the true meaning of the 70th Week of Daniel. This was in December of 2014, a fraction of the time since I came to know Jesus and the Gospel after coming from Roman Catholic darkness in early 1971. I used to teach the Jesuit / Darby / Scofield interpretation of Daniel 9:27. Imagine that. I'm trying now to help my friends see the truth about it. It was so plain to me when I read it from David's website. I think unless the Holy Spirit enlightens a believer when he or she hears it, it will be like water off a duck's back. You'll either get it immediately, or you won't. Many people just don't get it due to their cognitive bias of hearing the false interpretation of the 70th Week of Daniel most of their lives as a Christian. Or maybe they will get it better from David Wilcoxson than from me which is why I'm posting it.

Here's what David has to say:

I'm sharing this message with you because I appreciate your impact on my life. *Iron sharpens iron*, and I hope I can bless you in return. As I've witnessed the crazy things taking place in our world, it caused me to want to understand the prophecies in Revelation.

We've been taught that most of the Revelation prophecies are yet to be fulfilled during the last 7 or 3 ½ years, so I wanted to understand what prophecy the seven years is based upon. Most people point to the seventy weeks of Daniel 9:24-27 prophecy.

Many teach that the first 69 weeks of the 70-week prophecy have been fulfilled, but there's a 2000-year time gap between the 69th and 70th week. My first impression is that it doesn't make sense. Why would the Heavenly Father give a 70-week timeline which isn't fulfilled in 70 consecutive weeks?

We've been taught that the 'covenant' in Daniel 9:27 points to the antichrist making a 7-year peace agreement with Israel. When I read Daniel 9 to understand the context, I saw that Daniel was not praying about the end times or the antichrist but that he wanted to know what would happen to the Jews when they would be released from captivity in Babylon.

And to me, it doesn't make sense that the same four verses, which foretold when Messiah came to die for our sins, are also about His enemy, the antichrist, who appears 2000 years later.

I noticed that Daniel 9:4 mentions a *covenant* that the Heavenly Father keeps *with those who love Him and seek to obey Him*. The highlight of the prophecy is *Messiah the Prince*, so it makes sense that He came to *confirm* the *everlasting covenant* of mercy to those who love the Father.

And then the Spirit led me to verses that validate it. Romans 15:8 says *He was sent to confirm the promises made unto Abraham*. Galatians 3:17 points to *Messiah confirming the covenant*. Hebrews 7:22 tells us that *Messiah is the surety of the covenant, that He is the bondsman who ratified it with His blood*. Hebrews 8:6, 9:15-17, and 12:24 say He is the covenant's Mediator. Hebrews 13:20 says that *we're saved through the blood of the everlasting covenant*, shed by Messiah.

There's a consistent narrative: Daniel 9:27 points to Messiah the Prince confirming the everlasting covenant, and the New Testament contains verses about Messiah and the covenant.

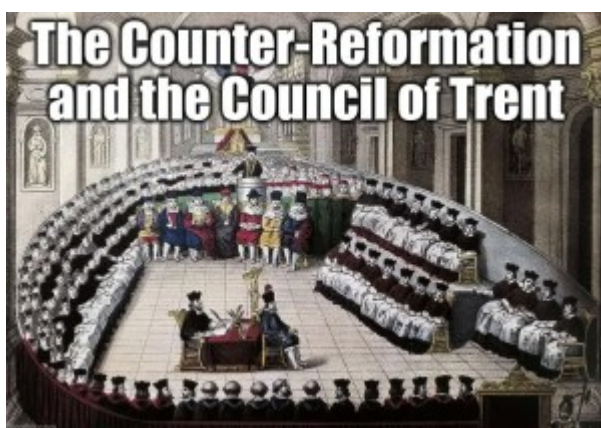
And this explanation fulfills the 70 weeks of Daniel 9 in 70 consecutive weeks. This was a game-changing revelation for me, as it shows that the enemy has created a grand deception about the fulfillment of prophecy. I know this explanation is contrary to what we've been led to believe, so I pray that you will pursue this matter, as we'll be held accountable for what we teach about prophecy. I've included a summary about the fulfillment of the 70th week of Daniel 9. I pray that it opens your eyes.

