<u>Early Protestant leaders told us who</u> the Biblical Antichrist is!

According to the Bible, which of the below is the Antichrist likely to look like?







Many Christians know a bit of the history of the Protestant Reformation that began with Martin Luther in 1517. But how many know about the Roman Catholic reaction to the Protestant Reformation, also known as the "Counter-Reformation"? How many Christians have even heard of the Counter-Reformation? Not many! And why? It's because the leadership of the Counter-Reformation have done a bang-up job of undermining Protestant churches and seminaries with false interpretations of Daniel, Matthew 24 and the Book of Revelation to the point they do not know anymore who the Biblical Antichrist is!

What early Protestant leaders taught about the Antichrist:

Martin Luther

"We here are of the conviction that the papacy is the seat of the seed of the true and real antichrist. I owe the Pope no other obedience than that I owe to antichrist."

"I am persuaded that if at this time St. Peter in person should preach all the articles of Holy Scripture and only deny the Pope's authority, power and primacy and say that the Pope is not the head of all Christendom, they would cause him to be hanged."

"The *Pope is the very antichrist* who is exalted himself above and opposed himself against Christ because he will not permit Christians to be saved."

"It is nothing else than the devil himself, because above and against God he urges and disseminates his papal falsehoods concerning Masses, Purgatory, monastic life, one's own works, fictitious divine worship, which is the very papacy, and condemns, murders and tortures all Christians who don't exalt and honor these abominations of the Pope above all things. Therefore just as little as we can worship the devil himself as Lord and God we can endure his apostle the Pope. For to lie and to kill and destroy a body and soul eternally, that is wherein his papal government really consists."

John Calvin 1509-1564

"Some persons think us too severe and censorious when we call the Roman Pontiff antichrist, but those who are of this opinion do not consider that they bring the same charge of presumption against Paul himself after whom we speak and whose language we adopt. I shall briefly show that Paul's words in 2 Thessalonians 2 are not capable to any other interpretation than that which applies them to the papacy."

Thomas Cranmer (2 July 1489 - 21 March 1556) was a leader of the English Reformation and Archbishop of Canterbury during the reigns of Henry VIII, Edward VI and, for a short time, Mary I.

"Whereof it follows Rome to be the seat of antichrist and the Pope to be the very antichrist himself, I could prove the same by many scriptures."

Cotton Mather An American Puritan who died in 1728

"The oracles of God foretold the rising of an Antichrist in the Christian Church: and in the Pope of Rome, all the characteristics of that Antichrist are so marvelously answered that if any who read the Scriptures do not see it, there is a marvelous blindness upon them."

Charles Spurgeon

"It is the bound and duty of every Christian to pray against this Antichrist, and as to what Antichrist is, no sane man ought to raise a question. If it be not the popery in the Church of Rome there is nothing in the world that can be called by that name."

"Popery is contrary to Christ's gospel and is the antichrist and we ought to pray against it. It should be the daily prayer of every believer that the antichrist might be hurled like a millstone into the flood and for Christ, because it wounds Christ, because it robs Christ of his glory, because it puts sacramental efficacy in the place of his atonement and lifts a piece of bread into the place of the Savior and a few drops of water into the place of the Holy Spirit. And puts a mere fallible man like ourselves up as the Vicar of Christ on Earth. IF we pray against it, because it is against him, we shall love the persons though we hate their errors. We shall love their souls though we loathe and detest their dogmas. And so the breath of our prayers will be sweetened because we turn our faces toward Christ when we pray."

"Of all the dreams that have ever deluded men, and probably of all blasphemies that ever were uttered, there has never been one which is more absurd and which is more fruitful in all manner of mischief than the idea that the bishop of Rome can be the head of the church of Jesus Christ."

"A man who deludes other people by degrees comes to delude himself. The deluder first makes dupes out of others and then becomes a dupe to himself. I should not wonder but what the Pope really believes that he is infallible and that he ought to be saluted as "His Holiness." It must have taken him a good time to arrive at that eminence of self deception. But he's got to, I daresay, by now and everyone who kisses his toe confirms him in this insane idea. When everybody else believes a flattering falsehood concerning you, you come, at last, to believe it yourself or at least to think it may be so."

"Christ did not redeem his church with his blood so the Pope would come in and steal away the glory. He never came from heaven to earth. He never poured out his very heart that he might purchase his people. That a poor sinner, a mere man, should be set upon high to be admired by all the nations and to call himself God's representative on earth, Christ has always been the head of his church."

Is the Rapture a Rescue from Persecution? The History Behind the Rapture Doctrine



It seems to me the first thing that pops up into a Christian's mind today when he or she hears the word "rapture," is a rescue from persecution and tribulation from the Antichrist. I see no such promise in the entire Bible. The scriptures tell me otherwise.

2 Timothy 3:12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.

Daniel 7:21 I beheld, and the same horn made war with the saints, and prevailed against them;

Revelation 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

I don't know any evangelical today who calls himself a futurist who would disagree that Daniel 7:21 and Revelation 13:7 are talking about the Antichrist. This baffles me because nearly all futurists claim the saints will be taken to Heaven just *before* the rise of the Antichrist!

A view that is very widespread in the church today holds that Jesus will come back to rapture the church out of the world, after which the great tribulation will then occur, and after that, Jesus will return again. There is no scripture in the Bible that says that. An honest Bible student who holds such a view must admit it is something they heard as a little child in Sunday school, and not from the Bible.

Not only that, but many have the mistaken belief it will be a secret rapture!

"There are many Christians who believe that the second coming of Jesus Christ will be in two phases. First, He will come for believers, both living and dead, in the "rapture" (read 1 Thessalonians 4:13-17). In this view, the rapture—which is the transformation and catching up of all Christians, dead or alive, to meet Christ in the air—will be secret, for it will be unknown to

the world of unbelievers at the time of its happening."

The above quote is from https://billygraham.org/answer/what-is-the-rapture/ It's no surprise Billy Graham and his associates would teach that. He got it from the Scofield reference Bible and Scofield got it from John Nelson Darby's false doctrines known as Dispensationalism. Notice there are no Scriptures given to back up the idea that the rapture will be in secret and unknown to the world of unbelievers.

The history behind the current popular but false Rapture doctrine

The following are quotes from https://www.demonbuster.com/rapture.html.

Three Jesuit Priests reinterpreted Daniel's 70 weeks of prophecy; the Book of Revelation; and Ezekiel for the purpose of taking the heat of the Protestant Reformation away from the papacy. At the beginning of the Protestant Reformation, all the reformers looked at the Pope as the Antichrist prophesied in the Bible! The three Jesuits were:

- 1. Francisco Ribera (1537-1591) of Salamanca futurism/rapturists
- 2. Luis de Alcazar (1554-1621) of Seville praeterism
- 3. Cardinal Roberto Bellarmine (1542-1621) followed Ribera's school of thought.

The futurists rapture doctrine originated and was submitted by Francisco Ribera in 1585. His Apocalyptic Commentary was on the grand points of Babylon and Anti-Christ which we now call the futurists or rapture doctrine. Ribera's published work was called "In Sacram Beati Ionnis Apostoli" Evangelistate Apocoalypsin Commentari (Lugduni 1593). You can still find these writings in the Bodleian Library in Oxford England.

Ribera's futurist interpretation rocked not only the Protestant church but also the Catholic church, so the Pope ordered it buried in the archives out of sight. Unfortunately, over 200 years later a librarian to the Archbishop of Canterbury by the name of S. R. Maitland (1792-1866) was appointed to be the Keeper of the Manuscripts at Lambeth Palace, in London, England. In his duties, Dr. Maitland came across Francisco Ribera's futurist/rapture teaching and he had it republished for the sake of interest in early 1826 with follow-ups in 1829 and 1830. This was spurred along with the Oxford Tracts that were published in 1833 to try and de-protestantize the Church of England.

