

Fomenters of Wars and Revolutions – By Darryl Eberhart



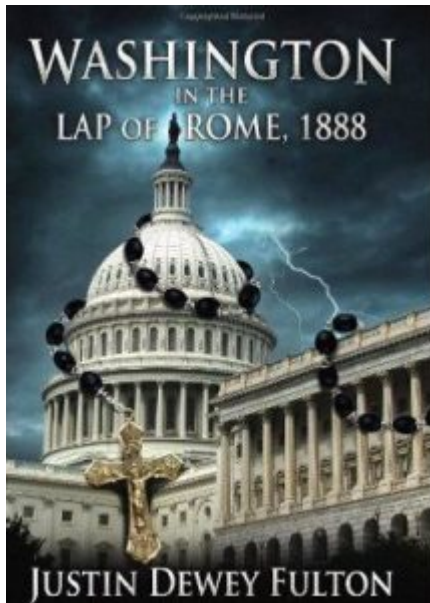
The Thirty Years' War, 1618-1648, was a series of conflicts that became the last great struggle of religious wars in Europe. It was fought almost exclusively on German soil...but before the war ended, it involved most of the nations of Europe. The underlying cause of the war was the deep-seated hostility between the German Protestants and German Catholics

“Plans to Destroy the American Constitutional Republic” – By Darryl Eberhart



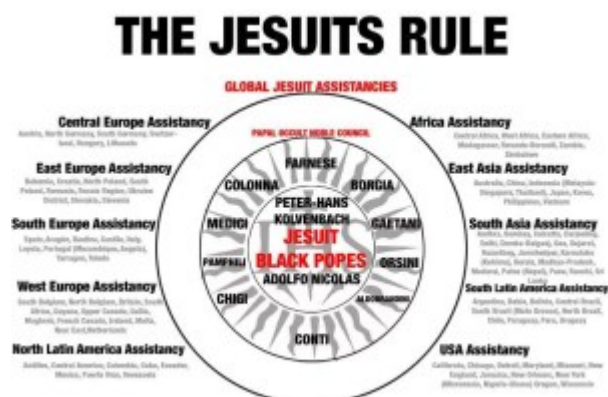
The popes of Rome hate liberty of conscience of democracies. Their goal is to bring the world back to a totalitarian society under the Catholic church as it was in the Middle Ages.

Who Controls the United States of America? – By Darryl Eberhart



It is not Zionist or Khazarian Jews – or Israel – or Jewish neo-conservatives who have been – or are – running the USA, as some folks allege. RATHER, agents of Papal Rome have been running the USA for over a century!

The Jesuit's New World Order – An Interview with Darryl Eberhart



The title of this article is from an audio I found on <https://archive.org/details/JesuitsNewWorldOrder> I listened to part of it and knew I had to transcribe it for this website.

I never heard of Darryl Eberhart before. I was shocked to see that his website, ToughIssues.Org is offline in spite of the super interesting topics

on it! Someone made a PDF file of the home page of ToughIssues.Org. You can [see it below the transcription](#) and read all the titles of the links that are no longer accessible.

What happened to Darryl Eberhart? Did he pass away into God's Heavenly Kingdom? Or was he taken out before his time by the people he exposed? If anyone knows the answer to this, I would appreciate hearing about it.

The information Darryl Eberhart shares confirms everything I have already posted about the Jesuits and their control of the world, and he also adds new information.

Transcription of audio interview.

This is the Ministry of Truth. I'm Gordon Comstock and we have a returning guest today. He's been on the show three or four times. This might even be his fifth time. Boy, he reads a lot and they are of course the kind of books that are hard to obtain nowadays. We're not supposed to read these kinds of books I suppose. He's got a very interesting background in military intelligence. I think he really knows his stuff.

Before I was ever introduced to him, I was reading his writings online quite a bit. I was quite happy to finally talk to him. He's become a regular on the show. Well, it's frankly, and this doesn't happen very often in life. I have trouble finding areas where I would disagree with my guest today. Our guest is Darryl Eberhart. Welcome aboard, Darryl.

Darryl Eberhart: Thanks for the nice introduction. I'm 61 years old. I don't know if I've ever mentioned that on any of the podcasts. Sometimes I get a little tuckered out and tired of fighting these guys.