The fulfillment of the Daniel 9 prophecy testifies to the glory of our King! Hallelujah!

(End of message from David Wilcoxson.)

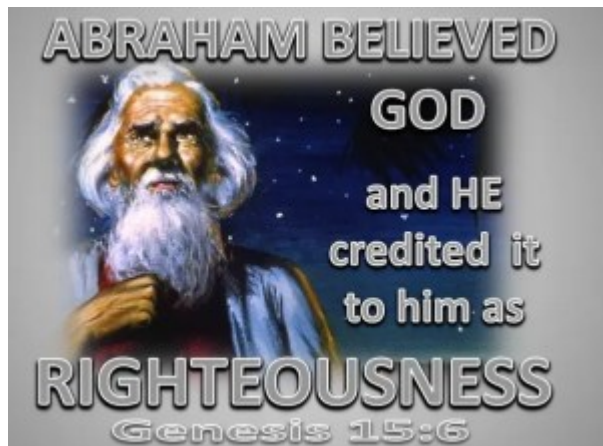
You can [download the PDF file](#) of this message.

[The History of the Counter-Reformation in a Nutshell](#)



True Protestantism is Bible based Christianity. The Jesuit Counter-Reformation is the effort to eliminate Protestantism and Bible based doctrines entirely.

What is “The Covenant” of the Book of Daniel?



The Covenant of the Book of Daniel is referring to the Covenant God made with Abraham. Jesus confirmed it by preaching the Gospel of grace to the Jews.

Who is the Prince of the Covenant of Daniel 11:22 ?



One of the problems of interpretation of Bible prophecy is not knowing it was fulfilled in the past and therefore thinking it is a future event. This is why the “prince of the covenant” of Daniel chapter 11 is popularly interpreted to be the Antichrist of the future who makes some kind of peace

deal with the nation of Israel. This kind of interpretation is called "eisegesis" meaning reading into the text what it is not actually saying. Eisegesis is the process of interpreting the text in such a way as to introduce one's own presuppositions, agendas or biases. It is commonly referred to as reading into the text. That's a no-no!

Let's read Daniel 11:22 in context with verses before and after.

Daniel 11:21 And in his estate shall stand up **a vile person**, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also **the prince of the covenant**.

23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

It's my observation that contemporary Bible prophecy teachers confuse the prophecy of Daniel 9:27 with the prophecies of Daniel 11. They are entirely different! Daniel 9:27 was fulfilled in the ministry of Jesus Christ and His Apostles during a seven-year period from 27 AD which was the year Jesus started His ministry of preaching the Gospel to the restored house of Israel which confirmed the Covenant God made with Abraham, the Covenant of grace through belief in God's Word. The Bible says so no less than 3 times!

Romans 4:3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

Galatians 3:6 Even as Abraham believed God, and it was accounted to him for righteousness.

James 2:23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

And the Apostle Paul unequivocally says the Covenant of Daniel 9:27 was confirmed in Christ!

Galatians 3:17 And this I say, that the covenant, that was confirmed before of God in Christ,...

I won't discuss Daniel 9:27 further in this article because I have covered it in detail a [multitude of times on this website](#). What I want to talk about now is the problem of combining prophecies that are not related to each other.

Commentary of Daniel chapter 11:21-22 from Adam Clarke (1762 – 26 August 1832), a British Methodist theologian.