John Nelson Darby (1800-1882) (A Leader of the Plymouth Brethren) became a follower of S.R. Maitland's prophetic endeavors and was persuaded. Darby's influence in the seminaries of Europe combined with 7 tours of the United States changed the eschatological view of the ministers which had a trickledown effect into the churches. Darby's/Ribera's teachings were embraced radically by Cyrus Ingerson Scofield (1843-1921). Scofield adopted Darby's/Ribera's school of prophetic thought into the Scofield Reference Bible of 1909 which was heralded as the "book of books".

Another contributor to the rapturist's chaotic prophetic line of thought came

through Emmanuel Lacunza (1731-1801), a **Jesuit priest** from Chile. Lacunza wrote the "Coming of Messiah in Glory and Majesty" around 1791. It was later published in London in 1827. The book was attributed to a fictitious author named Rabbi Juan Josafat BenEzra. Reverend Edward Irving (1792-1834) contended that it was the work of a converted Jew and proved that even the Jewish scholars embraced a pre-tribulation rapture line of thought. It wasn't long until he had persuaded others to follow his line of thought which gave birth to the Irvingites (per your reference to Margaret McDonald).

In March 1830, in Port Glasgow, Scotland, 15-year-old Margaret McDonald made claim of her visions. Robert Norton published Margaret's visions and prophecies in a book entitled, "The Restoration of Apostles and Prophets in the Catholic Apostolic Church" (London, 1861). Although the modern-day view of every believer being taken away in a rapture is different from all of the thoughts that came before it, there is little doubt about its error.

Lacunza asserted that only those believers who partake of the sacrament of the Eucharist would be raptured; while Margaret McDonald said the rapture would only take those who were filled with the Holy Spirit; and Norton claimed that only those who had been sealed with the Holy Ghost by the laying on of hands would be raptured. Definitely, confusion ensued. John Darby, an ordained deacon in the Church of England, was acquainted with Edward Irving and had visited Margaret McDonald during the time of her visions. Combined with the knowledge he had gained from S.R. Maitland/Ribera's teachings and the new push from Irving/McDonald/Lucunza's teachings, Darby used the rapture theory to bring a clean break from the lethargic Church of England.

Ribera and Lucunza's teachings find a meeting point in John Nelson Darby. The effects of this purported lie against the truth are **still dominant today in**Christian churches worldwide.

(End of quotes from https://www.demonbuster.com/rapture.html)

There were no chapter divisions in the original text of the Bible. The first Bible to have chapter divisions was the Wycliffe Bible.

The chapter divisions commonly used today were developed by Stephen Langton, an Archbishop of Canterbury. Langton put the modern chapter divisions into place around A.D. 1227. The Wycliffe English Bible of 1382 was the first Bible to use this chapter pattern. Since the Wycliffe Bible, nearly all Bible translations have followed Langton's chapter divisions. (Ref: https://www.gotquestions.org/divided-Bible-chapters-verses.html)

With that in mind, let's ignore the chapter division of 1 Thessalonians chapters 4 and 5 and read it through from 1 Thessalonians 4:14 to 5:3.

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Wherefore comfort one another with these words.

But of the times and the seasons, brethren, ye have no need that I write unto you.

For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

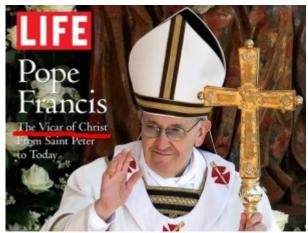
You see, if you read it through like this you can take it as events that *all* happen on the same day! Those who belong to Jesus Christ will be gathered to Him, and the wicked will be dealt with.

In the Gospel of Matthew, Jesus said the wicked will be gathered *before* the righteous!

Matthew 13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, **Gather ye together first the tares**, and bind them in bundles to burn them: but gather the wheat into my barn.

This sure indicates to me there is no significant gap of time between the gathering of the saints and the elimination of the wicked.

<u>666 - The Anti-Christ to Come?</u>



Vicar: (From Latin) vicarius, a substitute,
Anti: (From Greek) against, opposite, instead of,
Vicar of Christ = Anti Christ

n 1519 Martin Luther first called the Pope the Antichrist and later wrote to Pope Leo X and with boldness informed him that he, the Pope, was the

Antichrist. The Historicist view was held by all the Protestant Reformers — that is, every major preacher of the gospel on the Protestant side of the Reformation. They all believed that the Papacy was the Antichrist.

<u>Babylon the Mother Church - By Henry</u> <u>Grattan Guiness</u>



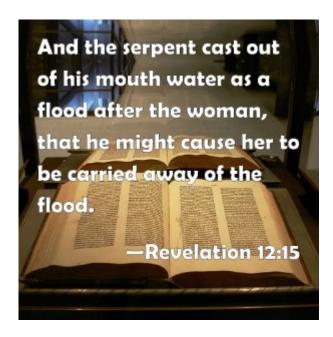
Did not Rome Christian became a harlot? Did not Papal Rome ally herself with the kings of the earth? Did it not glorify itself to be as a queen, and call itself the Mistress of the World?

The Jesuits and the Covid Pandemic



Jesuits have infiltrated government agencies such as the CDC, educational institutions, and Protestant churches and seminaries to mislead the public. It was the Pope, the Vatican and the Jesuits who promoted Covid vaccinations which have undetermined the health of the public.

What is the "Water as a Flood after the Woman" from the Mouth of the Serpent of Revelation 12:15?



I believe the flood is a flood of lies.

When I was young, I would never have believed that my government would ever lie to me. When I was 18, if someone even suggested the government is lying about anything, I wouldn't have believed it. I would have thought the source was parroting some communists to cast doubt on the credibility of the government. I trusted what the authorities had to say. That was before I got saved by the Lord Jesus Christ and knew the truth of the Bible. I came to realize that the government isn't perfect. Governments are part of the world that Jesus Himself called evil.

John 7:7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

John 17:15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

Galatians 1:4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

Please don't get me wrong. I believe governments are necessary. The heart of man is wicked. We need laws and law enforcers. Since I moved to the Philippines in June of 2023, I haven't heard of any local crimes. I see people leaving their motorcycles with the engines running. I see unlocked bicycles. I also see guards and law enforcers carrying guns and rifles! Jesus said in Luke 11:21 "When a strong man armed keepeth his palace, his goods are in peace:"

What I'm saying is we need to put our trust in the Lord most of all, base our thinking on the Bible, and not look to the government as our standard of morality. A new law in California forbids teachers from telling parents that their child is seeking to change his or her gender! School teacher Jessica Tapias lost her job for not obeying that law. I say to her, "Bravo!"

Christians should not obey authorities when laws are in violation of our morals and faith! We have a duty before God to protest evil to government authorities! Ecclesiastes 8:2 says, I counsel thee to keep the king's commandment, and that in regard of the oath of God. We must not obey ungodly orders from the government that violate Christian morality.

Sad to say, all governments use propaganda to control their people. The 1994 Rwanda genocide of the Tutsi people would have not happened without the cooperation and complicity of the common people! Authorities told them to kill the Tutsis, and that's what they did. And the Catholic Church was complicit in the genocide but Pope Francis only apologized for 23 years later in 2017! And remember how the common German people were deceived by the wicked criminal Nazi government of Hitler. They believed Germany had a right to conquer and take over Europe. The same thing with the Japanese in World War II thinking they had a right to take over East Asia. They believed their emperor was a god and laid down their lives for him. Satan deceived them with a flood of lies which washed them away.

And of course, false doctrines and heresies abound in the world today. They are too innumerable to count. We must stay grounded in the Word of God lest we be led astray by something we hear on the news or social media. If you wondered why I'm not posting on this website everything I hear that sounds like an evil conspiracy, that's why. I'm going to stick with what I know to be true. There's a lot of disinformation on the Internet. Just remember how Alex Jones got in trouble for repeating falsehoods he heard about the Sandy Hook massacre.

Also remember, the government and medical facilities are not responsible for our health, we are! People vaccinated for Covid still became ill with Covid in spite of the fact the government said they would not if they get vaccinated. The governments of the world claimed the vaccine was "safe and effective" and yet I've heard many sad testimonials of vaccine injuries.

Doctors don't always give us the right advice. Doctors on Guam gave my wife Tess contradictory advice about the joint pain in her knee. A doctor in the Philippines gave her an expensive shot that did absolutely nothing to heal her chronic pain. We are seeking the Lord for what is best.