But let me give your listeners an introduction to both me, the intel, and the religious side because I've got this great concern that they'll accuse me since I've been writing so much about Roman Catholicism, especially the Jesuit order. I'm not comparing myself to Abraham Lincoln, but whenever they were plotting to assassinate Lincoln, they passed the word around that in a lot of the Northern newspapers, and as a matter of fact, democratic party biased newspapers. And actually, Lincoln claimed up to half of the newspapers and his time were controlled by the Roman Catholic Church. But they accused him of being a baptized Catholic who had gone astray. They figured that would steady the arms of the Roman Catholic assassins and a lot of the low-level conspirators were Roman Catholic. And I just wanted to let people know that I have never been a Roman Catholic. I was never secretly baptized as a Roman Catholic. I'm not an apostate Catholic, although I do know quite a bit about the Catholic Church.

But anyway, let me tell them about my intel. I spent 26 years in the intelligence community. In 20 years of that was the US military. I'm a retired military, 11 and a half years in the US Air Force Intelligence and 8 and a half years in Army Intelligence. And then after I retired from the military, I worked six years as a Department of Defense, civilian at the National Security Agency, largely because I got trained in Russian and Arabic

languages and worked as an analyst, a linguist, a reporter, and then later I got a direct commission to captain. So I was then in military intelligence. I was a chief warrant officer before then after I switched over from the Air Force.

And I've been writing two newsletters for the past decade, plus the tackling the tough topics and examining the tough issues. And when I first started writing, I just pretty much, just spoke in general terms of the globalist, which actually talked a little bit about what are actually just front groups, the Counsel on Foreign Relations and the Bilderbergers, et cetera.

Gordon Comstock: They're front groups, you're right.

Darryl Eberhart: Yeah. They're just 100% front groups. As a matter of fact, a lot of smaller groups within the secret societies are front groups for the Jesuits, as I have maintained. And others like Greg Szymanski, and Eric John Phelps, all of our research ties together and confirms what each of us has worked on separately. And it goes back to a lot of guys who have written good books like Edmond Paris, [The Secret History of the Jesuits](#).

It just all dovetails and points to the same point. And that is that the Jesuits sit at the very top of the secret societies' pyramid, controlling Freemasonry, controlling their own Jesuit order, and through that, controlling the entire hierarchy of the Roman Catholic Church, because the Black Pope actually rules over the white Pope. He's the Black Pope, the Jesuit Superior General, is the power behind the throne of the white Pope, the one that we see patting children on heads. But the real leader of the Roman Catholic hierarchy is the Jesuit Superior General, who's also in charge of the very wealthy knights of Malta, who are co-located and co-headquartered at the Jesuit Superior General's palace there in the Vatican. So this man is by far, I think, the most powerful man in the world, and through the wealth he controls, through the Vatican Bank, and again through these wealthy knights of Malta, who hold a lot of key banking positions.

The Rothschilds, people like to point to them and say, "Hey look, these are Jews and they're running everything." The Rothschilds are Jesuits who just happened to have a Jewish background. One of their titles is Guardians of the Vatican Treasury. And that ought to tell us something.

Gordon Comstock: They're employees.

Darryl Eberhart: Yeah, exactly. And so anyway, I just wanted to let them know that I've got a good background in intelligence, but interestingly, despite having for 26 years a top-secret special intelligence clearance with all kinds of extra caveats, I knew almost nothing about the Jesuits. I know a little bit about the Catholic Church, and I'll explain why.

My religious background: I was raised Methodist. My mom was Methodist. My dad was Roman Catholic, but my dad got in trouble because he didn't raise us Catholic, and the priest was angry with him for years. So again, I was never baptized a Roman Catholic, and I never actually, I didn't go to a Roman Catholic Church until I actually got in my 20s. I went a couple of times with

my dad to Mass. But again, I was raised Methodist.

Now, I have to say this, 90% of my relatives are Roman Catholic, including my dad, and 90% of my friends are Roman Catholic because I'm in a very heavily Roman Catholic area where anywhere you go in any direction, about five to six miles till you get down off the mountain, it's either 70 to 90% Roman Catholic or higher.

Decades ago, by the way, I married a beautiful and wonderful Roman Catholic lady, and that's when I was taught Roman Catholic Catechism classes. I was still in the Air Force at Syracuse University studying the Russian language, and I went to those classes. I never converted to Catholicism. As a matter of fact, the priest kind of threw me out after about six sessions because I kept asking questions. I wasn't a Bible scholar at the time, but I had read enough of the Bible to just raise questions like, "Hey, Jesus Christ healed Peter's mother-in-law. And Paul said that Peter Simon took his wife with him when he went around. It sounds like Peter was married. Why do you guys have to be celibate when it looked like Peter had a wife? And the priest said, "Oh, is that in the Bible?" And then I nailed him on about four or five other things.