Daniel 11:21 And in his estate shall stand up **a vile person**, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

In his estate shall stand up a vile person – This was Antiochus, surnamed Epiphanes – the Illustrious. They did not give him the honour of the kingdom: he was at Athens, on his way from Rome, when his father died; and Heliodorus had declared himself king, as had several others. But Antiochus came in peaceably, for he obtained the kingdom by flatteries. He flattered Eumenes, king of Pergamus, and Attalus his brother, and got their assistance. He flattered the Romans, and sent ambassadors to court their favour, and pay them the arrears of the tribute. He flattered the Syrians, and gained their concurrence; and as he flattered the Syrians, so they flattered him, giving him the epithet of Epiphanes – the Illustrious. But that he was what the prophet here calls him, a vile person, is fully evident from what Polybius says of him, from Athenaeus, lib. v.: “He was every man’s companion: he resorted to the common shops, and prattled with the workmen: he frequented the common taverns, and ate and drank with the meanest fellows, singing debauched songs,” &c., &c. On this account, a contemporary writer, and others after him, instead of Epiphanes, called him Epimanes – the Madman.

“Antiochus IV Epiphanes (c. 215 BC – November/December 164 BC) was a Greek Hellenistic king who ruled the Seleucid Empire from 175 BC until his death in 164 BC. He was a son of King Antiochus III the Great. Originally named Mithradates (alternative form Mithridates), he assumed the name Antiochus after he ascended the throne. Notable events during Antiochus’s reign include his near-conquest of Ptolemaic Egypt, his persecution of the Jews of Judea and Samaria, and the rebellion of the Jewish Maccabees.” – Source: Wikipedia

Daniel 11:22 And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also **the prince of the covenant**.

And with the arms of a flood – The arms which were overflown before him were his competitors for the crown. They were vanquished by the forces of Eumenes and Attalus; and were dissipated by the arrival of Antiochus from Athens, whose presence disconcerted all their measures.

The prince of the covenant – This was Onias, the high priest, whom he removed, and put Jason in his place, who had given him a great sum of money; and then put wicked Menelaus in his room, who had offered him a larger sum. Thus he acted deceitfully in the league made with Jason.

Commentary from Albert Barnes (December 1, 1798 – December 24, 1870), who was an American theologian.

Yea, also the prince of the covenant – He also shall be broken and overcome. There has been some diversity of opinion as to who is meant by “the prince of the covenant” here. Many suppose that it is the high priest of the Jews, as being the chief prince or ruler under the “covenant” which God made with them, or among the “covenant” people. But this appellation is not elsewhere given to the Jewish high priest, nor is it such as could with much propriety be applied to him. The reference is rather to the king of Egypt, with whom a covenant or compact had been made by Antiochus the Great, and who was supposed to be united, therefore, to the Syrians by a solemn treaty. See

Lengerke, in loc. So Elliott, "Rev." iv. 133.

Commentary from contemporary Bible teacher.

There's a prince that's coming. He's going to make a covenant and to me, it just tells you two things. We're talking about the rise of the Antichrist and the timing. We finally began the Tribulation, notice verse 23 and after the league made with him. That's the Covenant. So he makes a Covenant but he's a liar he's a vile person and after the league made with him, he shall work deceitfully.

As you can see, this Bible teacher is giving us a futuristic interpretation. He's calling the Prince of the Covenant the Antichrist. This is exactly what I was taught in the 1970s by a Bible prophecy teacher. And this teacher is also mixing together the prophecies of Daniel 9 with Daniel 11.

Some say a prophecy can have multiple fulfillments but I see no precedent for that in the Scriptures. Daniel 9:27 was fulfilled 2000 years ago and can never be repeated.

Albert Barnes and Adam Clarke come much closer to the truth in their historical interpretation of the Prince of the Covenant than do popular end-time Bible prophecy teachers of today.

If you were looking for an article on Christmas day about the birth of Christ, I have nothing better to tell you than to read the Gospel of Luke chapters one and two and also Isaiah chapter 53. That's what me and my wife did for our morning devotions.

The Most Misunderstood Parts of the Olivet Discourse Explained!



The Olivet Discourse in Matthew is so misunderstood because it transitions from the fall of Jerusalem up to verse 34 to the end of the world from verse 35!