What Bible commentator John Gill has to say about Revelation 12:15:

John Gill (23 November 1697 — 14 October 1771) was an English Baptist pastor, biblical scholar, and theologian. He was also the first Baptist pastor to write a commentary on the entire Bible. His interpretation of the prophecies of the Books of Daniel and the Olivet Discourse of Matthew 24, Mark 13, and Luke 21 are in agreement with most of his contemporaries who held to the

Historicist school of interpretation. Sad to say not very many Christians today know what John Gill and his fellows had to say. Their voices have been drowned out by John Nelson Darby's Futurism. Why would Darby be promoted over John Gill? Undoubtedly it was because of the insidious work of the Jesuit Order! The Jesuit's plan is to bring the "separated brethren" back to the fold of the Pope. Will you follow them? I'm not.

John Gill calls the water as a flood from the mouth of the serpent of Revelation 12:15 false doctrines and heresies:

As the words of a man's mouth are as deep waters, (Proverbs 18:4); and doctrines, good or bad, may be so called; that flood of errors and heresies, which were poured in between the times of Constantine and the rise of antichrist may be here intended; such as the Arian heresy, which denied the divinity of Christ; the Nestorian heresy, which divided his person; and the Eutychian heresy, which confounded the two natures in him; and the Macedonian heresy, which took away the deity of the Holy Ghost; and the Pelagian heresy, which destroyed the grace of God, and set up the power of man's free will: and this flood of errors and heresies may be truly said to be cast out of the serpent's mouth; since the old serpent, the devil, is the father of all lies, and errors: and the above heresies are the doctrines of devils, and damnable ones; and were designed by Satan to destroy the souls of men, and ruin the church.

What Bible commentator Matthew Henry has to say about Revelation 12:15:

Matthew Henry (18 October 1662-22 June 1714) was a British Nonconformist minister and author who was born in Wales but spent much of his life in England. He is best known for the six-volume biblical commentary Exposition of the Old and New Testaments.

This is thought to be meant of a flood of error and heresy, which was breathed by Arius, Nestorius, Pelagius, and many more, by which the church of God was in danger of being overwhelmed and carried away. The church of God is in more danger from heretics than from persecutors; and heresies are as certainly from the devil as open force and violence.

What Bible commentator Matthew Poole has to say about Revelation 12:15:

Matthew Poole (1624 - 1679) was an English Nonconformist theologian.

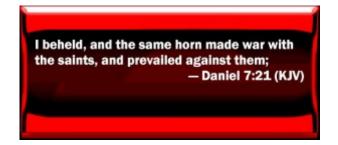
And the serpent; the devil, the old serpent, mentioned Revelation 12:9, being able no longer to execute his malice as a dragon, by

the civil power of the heathen emperors, tearing Christians in pieces, but discerning the church secured by the special providence of God, went to work another way.

Cast out of his mouth water as a flood; corrupting the judgments of several persons, who, out of the abundance of error in their hearts, **preached corrupt doctrine**. Such were the followers of Arius, Nestorius, Eutyches, Pelagius, &c. The words of a man's mouth are as deep waters, Proverbs 18:4. The mouth of the wicked poureth out evil things, Proverbs 15:28.

That he might cause her to be carried away of the flood; on purpose to ruin the church: and, indeed, such were the ill effects of these heresies, that he who is but meanly versed in the history of the fifth age, will see reason to adore the providence of God, that the Roman emperors, upon the sight of them, did not again turn pagans, and add their force to the malice of these pretended Christians against the sincerer part of the church.

What is the "Horn" that Made War with the Saints?



Who or what is the "horn" of Daniel 7:21? A "horn" in the Book of Daniel is obviously a metaphor for something. Let's see what that metaphor is by comparing Scripture with Scripture.

Daniel 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

The horn must therefore represent some man.

Daniel 8:21 And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first **king**.

There you have it! A horn, therefore, is some kind of ruler, a monarch, an emperor, or a dictator.

Most evangelicals today will tell you the horn of the Book of Daniel is the Antichrist. Early Protestant and Baptist Bible teachers will also say that it's the Antichrist. But there was a major difference in how the Protestant Reformation leaders interpreted the Antichrist compared with evangelicals think of the Antichrist today. To a man, Protestant and Baptist Bible teachers up to the 19th century looked at Daniel 7:21 as a prophecy talking about the Popes of Rome, and *not* an unknown personage who will rise in the future.

Let's see specifically what the early Protestant Reformation leaders and Bible commentators had to say about Daniel 7:21. They interpreted the prophecies of Daniel and Revelation with the Historicist view in mind, namely, is there an historical record that could possibly the fulfillment of the Horn of Daniel? The Historicist view differs from the Preterist view which says all prophecies of Daniel were fulfilled in Roman Empire. And it differs from the Futurist view Jesuit Ribera (1585) which says the prophecies of the Antichrist are yet to be fulfilled.

Commentary by John Gill, an English Baptist theologian (1697-1771)

I beheld, and the same horn made war with the saints,.... The same little horn before described; not Antiochus Epiphanes (215 BC — 164 BC), who made war with the Jews, as many think; or the Roman Caesars, that persecuted the church of Christ, as others; nor Titus Vespasian (39 AD — 81 AD), who fought against Israel, as Saadiah; but antichrist, or the pope of Rome; and this refers to the wars of the popes with the Waldenses, which began in the year 1160, and continued long, and with the two witnesses at the close of their testimony, Revelation 11:7, this Daniel had a view of in vision; not while he was inquiring of the angel, but before, though not mentioned till now; and was a reason he was so very inquisitive about this little horn, because of its war with the saints, and its success, as follows:

...and prevailed against them: as the popes and their abettors did against the Waldenses and Albigenses, whom they slew in great numbers, and got the victory over; as the beast also, the same with this little horn, will overcome the witnesses, and slay them, Revelation 11:7.

Commentary by Adam Clarke, Irish Methodist theologian and biblical scholar, (1760-1832)

Those who make Antiochus the little horn, make the saints the Jewish people. Those who understand the popedom by it, see this as referring to the cruel persecutions of the popes of Rome against the Waldenses and Albigenses, and the Protestant Church in general.

Have You Been Duped by Dispensationalism?



You may not have heard of the theological term, "Dispensationalism," or even if you have, you may not know how to define it. But even so, if you are a Bible believer and a follower of Jesus Christ, the chances are high that your views of the Endtime have been tainted by Dispensational doctrines.

What is Dispensationalism?

Dispensationalism is a method of Bible interpretation that was devised by John Nelson Darby (1800-1882), and later formulated by Cyrus I. Scofield (1843-1921), and is also known as Pre-millennial Dispensationalism. Although Darby was not the first person to suggest such a theory, he was, however, the first to develop it as a system of Bible interpretation and is, therefore, regarded as the Father of Dispensationalism.

Dispensationalism was promoted through the publication of the Scofield Reference Bible, which was published in 1909. Scofield's Bible contributed to the spread of Dispensationalism because it included study notes written from a distinctively dispensationalist perspective.

The founding of Dallas Theological Seminary in 1924 by Lewis Sperry Chafer provided an academic institution for the training of pastors and missionaries in the dispensationalist tradition. The influence of the prestigious Dallas Theological Seminary together with the Scofield Reference Bible is the reason why American evangelicals were corrupted with the false doctrines of Dispensationalism!

The origin of Dispensational theory can be traced to three Jesuit priests.

- (1) Francisco **Ribera** (1537-1591). He's the guy that cooked up the doctrine of Futurism, namely that there is a gap of unknown time between the 69th and 70th Week of Daniel, and the 70th Week of Daniel is the final 7 years of the Endtime when the Antichrist makes a covenant or treaty with Israel, rebuilds their temple, breaks the covenant halfway into the 7 years, and persecutes everybody who doesn't obey and follow him.
- (2) Cardinal Robert **Bellarmine** (1542-1621) one of the best-known Jesuit apologists, who promoted similar theories to Ribera in his published work

between 1581 and 1593 entitled *Polemic Lectures Concerning the Disputed Points of the Christian Belief Against the Heretics of This Time*. The "heretics" are Protestants, Baptists, and all Bible believers and followers of Jesus Christ who are not members of the Roman Catholic Church! Bellarmine was arguing against all basic Bible doctrines such as salvation by grace through faith in Christ alone.