And it finally just came up after about the sixth session for him to put his arm around me because I was embarrassing him by asking him questions he couldn't answer. And I started making them look stupid because he kept saying, "Is that really in the Bible?" And I said, "Yeah, it is."

Let me give you just one more example. Christ said, don't call anyone on earth, Father." Now, obviously, He's not talking about your earthly dad, but He was talking in a religious way. "So why do we have to call you guys "father"?"

And he goes, "Is that in the Bible?"

I said, "Yeah, it is."

And I go, "Jesus Christ said, we shouldn't do repetitious prayers like the heathen do. Why do you guys pray the rosary and just keep going over the same thing over and over and over again?" And he goes, "Is that in the Bible?" And I'm not picking just on Catholic priests because I knew six Methodist ministers and, I'd say probably about four or five of them didn't know that much about the Bible. As a matter of fact, their main training was in administration and raising money and public speaking and running socials and things like that. And I think as a matter of fact, the last couple of Methodist ministers that I knew, said they only had one Bible course. when they were in. And of course, if you talk to an ex-priest and not, they get very little Bible training. They are almost all the traditions of the church, the church, old church fathers, especially the ones that the Catholics consider the most important. That's their main study. They also don't get into the Bible.

So anyway, because of that, this guy, just came up, put his arm around me, and said, "You don't have to come back anymore, my son." And I didn't want to go back anymore anyway, Gordon, because the snow was getting about three to

four feet deep up in Syracuse, and a hellacious winter that year. And so it worked out well, but he definitely didn't want me to come back.

So I am not Roman Catholic, although I love a lot of individual Roman Catholics. And I want to just make that point. Again, I just went to Mass a couple of times with my dad. I was kind of rebellious there because I was kind of disgusted by the Methodist church. And for six or seven years, I went to independent fundamental churches here when I came back after leaving the National Security Agency. And I got so disgusted with them because everything was pre-trip rapture. Once saved always saved, we're not to be involved in fighting evil. We're only here to win souls. And we're to obey government no matter how evil it is, don't you know? And that just drove me crazy.

So basically I just read the Bible and I get together with a couple of friends. And by the way, before we finish, I'd like to give a book. It's the best book for giving to a Roman Catholic that really in a nice and kind way, it's [Loraine Boettner's book called Roman Catholicism.](#)

They've attacked this man horribly. It was written, I think, in 1962. But Roman Catholics tell me it's the best book to give to a Roman Catholic to witness to them as to the unbiblical, unscriptural doctrines and practices in the church because Boettner, he's a man, Loraine Boettner, just runs comparisons. This is what the Bible says. This is what the Catholic church does or practices or says. And anyone who looks at that with an honest and open heart is going to see that basically, and I don't know how to say it in a kinder way, Roman Catholicism is basically paganism with a very thin Christian veneer.

The sad part is that there are Roman Catholics, and I know Roman Catholics that are real Christians that are in that church, and maybe before we get done we'll read that verse, Revelation 18:4 that says, "Come out of her, my people."

Gordon Comstock: Darryl, I took your advice. Last year I heard you talk about that Loraine Boettner book, and one of my best friends is an ex-priest, and he still attends mass, but he's no longer a priest. Great guy. I bought a copy of that book and gave it to him last year. We talked, and you could tell it was really making him think. But I haven't heard back from him in a few months, so it'll be interesting when I hook up with him again.

Darryl Eberhart: Well, the good news I have is that my best friend and his wife, and he was a Eucharistic minister. She taught catechism-type classes in the church school, and both very, very devout Roman Catholics, both from devout Roman Catholic, large Roman Catholic families, and after over 50 years, by reading the Bible and Boettner's book, they came out of the church. So it's not an impossibility. It does happen.

And Roman Catholics, many of them have no idea. They know there's some evil at the top because of the pedophile priest thing, but many of them have no idea because most of them do not read the Bible. They have no idea of how many Catholic practices, like celibacy and papal infallibility, purgatory, indulgences, a Mass cards for the dead, people try to pay and pray for their

relatives to get out of purgatory, that none of that's in the Bible.

As a matter of fact, I challenge Catholics when I meet them. "Hey, sit down and read your Catholic Bible and see if you can find one pope. See if you can find one cardinal. See if you can find one archbishop." That whole entire hierarchical system is not there in the Bible. As a matter of fact, Paul and Peter, examples in the New Testament when anyone ran up and fell at their feet and tried to kiss their toes or praise them as gods, they said, "Get up, get up get up! We're just men like you." And compare that to the pope, many of the popes who have lived in such wealth and with many palaces and cardinals the same way. And again, through selling indulgences, that's what got Luther so fired up.