Know Your Enemy

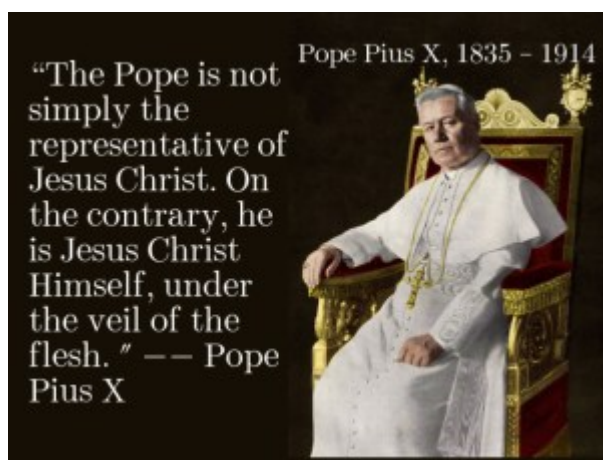


The World Run by Arturo Sosa Abascal through Pope Francis



The evil powers that be causes people to debate about the actors so that they don't focus on the director who is controlling the whole narrative!

Seven Events Evangelicals Incorrectly Believe Will be Fulfilled in the Endtime



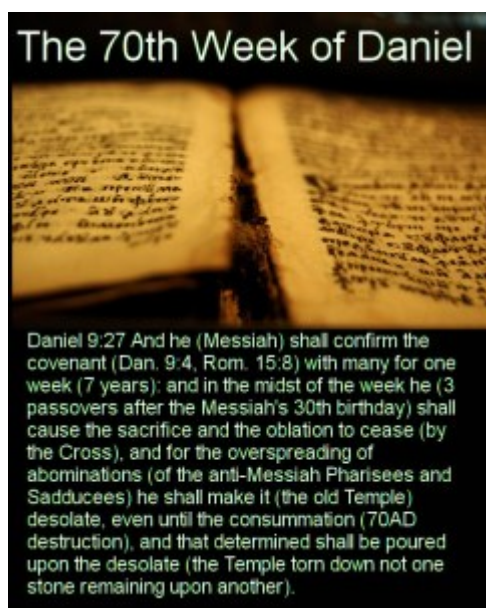
Most evangelicals today are teaching false Endtime doctrines based on a false interpretation of Daniel 9:27. Futurism originated with a Jesuit priest Francesco Rivera in the 16th century.

Gog and Magog identified: Turkey, NOT Russia!



The erroneous belief that Russia is Magog can be traced back to a small group of 18th and 19th century theologians who wrote long before the primary evidence from the ancient Assyrian records was discovered, translated and made available to the public.

Comparison of the top 7 Popular Bible translations of Daniel 9 verses 4 and 27 to the KJV



This article lists the 8 top selling Bible translations in the USA. The KJV is ranked number 2. Do they all teach the same things about the prophecy of

the 70th Week of Daniel? I consider the correct translation of Daniel 9:27 to be of utmost importance. Why? It's because most contemporary Protestant evangelicals believe the "he" of Daniel 9:27 is the Antichrist, a secular humanist who makes an Endtime treaty with the Jews who reconstruct a third temple of Solomon which the Antichrist defiles by placing the abomination of desolation. Does the King James version teach that?

King James Version (KJV)

4 and I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping **the covenant** and mercy to them that love him, and to them that keep his commandments;

27 And he shall **confirm the covenant** with many for one week:

The wording of "the covenant" in verse 4 and verse 27 are identical. The King James translators believed the covenant of verse 4 is the same covenant of verse 27, i.e., God's covenant of grace to Abraham and those like Abraham who believe in the Word of God by faith. The "he" of verse 27 was interpreted by the early Protestants to be *Jesus Christ* who *confirmed*, not made, the Abrahamic covenant, God's covenant of grace to His people.

New International Version (NIV)

4 I prayed to the Lord my God and confessed:
"Lord, the great and awesome God, who keeps **his covenant** of love with those who love him and keep his commandments,

27 He will confirm **a covenant** with many for one 'seven.

Notice the difference? "A covenant" and "his covenant" are not necessarily the same thing according to the literal meaning of this translation.