(3) Manuel Lacunza (1731–1801). The writings of Ribera and Bellarmine, which contain the precedence upon which the theory of Dispensationalism is founded, were originally written to counteract the Protestant reformers' interpretation of the Book of the Revelation which, according to the reformers, exposed the Pope as Antichrist and the Roman Catholic Church as the whore of Babylon.

What are the doctrines of Dispensationalism?

- A distinction between the Church and Israel.
- A distinction between the Kingdom of Heaven and the Kingdom of God.
- Support for the State of Israel.
- The world will be led by a one-world government and a one-world leader called "the Antichrist" who will promote a one-world religion.
- The Antichrist will probably be a Jew.
- The Antichrist makes a 7-year peace pact with the Jews which allows them to rebuild the Temple of Solomon.
- The Church will disappear in the "secret rapture" where all Christian believers vanish from the planet and that this rapture is "imminent."
- The Rapture is then followed by a 7-year period called the "Great Tribulation." A variation of this is the Great Tribulation will begin in the middle of the 7-year period.

All so called "Christian-Zionists" are Dispensationalists. Famous Dispensationalists include Billy Graham, Franklin Graham, Pat Robertson, Jerry Falwell, James Dobson, John Hagee, and Paula White. Just think what an influence these people have had on Christianity in America! Is it a good influence based on pure Bible doctrine? John Hagee tells us:

"As Christians, we are commanded by God to support Israel. We believe in the promise of Genesis 12:3 regarding the Jewish people and the nation of Israel. We believe Christians should bless and comfort Israel and the Jewish people. Believers have a Bible mandate to combat anti-Semitism and to speak out in defense of Israel and the chosen people." — John Hagee

Hagee's statement is based on Dispensationalism. The Bible tells me:

2 John 1:9 Whosoever transgresseth, and **abideth not in the doctrine of Christ**, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not

into your house, neither bid him God speed:
11 For he that biddeth him God speed is partaker of his evil deeds.

The words, "God speed" in the King James Bible is a synonym for blessing someone. The Word of God tells us not to bless those who do not abide in the doctrine of Christ. If we do, we are partakers of their evil deeds. Does the modern state of Israel abide in the doctrine of Christ? Absolutely not. And yet, John Hagee is telling us to bless the ones who do not abide in the doctrine of Christ. Not only do they not abide in the doctrine of Christ, they curse Jesus Christ and reject Him!

Ask yourself, is God blessing America today? The liberals, atheists, and leftists are blaming America's extreme weather, the current heat wave, destruction of houses by tornados, fires, and floods on "Climate Change." I believe it's much more to do with God's judgments on America for her sins. One of those sins is America's support for Israel due to dispensational theology.

Dispensationalists accuse Christians who do not support the modern state of Israel of holding the doctrine of "Replacement Theology." This is a misnomer. The Church has not replaced Israel, the Church is the continuation of Israel!

The Effect of the Jesuit Eschatologies on America Today



Unbeknownst to most evangelicals today, the Endtime doctrines they are teaching are based on Jesuit fabrications designed make Protestant and Baptist Christians stop thinking of the Popes of Rome as the fulfillment of prophecies of the Antichrist, the man of sin, son of perdition.

"... and his deadly wound was healed" Revelation 13:3



Millions cheer Pope John Paul II during his first visit to Poland as pontiff.

For years I was very much into researching all the details I could learn about the Illuminati and all its subgroups, i.e. Freemasons, Bilderberg group, Council on Foreign Relations, Skull and Bones, etc, but now I think it's better to try to see the overall big picture of Satan's plan for world conquest from a Biblical point of view. If we compare the Bible to what we already know from history, I think we can see the big picture a whole lot clearer!

Revelation 13:1 ¶And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

- 2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
- 3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Daniel chapter 7 verse 3 says, "And four great beasts came up from the sea, diverse one from another." What are these "beasts"? The Bible defines a beast in the very same chapter 7 of Daniel!

Daniel 7:17 These great beasts, which are four, are four *kings*, which shall arise out of the earth.

A king is a person over a kingdom or empire. No kingdom, no king. The word "beast", therefore, is a metaphor for a kingdom or an empire, and not just an individual person. The four empires talked about in Daniel two and Daniel

chapter seven are:

- 1. Babylon
- 2. Medo-Persia
- 3. Greece
- 4. Rome

We know clearly from history Rome was the longest-lasting of all these empires. No educated person would deny that the Roman empire has had a profound influence on Western civilization that continues to this day. But how many know that the Roman empire has not died but continues on through the Roman Catholic Church hierarchy?

Revelation 17:5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

"Harlots and abominations" refers to all false religions in the earth with all their evil practices.

Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

The "woman in Revelation 17:18 is the "MOTHER OF HARLOTS" of verse 5 which is also the "great city": ROME! This is easily proven when you know the prophecy was given in the Apostle John's day. "reignth" in Rev. 17:18 is present tense! Rome was already reigning over the kings of the earth in John's time. Rome at the time represented the Roman Empire. What does it represent today? The continuation of the Roman Empire: The Roman Catholic Church! The Popes are a continuation of the ceasars of Rome.

Rome lost a lot of her temporal power at the end of the 18th century, but I believe she got it back covertly since then. Now it's called the "Holy See." Ronald Reagan established diplomatic relations between the s

Revelation 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

A believable interpretation of the "deadly wound" prophecy of Revelation 13:3: It happened in 1798 when the Pope was captured by Napoleon.

"Papal supremacy of the Middle Ages ended in the year 1798, exactly 1260 years after Justinian's decree established the Papacy as the supreme Christian power in 538 AD. In 1798, Napoleon's army took the Pope captive and put him into exile. The murder of a Frenchman in Rome in 1798 gave the French the excuse they wanted to occupy the Eternal City." — Quoted from http://amazingdiscoveries.org/S-deception_beasts_wound_Mussolini_Napoleon

The Papal wound was healed in 1929 when Cardinal Gasparri (representing pope Pius XI) and Benito Mussolini (representing King Victor Emmanuel III) signed

the Lateran Treaty which gave the Pope again temporal power.

Is the Roman Catholic church alive and well today? Most people don't think it's all that powerful, but now after hearing that it caused both World War 1, World War 2, and most subsequent wars following it, (from a book,"Vatican Against Europe") I would say it's powerful enough!

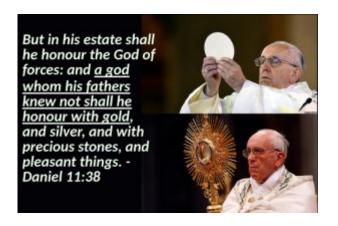
The visibility of the Catholic Church in the U.S. has risen steadily since 9/11. I can remember when even entertaining the idea of allowing a Catholic to run for public office in the USA brought fever-pitched debate! And now, the Catholic Church is running America! And yet some people tell me, "It's the Jews, not the Catholics!" My research and the facts tell me otherwise.

Current U.S. Supreme Court Justices as of June 2022

Name	Religion	Appt. by	On the Court since
John Roberts (Chief Justice)	Roman Catholicism	G.W. Bush	2005
Clarence Thomas	Roman Catholicism	G.H.W. Bush	1991
Amy Coney Barrett	Roman Catholicism	Trump	2020
Ketanji Brown Jackson	a nondenominational Protestant who cannot define the word "woman"	Biden	2022
Samuel Alito	Roman Catholicism	G.W. Bush	2006
Sonia Sotomayor	Roman Catholicism	0bama	2009
Elena Kagan	Judaism	0bama	2010
Neil Gorsuch	Episcopalian, raised Roman Catholic	Trump	2017
Brett Kavanaugh	Roman Catholicism	Trump	2018

Six out of nine US Supreme Court Justices are Roman Catholics! This would have been unthinkable in 19th-century America!

<u>In His Estate He shall Honor the God</u> of Forces



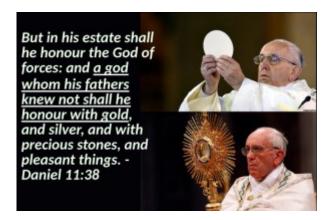
The "God of forces: and a god whom his fathers knew not" — the wafer god of Roman Catholic Mass, the Eucharist!

The Bible Tells Us the Identity of Antichrist, the Man of Sin, Son of Perdition



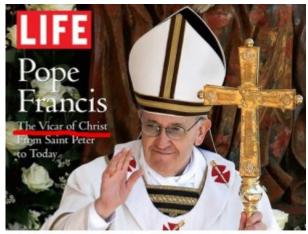
What Bible believers up to the 19th century used to believe about Antichrist, and what they believe today and why. Prophecies about Antichrist and how they were fulfilled in history.

The Monstrance and Sun Worship



The "Monstrance" used in Roman Catholic churches for the adoration of the consecrated wafer of bread is actually a pagan sun-worship symbol.

Insights about Antichrist



Vicar: (From Latin) vicarius, a substitute,
Anti: (From Greek) against, opposite, instead of,
Vicar of Christ = Anti Christ

I got this from a Facebook post written by Steve Andrews on September 16, 2022.

If you are unfamiliar with the doctrine of dispensationalism, I have <u>several</u> <u>articles on this site</u> that explain what it means and its influence on popular End-time teaching today.

By Steve Andrews

Regarding the Jesuit invention of the singular "the Antichrist" / false doctrine, "dispensationalism". All roads lead to Rome in this regard.

I've read that this was probably a set uplike the one sole AntiChrist. The conversion from the antichrist spirit to a singular AntiChrist was popularized by Iranaeus and Tertullian.

The Protestants claimed the Roman Catholic Church met the criteria of the antichrist. In 1554, during the Council of Trent, the Jesuits (Catholic elitists) were commissioned by the Pope to develop a new interpretation of Scripture that would counteract these Protestant claims that the Roman Catholic church fulfilled the Bible prophecy of an antichrist.

In 1590, Jesuit Francisco Ribera published a 500-page commentary on Revelation called "In Sacrum Beati Ioannis Apostoli, & Evangelistiae Apocalypsin Commentarij". His commentary was never translated to any other language, and it was for the eyes of the Catholic hierarchy only. As a result, Ribera said since the papal was timeless and could not be the antichrist since the antichrist had to be a single identity.

A subsequent Jesuit, Cardinal Bellarmine added the AntiChrist would be an evil man who would reign for seven years at the end of the time.

We see the emergence of modern dispensationalism as a result which would not have been possible without the Freemasonic banker Henry Drummond - a fellow in the Royal Society of Freemasons.

The Reformation leaders believed that the Catholic Church was the antichrist system because of their centuries long inquisitions and killing hundreds of thousands of people it believed to be heretics. The Jesuits were recruited to infiltrate Protestantism and spread the doctrine of dispensationalism.

The Catholic Church being an antichrist is far too myopic to assume they are the end-all be-all of the antichrist system. It's just one part of the Beast system.

Freemason Darby is the father dispensationalism using esoterics and the Kabbalah — not found in the Bible. Darby popularized the corruption-ridden attorney Scofield in the United States....which is Zionism.

Scofield turned Jesus into the AntiChrist alleging that Lucifer is who the world should be praising. They see Jesus is the AntiChrist because they see themselves as God.

A core part of dispensationalism is the third temple will be rebuilt when the AntiChrist secures a peace treaty between Israel (the nation Zionists contrived, not the true Hebraic Israelites who were exterminated by Zionists) and its neighbors. This became more popular by dispensationalist and Freemason Tim LaHaye of the LeftBehind Series.

Dispensationalism was invented as a self-preservation technique by the Catholic Church to remain in power.

The Ten Horns of the Books of Daniel and Revelation



The Ten Horns of the Book of Revelation identified as 10 modern nations!

Pope Francis versus the Bible



I like to expose false doctrines from the very mouths of those who teach them.

Pope Francis

"No one becomes Christian on his or her own! Is that clear? No one becomes Christian by him or herself. Christians are not made in a laboratory. A Christian is part of a people who comes from afar. The Christian belongs to a people called the Church and this Church is what makes him or her Christian, on the day of Baptism, and then in the course of catechesis, and so on."

The Bible

1 Peter 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

"Our Christian identity is belonging to a people: the Church. Without this, we are not Christians. We entered the Church through baptism: there we are Christians,"

"You cannot love God outside of the Church; you cannot be in communion with God without being so in the Church."

"The Christian who does not feel that the Virgin Mary is his or her mother is an orphan."

"The Church officially recognizes that the People of Israel continue to be the Chosen People. Nowhere does it say: 'You lost the game, now it is our turn.' It is a recognition of the People of Israel."

"I do not approach the relationship in order to proselytize, or convert the atheist; I respect him... nor would I say that his life is condemned, because I am convinced that I do not have the right to make a judgment about the honesty of that person... every man is the image of God, whether he is a believer or not. For that reason alone everyone has a series of virtues, qualities, and a greatness of his own."

"Each of us has a vision of good and of evil. We have to encourage people to move towards what they think is good... Everyone has his own idea of good and evil and must choose to follow the good and fight evil as he conceives them. That would be enough to make the world a better place." 1 Corinthians 1:2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: The "church" is not an organization. The biblical meaning is "called out ones" the believers in Christ.

John 1:12 But as many as received him (Jesus Christ), to them gave he power to become the **sons of God**, even to them that believe on his name:

1 Peter 2:9 But ye (Christians) are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Revelation 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Mark 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Romans 1:16 ¶For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth;...

Psalms 119:104 Through thy precepts I get understanding: therefore I hate every false way.
Psalms 119:30 ¶I have chosen the way of truth: thy judgments have I laid before me.

"From my point of view, God is the light that illuminates the darkness, even if it does not dissolve it, and a spark of divine light is within each of us."

"Proselytism is solemn nonsense; it makes no sense. We need to get to know each other, listen to each other and improve our knowledge of the world around us."

"The Lord has redeemed all of us, all of us, with the blood of Christ: all of us, not just Catholics. Everyone! 'Father, the atheists?' Even the atheists. Everyone!"

John 1:4 In him (Jesus) was life; and the life was the light of men. John 12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

Mark 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

1 John 5:11 And this is the record, that God hath given to us eternal life, and this life is in his Son. 12 He that hath the Son hath life; and he that hath not the Son of God hath not life.

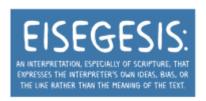
If you have any quotations from Pope Francis that you believe are contrary to the Bible, please write them in the comments section. Thank you!

Exegesis vs Eisegesis of Interpretation of Bible Prophecy



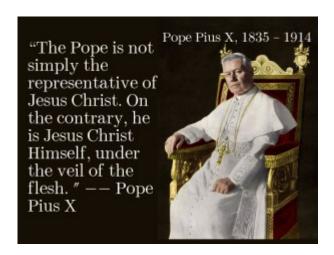
EXEGESIS IS DIGGING INTO THE BIBLE TO DISCOVER ITS REAL MEANING.





Did you know that most evangelicals today believe interpretations of the prophecies of Daniel, Matthew 24, and the Book of Revelation that are based not on what the Bible says, but what John Nelson Darby (18 November 1800 — 29 April 1882) and C.I. Scofield (August 19, 1843 — July 24, 1921) says it means?

Who is that "Man of Sin" of II Thessalonians Chapter 2?



Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that **man of sin** be revealed, the **son of perdition**; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the **temple of God**, shewing himself that he is God. -2 Thessalonians 2:3,4

Believe on not, all true born again Christians in the 16th century *knew* exactly who the Man of Sin, the son of perdition is! How do I know that? It says so in the Geneva Bible notes, the Bible translated in the 16th century.