New Living Translation (NLT)

4 I prayed to the Lord my God and confessed:

"O Lord, you are a great and awesome God! You always fulfill **your covenant** and keep your promises of unfailing love to those who love you and obey your commands.

27 The ruler will **make a treaty** with the people for a period of one set of seven.

NLT doesn't even use the word covenant! "Make a treaty" and "confirm the covenant" are two different things.

New King James Version (NKJV)

4 And I prayed to the Lord my God, and made confession, and said,
“O Lord, great and awesome God, who keeps **His covenant** and mercy
with those who love Him, and with those who keep His commandments,

27 Then he shall confirm **a covenant** with many for one week;

NKJV does not use the definite article “the” before covenant.

English Standard Version (ESV)

4 I prayed to the Lord my God and made confession, saying, “O Lord,
the great and awesome God, who **keeps covenant** and steadfast love
with those who love him and keep his commandments,

27 And he shall **make a strong covenant** with many for one week,

Make is not the same thing as confirm.

Holman Christian Standard Bible (HCSB)

4 I prayed to the Lord my God and confessed:

Ah, Lord—the great and awe-inspiring God who keeps **His gracious covenant** with those who love Him and keep His commands—

27 He will **make** a firm covenant[a]
with many for one week,

[A] Or will enforce a covenant

Even the footnotes are wrong on the HCSB

New American Standard Bible (NASB)

4 I prayed to the Lord my God and confessed and said, “Alas, O
Lord, the great and awesome God, who keeps **His covenant** and
lovingkindness for those who love Him and keep His commandments,

27 And he will **make a firm covenant** with the many for one week,

Common English Bible (CEB)

4 As I prayed to the Lord my God, I made this confession:

Please, my Lord—you are the great and awesome God, the one who keeps **the covenant**, and truly faithful to all who love him and keep his commands:

27 For one week, he will **make a** strong covenant with many people.

I hope you see clearly that a good Bible translation is important! Do you have a problem with the KJV being authorized by a British monarch you don't like? If so, read the Geneva Bible of 1599! It gets Daniel 9:27 correct.

1599 Geneva Bible (GNV)

4 And I prayed unto the Lord my God, and made my confession, saying, Oh Lord God which art great and fearful, and keepest covenant and mercy toward them which love thee, and toward them that keep thy commandments,

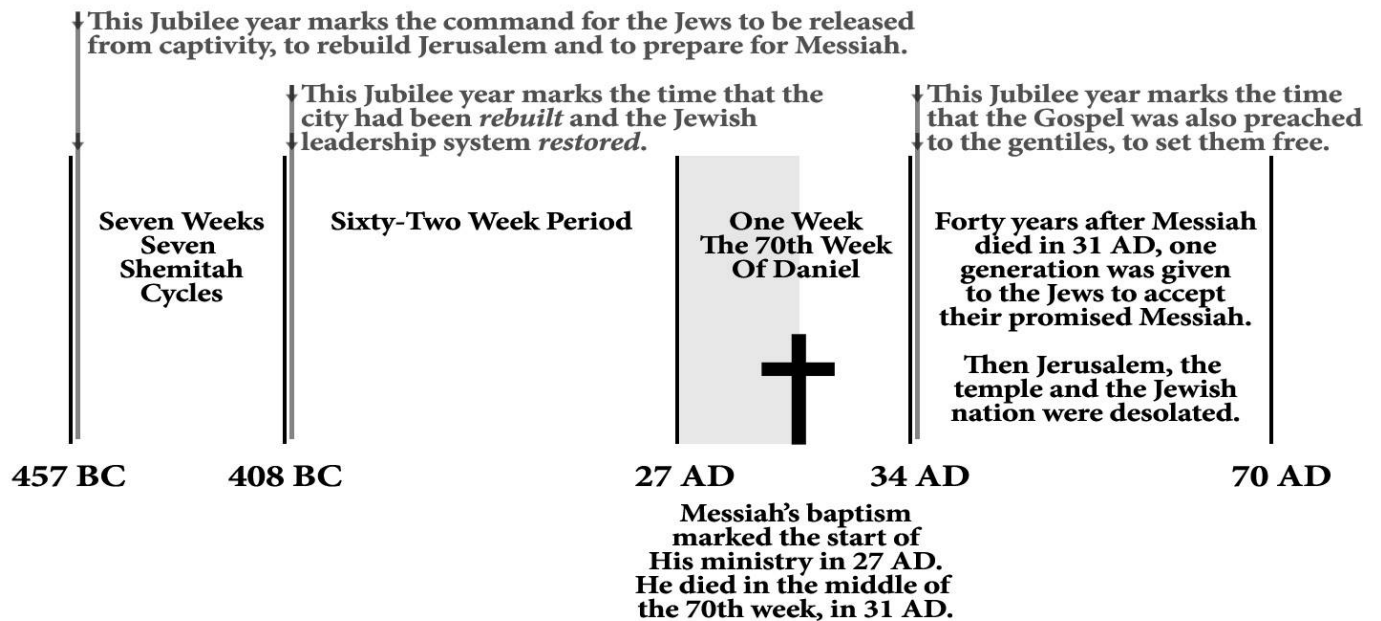
27 And he shall confirm the covenant with many for one week:

But unfortunately the Geneva Bible doesn't put the definite article before "covenant" in verse 4. This confirms in my mind that the KJV is superior to the GNV.

The false teaching of a future Endtime Antichrist making a covenant with the Jews to create a third temple of Solomon was cooked up around 1580 by a Jesuit priest named Francesco Ribera. He was commissioned by the Vatican to figure out a way to get Protestants' eyes off of the papacy as being the Antichrist. In order for this to work, the Devil had to distort Bible translations to say "make" rather than "confirm" and use different wording for covenant so nobody would associate the covenant with the one written in verse 4.

The Timeline of Daniel 9:24-27 Illustrated

Ten Shemitah cycles of forty-nine years, make up the 490-year prophecy. It starts with the Jewish captives being released from captivity, and it ends with the gentiles being released from their spiritual captivity.



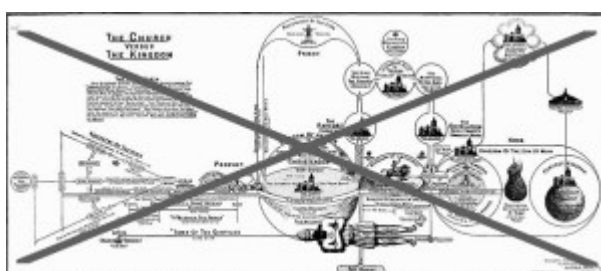
This meme is courtesy of David Nikao Wilcoxson 70thweekofdaniel.com

Hermeneutics: The Principles for Proper Interpretation of the Bible



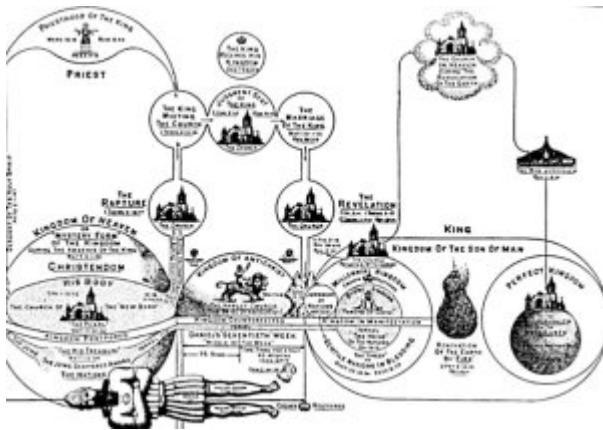
Hermeneutics is the theory and methodology of interpretation of biblical text. They are all based on common sense.

Deconstructing Dispensationalism



An excellent talk about what Dispensationalism is, the history behind it, and why it is a set of false heretical eschatological doctrines.

Fallacies Of Futurism – by Henry Grattan Guinness



The doctrine of Futurism exposed as pure speculation and a false interpretation of the 70th Week of Daniel.