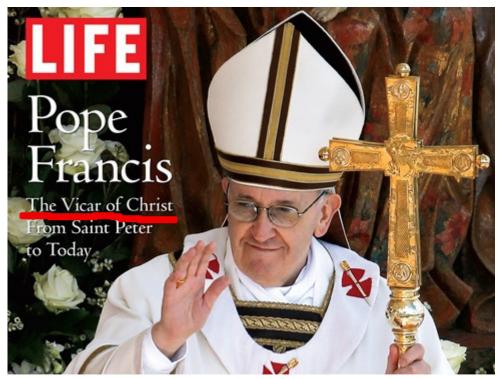
All men know who he is that says he can shut up heaven and open it at his pleasure, and takes upon himself to be lord and master above all kings and princes, before whom kings and princes fall down and worship, honouring that antichrist as a god. (4) He foretells that the antichrist (that is, whoever he is that will occupy that seat that falls away from God) will not reign outside of the Church, but in the very bosom of the Church. (Reference https://www.biblestudytools.com/commentaries/geneva-study-bible/2-thessalonians/2-thessalonians-2.html)

Who are they talking about? Let's see what the teaching of the Roman Catholic Church about the papacy is. The following is taken from https://www.ewtn.com/catholicism/teachings/papacy-37 which is a Catholic website. I added the emphasis in bold.

The Papacy

We also define that the holy apostolic see, and the Roman pontiff, holds the **primacy over the whole world**, that the Roman pontiff is

the successor of blessed Peter, prince of the apostles, that he is the true vicar of Christ, the **head of the whole Church** and the **father and teacher of all Christians**, and that to him was committed in blessed Peter the full power of tending, ruling and governing the whole church, as is contained also in the acts of ecumenical councils and in the sacred canons (COUNCIL OF FLORENCE, 1439).



Vicar: (From Latin) vicarius, a substitute,
Anti: (From Greek) against, opposite, instead of,
Vicar of Christ = Anti Christ

Did you get that? Even though YOU may not acknowledge the authority of the Catholic Pope over your life, as far as he is concerned, you belong to him!

Did the Pope take "upon himself to be lord and master above all kings and princes"?

The papal deposing power was the most powerful tool of the political authority claimed by and on behalf of the Roman Pontiff, in medieval and early modern thought, amounting to the assertion of the Pope's power to declare a Christian monarch heretical and powerless to rule.

Pope Gregory VII's Dictatus Papae (c. 1075) claimed for the Pope "that it may be permitted to him to depose emperors" (12) and asserted the papal power to "absolve subjects from their fealty to wicked men" (27).

Oaths of allegiance held together the feudal political structure of medieval Europe. The principle behind deposition was that the Pope, as the ultimate representative of God from whom all oaths draw their force, could in extreme circumstances absolve a ruler's subjects of their allegiance, thereby rendering the ruler powerless. In a medieval Europe in which all confessed the Pope as head of the visible Church, it gave concrete embodiment to the superiority of the spiritual power over the temporal—the other side, so to speak, of the role of Popes and bishops in anointing and crowning emperors and kings. (Source: https://en.wikipedia.org/wiki/Papal deposing power

What is the "temple of God" of II Thess 2:4? Is it a rebuilt Third Temple of Solomon in the Endtime? Would a rebuilt temple of Solomon to resume animal sacrifices be of God in spite of the fact Jesus Christ, the Lamb of God, already paid the price for the sins of the world?

1 Corinthians 3:16 ¶Know ye not that **ye** are the temple of God, and that the Spirit of God dwelleth in you?

Would not a rebuilt third Temple in Jerusalem represent yet further rejection of the Blood of the Messiah, Jesus Christ, as the propitiation for our sins? And if so, would God call that temple a "holy place"? Definitely not! Any symbol of rejection of the true Messiah, Jesus of Nazareth would be an abomination to God! And if this is so, and I believe it is, would a rebuilt temple be the "holy place" of Matthew 24:15? Definitely NOT!

Whether you agree with the early Protestants or not, up to the 18th century they all interpreted 2 Thess 2:4 to be the office of the papacy, the Popes of Rome standing in the Temple — the Church — the Christian world — proclaiming himself to be as God on earth having total authority over both your body and your soul.

Satan is the god of lust. He wants to rule the entire world and demand all men worship him. Hasn't he already done that through each and every tyrant and dictator who has ever lived? Many of them considered themselves to be God! The pharaohs of Egypt did, the rulers of all the great empires, the heads of the Assyrians, Babylonians, Medo-Persians, Grecians, and Romans, most of them, claimed to be God on earth.

Men are mortal and Satan is immortal. I believe Satan has influenced each and every head of world power until their rule ended at death. After one emperor or king died, Satan went to the next emperor or king who had the most world power, from major ruler to ruler from the beginning of history till the present day. Would the god of lust have the patience to wait for a final 7 years of world history to have his fling? NO! He wanted it all from the beginning!

All that to say is this: If you have been waiting for the "rise of the Antichrist," you may have missed seeing all the antichrists throughout history up to the present. And if you are expecting a rebuilt Temple of Solomon in Jerusalem so that the Antichrist can sit there are rule the world,

you probably don't see the Covid pandemic phobia is the work of the Antichrist to get you to take the <u>vaccination</u> of the Beast.

The Jesuits and Ecumenism



Pope Francis meets Rick Warren, the pastor of Saddleback church.

This is chapter 11 of <u>The Effect of the Jesuit Eschatologies on America Today</u> – by Dr. Ronald Cooke.

Malachi Martin believed that the Jesuits in promoting their wars of liberation, were also involved in promoting the ecumenical church for all humanity, not just for Roman Catholics. He believed that the ecumenism of the Jesuits was a betrayal of their Order's original purpose: defending the papacy from all comers, particularly those intransigent Protestants. I think history has proven Martin wrong. He wrote his book on the Jesuits almost thirty years ago. Since then, the Jesuits, although pursuing their ecumenical church, have not betrayed their original goals. They have merely used the contemporary blindness in non-catholic churches to further the cause of the papacy, linking it to a worldwide ecumenical "church" embracing all humanity. This church will be under the dominion of the papacy, even though some window-dressing may hide that fact from millions. The final apostate conglomerate is centered in Rome, that fact is not going to change, no matter how much rhetoric and semantics may attempt to hide that truth from unsuspecting non- Catholics.

For more than one hundred years the Jesuits have been pushing hard to bring about a universal-catholic church. At first, they met with serious opposition and some were excommunicated. However, they did not quit. They kept up their struggle to bring about the "church" of all humanity. The fact that the Jesuits were welcomed early on into the liberal Protestant ecumenical movement was a big help. Soon they would become leaders in the Charismatic Movement after Vatican II, and then they would be welcomed into modern evangelicalism by Bill Bright of Campus Crusade, and other leading evangelicals, to help draw up ECT I, (Evangelicals and Catholics Together).

What Malachi Martin called "MODERNISM" began to creep into the Roman Catholic church at the turn of the 20th century. For years many Roman Catholics had questioned the authenticity of the Scriptures. None, however, had been willing to challenge the authority of the Pope and the church until George Tyrell the Jesuit did.

George Tyrell was born in Ireland in 1861. He converted from Anglicanism to Romanism in 1879, probably as a result of the Tractarian Movement which was going strong at that time. Like Scott Hahn today, Tyrell became an outspoken advocate for Romanism for he became a Jesuit. However, he was infected with MODERNISM, according to Martin. Tyrell wrote,

Faith in the world becomes more fundamental than faith in the Church, for the world-humanity-is by revised definition the fuller and all-inclusive, revelation of God.

The Spirit of God is in us all. The human spirit awakens to self-consciousness and recognizes its kinship with the Spirit which is trying to express itself in the historical process of science, morality, and religion.¹

He liked to say that,

What makes a Catholic is not this or that abstract theory, but a belief in the historical (Roman) Catholic community.²

(This is where the modem emphasis upon "community" and "unity" comes from in modern non-catholic books and ministries: from the Jesuits.)

Tyrell made no secret of his teaching of universalism and the community of humanity. He was dismissed from the Jesuit Order in 1960. Like so many others in history, Tyrell still pined for the Roman Catholic Church, even though he was put out of it.

Tyrell was dismissed from the Jesuits, Malachi Martin claims because the Jesuits were afraid of the conservative nature of the papacy at that time (1960). They were afraid that the whole Order might once again be crushed by the pope and his Curia. Tyrell taught doctrines that were contrary to the official position of Rome at that time. He was told to retract what he had taught. He refused. He was then dismissed from the Jesuit Order and left the Roman Catholic Church.

Tyrell, with Emesto Buonauti and Pierre Teilhard Du Chardin, were all under suspicion because of what they were teaching. Buonauti was excommunicated. Tyrell was dismissed from the Order of the Jesuits and left the church apparently realizing that if he did not, he would be excommunicated anyway. Du Chardin survived, and according to Martin, he was the worst of the three and by far the most influential writer and teacher of the three.

Malachi Martin claims that many modern Roman Catholic scholars followed Tyrell and Du Chardin. Men, he says, like Karl Rahner, Leonardo Boff, Hans Kung, and Charles Curran. These men looked upon Tyrell as their "exemplar." Martin wrote,

Without a doubt, if Tyrell was alive today, he would be flourishing in a professor's chair at a Jesuit university or seminary.³

Tyrell still believed in the Roman Catholic church even after he was dismissed by the Jesuits, and left it.

He said the true catholic believes in humanity, he believes in the world, he wrote, "to feel the relation of fraternity between the various members of the religious family is to be a catholic." He also said,

The Church of Rome has on the whole preserved the message of Christ more faithfully than any other… and in it you can find the germ of that future universal religion for which we all look.⁵

He regarded every other church as "the work of the Devil, a snare, an imposture, a spurious evolution, "and, "whatever Jesus was, he was not a Protestant." So, although he was advocating some changes within the System of Romanism, he certainly was no Protestant. If you visit his grave today you will see the headstone just as he himself sketched it before he died: the Host and Chalice at the top; beneath his dates and the words "A priest of the Catholic Church."

Few people seem to realize today that modem Christian Academia is far more influenced by Jesuit teachings than it is by Reformed Protestant teachings. Witness the influence of Jesuit teachings in places like Calvin College, Wheaton College, Westminister Theological Seminary, Fuller Seminary, Gordon Conwell, and Biola. In these and other colleges and seminaries the teachings of the Reformers have been supplanted by the teaching of the Jesuits. It can safely be said that there is scarcely ONE academic institution in America today that teaches the Protestant position in eschatology, that the Man of Sin is the papal dominion in the world today.

Martin claims that the NEW UNIVERSAL CHURCH of the Jesuits has been promoted by myriads of groups both Roman Catholic and non-catholic. They all champion the new idea that the church is the "PEOPLE OF GOD." However, he claims it was the Jesuits who "blazed the trail," and set the most consistent examples in helping to establish such churches. Certainly what is now called the "Emergent" church in North America today, follows the Jesuit teachings.

Martin believed that Karl Rahner spent his life in an effort to change the Roman Catholic landscape. And Martin believed that to a certain extent he was successful and that his success,

marked him out as the leader in what can aptly be described as the wolfpack of Catholic theologians, who since 1965 have lacerated and shredded… the very substance of Catholicism.¹⁰

The truth is that their influence also lacerated and shredded what is now called "non-catholicism" as well. The NEW Unity of the Jesuits invaded the whole Charismatic Movement in North America as well as the evangelical

establishment.

Rahner traveled all over Europe and North America, clad in a business suit, not in the clerical garb of the Roman priest, "untiring, Martin claims," in "his biting and sarcastic criticism of the papacy and papal authority." 11

It is true that Jesuits like Du Chardin, Tyrell, and Buonauti, taught contrary to what the "church" wanted taught in some areas, but in other areas, all these men, with others like them, still championed the Catholic Church. They wanted the "church" to appeal to a broader constituency. Much like the modem mega-church men in non-Catholicism, they claim to hold to the Bible but want to appeal to a broader constituency. This is seen in the so-called Christian RIGHT movement. When it was foundering a few years ago, the leader said that it "needed to avoid Christianese" to appeal to a broader constituency.

This broader appeal by the church in both Romanism. and Protestantism was then extended to include ALL humanity. If we are going to appeal io a broader constituency why not make that constituency everybody? This was Karl Barth's message. In fact, he emphasized that the message to be preached was that everyone was the elect of God.

Du Chardin also emphasized the "Christification" of ALL humanity, not just an elite group. So both the Jesuits and the non-Catholics, using different terminology, were actually preaching and teaching the same thing. They both rejected the elect of God and promoted all humanity as the true people of God.

Who will be the head of this joint ecumenical church of all humanity? Well, for several years now various "non-catholic" spokesmen have been promoting the Pope of Rome (whom they consider to be one of the world's leading Christians) to be the "logical" head of the new universal church. The Anglican bishop of Guildford, in his statement about the inauguration of Pope Francis, referred to him as the "universal Primate, whom some Anglicans and many other Christians were beginning to recognize." * 12

* The pushing of the Pope of Rome as the universal Primate of the church of all humanity, is now increasingly common among those determined to bring what is left of Protestantism to the feet of the Roman Pontiff. Perhaps the effort is increasing as we move toward 2017 AD and the celebration of the 500th anniversary of Protestantism. Will REFO 500 the movement now in motion to help celebrate the start of the Protestant Reformation, also celebrate the END of the division that Protestantism brought about, by declaring the healing of the wound and the ushering in of the NEW UNIVERSAL Church.? IS REFO 500 out to celebrate the start of Protestantism in 1517, or out to celebrate the end of Protestantism in 2017? We will have to wait and see!

Malachi Martin, that loyal son of Rome, claimed in his book on the Jesuits, that they had departed from their historical mission to bring the world to the feet of the Roman Pontiff. However, surely time has shown that Martin misunderstood what the Jesuits were all about. They had merely dropped some of their more antagonistic ways that they have used for centuries against the

Protestant heretics, and replaced them with an irenic dialogue. They sought then, to work WITH the evangelicals, Charismatics, and Reformed, and Baptist men, to bring about an "ecumenical church." The Jesuits may have called this church various names, The People of God; the church of ALL Humanity; the NEW Ecumenical church, but what they were promoting was a church STILL headed up by the Pope of Rome. The name may have been different, the end result was the Same.

What Malachi Martin viewed as a betrayal of their historic mission, was merely another ploy in the long history of the Jesuits' Counter-Reformation. They had changed their tactics, but not their goal. They would cease their opposition to Protestantism and replace it with a spirit of cooperation. They would criticize certain aspects of Roman Catholicism creating confusion and mystery.

The Bible teaches that the same old Harlot religion continues until God casts her down in judgment. All the Present ecumenical window-dressing cannot hide the Great Prostitute's true nature. She is still the reservoir of evil in the world, the habitation of demons; the prison of every foul spirit; and the cage of every unclean and hateful bird headed up on earth by the Papal Man of Sin.

To get everyone's attention, and to call everyone to the gathering, the Jesuits merely spoke of the NEW church of all humanity; the NEW Unity; the NEW Community; the NEW theology; and even, as one Jesuit put it, Humanity's NEW God.

God's word infallibly declares that the "god" of this world has blinded the minds of those that believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them (II Corinthians 4:4). The great ecumenical church of all humanity does indeed worship its NEW "god" and the Bible clearly shows who that NEW god is-the god of this age-Satan himself, is the head of the great "anti-church" of all humanity.

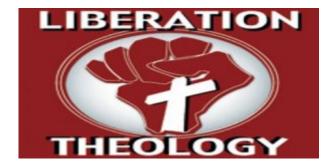
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Continue to the next and final chapter: <u>Evangelicals and the Ecumenical</u>
<u>Movement</u>

The Effects of the Jesuit Cultural Struggle Upon the United States Today



This is chapter 10 of <u>The Effect of the Jesuit Eschatologies on America Today</u> – by Dr. Ronald Cooke.

The Jesuit-Futurist view puts Antichrist away off into the end times. So he does not affect church or nation today. The Jesuit-Preterist view puts Antichrist back into the first century ONLY. He disappeared before AD 70. So he no longer affects either church or the world today.

So the Jesuits then can get on with the job of Romanizing the world for the Pope of Rome. The deceived evangelicals and Reformed Bible-believers are now caught up in this Jesuit cultural struggle to "Christianize" America and the world.

The idea of "Christianizing" the world arises from the Jesuit Alcasar's view of the future. Antichrist arose and fell before AD 70. So with such opposition out of the way, the coast is clear to set about "Christianizing-Romanizing" the World for the Papacy. This is what is happening in the United States today.

There was a lot of gobbledegook written by the Jesuits, Du Chardin, and Tyrell, to name two, but one thing is clear: American Protestantism had to go, And the Jesuits were prepared to make it go, and to replace it with their Jesuit-Social-Order.

We as Jesuits must recognize that we participate in many sinful structures of American society. Hence we run the risk of sin UNLESS WE

WORK TO CHANGE THAT. 1 (emphasis added)

The Jesuit cultural struggle is how they are working to change America. This cultural struggle takes place on many fronts: theological, political, ecclesiastical, philosophical, educational, scientific, and yes militarily. One of the aspects of the Jesuit cultural struggle is euphemistically called LIBERATION THEOLOGY.

Malachi Martin, who hated liberation theology, does recount some details about it and those Jesuits who promoted it and were deeply and personally involved in its execution on the battlefield.

Malachi Martin wrote,

As one swallow does not make a summer, so one McGovern (the Jesuit author of Marxism: An American Christian Perspective) or even one-Jesuit National Leadership project-does not make a war. Its stated policy aside, in every practical sense the Society (Jesuit) is committed corporately to this class struggle. Its message comes today from a thousand different sources among clergymen and theologians living in the countries of democratic capitalism. It is enshrined in a totally new theology — the Theology of Liberation — whose handbook was written by a Peruvian Jesuit, Father Gustavo Gutierrez, and whose Hall of Fame includes a remarkable number of prominent Latin American Jesuits such as Jon Sobrino, Juan Segundo, and Ferdinand Cardenal. Those are not household names heard on the nightly news in the USA. They are however, men of significant international influence for the Americas (North and South) and for Europe. ²

(Ferdinand Cardenal of course, was one of the Jesuits who was a leader of the bloody Sandinista revolution in Nicaragua shortly before Martin wrote.)

The Jesuits promoted the universal church and the people's church: the church of all humanity. The only problem is that not all are convinced by the Jesuit Message. This is where Liberation Theology comes into the picture.

The message of universal salvation is now preached by Roman Catholics and non-Catholics. God loves everybody. All humanity is the elect of God. The message sounds great, but what if some do not cooperate?

God loves everybody unconditionally. But what if everyone does not love God? What then? The message that love inevitably triumphs over hate sounds great; but what if hate does not cooperate and believe the message preached? Well then if hate does not give way to love peacefully: it will have to be convinced by other means.

The Jesuit, Francis Carney, was more honest than some other Jesuits, for he unashamedly and vocally believed and preached, that military force was necessary to set up the kingdom of God on earth. His idea of liberation was based on dialectical theology: the theology of conflict. Conflicting opinions must give way to a series of struggles between people of different ideologies. This was God's plan for the world. God was engineering evolution

to bring about universal salvation, but this evolutionary determinism included conflict and armed revolution if some people refused peacefully to accept the ecumenical church of all humanity.³

The Jesuits were the masters and originators of Liberation theology. The impact of liberation theology is not well known in non-catholic circles today in modern America. Yet liberation theology rises from the Jesuit eschatology. Luis Aleasar said that the Antichrist arose and fell in the first century. So then the church can "Christianize" the world for there is no system of anti-Christianity to oppose it.

This is what they work for day and night. How is this take over of the world to be achieved? Well, for years Jesuits worked through political intrigue and education to achieve their goals. They still do. However, men like Pierre Teilhard Du Chardin, with other Jesuits, sought to speed up the take over of the world and to speed up the destruction of Protestantism, particularly in the United States of America.

So the idea arose that the "church" needed to become more militant. Not like former days when the papacy sought the military help of kings and princes to achieve their domination of Europe. The CHURCH needed to become more militant itself, and not only seek for the help of the secular rulers, but in many cases overthrow the secular rulers by armed aggression. The Reformed (really Jesuit) Reconstructionists also taught the same thing: military might to overcome all opposition and thus "Christianize" the world and bring in the kingdom of love and light by the armed aggression of Liberation Theology.

Carney was not just whistling "Dixie." He was directly involved with the jungle-based guerrillas in Latin America, particularly in Honduras. Malachi Martin wrote that,

Carney was Chicago born and bred. He trained as a Jesuit… and then volunteered for work in Central America… he became a Honduran citizen. Over the years Carey drank in Liberation Theology like rare wine… His name and activities were publicly associated with jungle-based guerrillas. Even when a price was laid on his head by Honduran Army authorities, there was NO MOVE by Jesuit Superiors to curb Carey's guerrilla associations. Indeed, Carney was only one of several Jesuits in Honduras, Nicaragua, Guatemala, and Costa Rica who were all following the same course with the BLESSING of their local Roman Superiors. ⁴ (emphasis added)

The Jesuits not only promoted Liberation Theology; they were deeply involved in the actual fighting. (We recount in more detail the Jesuit bloody triumphs in Nicaragua, in our previous study, The Jesuit Kulturkampf in the United States.)

Many Roman Catholic priests became involved in actual revolutionary activity in Latin America. The leaders of this theological and military effort, this liberation theology, were the Jesuits. What few people seem to realize is that the same Order of Jesuits was at work in the United States to promote liberation theology.

In the United States, the task was much more difficult. For there were not the masses of poverty-stricken people to provide the cannon-fodder for a full-blown revolutionary war as there were in Nicaragua, El Salvador, Guatemala, and other South American countries like Bolivia and Paraguay. In the United States, a different strategy would have to be employed.

As early as the decade of the 1960s the Jesuits, while still promoting the establishment of a Christian Social Order, also established a "Jesuit National Leadership Project." This Was a fundamental change in direction. Their "Working Paper" was explicit about their intention to change the political structure of America from that of a Protestant capitalistic republic to a classless society that was neither communistic nor capitalistic: it would be a reinterpreting of the gospel mission about the salvation of souls, to an economic non-supernatural dynamic conflict. It was the class struggle with a different end in view: a NEW kind of society which endorsed revolution as a catalyst of theological, political, and economic change. The change thus brought about would be complete. "It would be at one and the same time, a cultural-spiritual change, and an economic-social-political change as well." This then, is the struggle that many gullible non-Catholics are now engaged in promoting.

Carney ended his autobiography with a plea to all "Christians" to get rid of their unfair and un-Christian prejudices against revolution and Marxism. He wanted all Christians to join the NEW idea of revolution: a Christian revolution. ⁶ (The IRA in Ulster at that time began their Roman Catholic revolution against Protestant Ulster. The Protestants of Ulster were viewed as intransigent and therefore must be annihilated to pave the way for the ecumenical church of all humanity. The IRA were, and still are, merely putting into practice Jesuit Liberation theology).

Carney, with the agreement of His Jesuit Superiors, illegally crossed the border into Honduras to share the hit-and-run life of a guerrilla commando, It was the beginning of 12 years of the now gun-toting revolutionary Jesuit priest pressing forward in the dialectical conflict to bring about the NEW future of Catholicism and the NEW church of all humanity. He was putting Liberation Theology into action. This is where that miserable idea of "doing" theology now rampant in non-catholic circles came from. Carney's theology was transposed into military combat. Martin wrote,

In September 1983, (12 years after he started his war) Carney's ninety-man commando unit was wiped out in a battle with Honduran troops... a few of his men survived and were thrown into a rectangular pit in the jungle... Was Carney one of these men? No one has ever been able to find out.

That's the kind of war this is... it's a war in which blood is spilled regularly and in great quantities. Priests like Carney are not exceptions... not all go so far as to live the life of commando fighters. But in many and varied roles they do play in the world's purely political arena, men such as Father Carney S. J., each and every one of them, are essential to the success of the Jesuits. 8

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Continue to the next chapter: The Jesuits and Ecumenism