A lot of people forget that some of the reformers were Roman Catholics. Luther was an Augustinian monk who tried so hard to reform the system from within. The [Dominican Girolamo Savonarola](#) who was in Florence led a great revival. He made one little mistake. He criticized, I think it was Pope Alexander VI, and his corrupt papal court. Of course, he was immediately excommunicated and murdered and exterminated, executed. And that happened so frequently throughout history. We need to remember that many courageous Roman Catholics have tried to challenge the system from within. And Rome, papal Rome, does not like to be challenged about anything.

I'd like to read just a couple of little things that I threw in some of my writings when I started writing more and more about Roman Catholicism. I'm going to repeat a little bit of what I said, but I think people need to know this. Here's a little statement I put in some of my newsletters when I started to really go after the Jesuit order.

I am not a Roman Catholic. I also am most definitely not anti-Roman Catholic as far as individual Roman Catholics go. My dad, 90% of my relatives are Roman Catholic, and the majority of my friends are Roman Catholics still to this day. I am, however, against the top levels of secret societies from the hierarchy of the Jesuit order to the hierarchy of Freemasonry. And by the way, if I can find that quote, I'll read it later, but there was a historian that said,

"If you trace up to the very top of Freemasonry, you will find out that the leader of the head Freemason in the world and the Jesuit Superior General are one in the same person."

We need to remember that the Jesuit order took over French, British, and German Freemasonry over a century ago. So the Jesuit order controls the higher levels of Freemasonry, which gives them so much power because when you start looking at the intelligence community, Gordon, you find out that just about every head of the Central Intelligence Agency was either a 33-degree Freemason like Allen Dulles who (then President) John Fitzgerald Kennedy fired, or they were Knights of Malta, which is a religious military order within the Roman Catholic Church under the direct command of the Jesuit Superior General.

I think that's kind of interesting. Five Knights of Malta, the first one that was in charge was William Wild Bill Donovan. You had John McCone, William Casey, William Colby, and George Tenet. There are at least five plus the head of the decades-long of counterintelligence in the Central Intelligence Agency who also sat at the Vatican desk and the Israel desk was James Jesus Angleton, who just happened to be the CIA liaison to the Warren Commission. Another Knight of Malta, one of the Assistant FBI Directors, part of the Freemason lodge just happened to be the FBI, the liaison to the Warren Commission, the White Wash Commission, I call it. We can tell the flow of information that went to the Warren Commission was completely sanitized and edited by these two Knights of Malta.

When you start looking at that and World War II, where the head of Soviet intelligence is a Knight of Malta. He was the Jesuit priest for his couriers, [Prince Anton Turkul](#). You look at the German intelligence on the Eastern Front, it's run by a Roman Catholic knight of Malta named Reinhardt Gehlen, who ends up afterward coming over to help Donovan, who is head of the old Office of Strategic Services, the predecessor, the CIA. They set up the CIA together, two Roman Catholic knights of Malta.

By the way, William Joseph Wild Bill Donovan, I have a picture of him getting the [Order of St. Sylvester](#) there at the Vatican. The man was heavily decorated by the Roman Catholic Church, the Vatican, for his lifetime of service to the Catholic Church, even while he was the head of the OSS and then afterwards as the CIA Director. Isn't that interesting, Gordon? These guys are getting awards. Our top intelligence guys are getting awards from the Roman Catholic Church.

Gordon Comstock: Well, the Bible talks a lot about nations being empowered by demonic entities, and when you read through that litany of the crossovers between the Nazi echelon that were hooked up with the Knights of Malta, they just very easily made that transition from crumbling Nazi Germany to rising United States 20th century power. And I can just envision those demons crossing over from the Nazis to us, and we're seeing the fruits of that now all around us with entities like Blackwater, and of course all of the draconian legislation like the Patriot Act.

Darryl Eberhart: That includes stuff that says that the President's allowed to torture people. Where does torture come from? It doesn't come from any Protestant church. It doesn't come from any evangelical church. There's only one church that is really into torture, like big time, and that is the Roman Catholic Church and the Inquisition alone from, according to several reputable historians that officially ran 1203 to 1808, butchered up to 50 million Bible-believing Christians.

And while I mentioned that, I think it's important that everybody get a DVD. I don't know if you've ever had Richard Bennett on. He's an ex-priest of 22 years, but he did this [DVD on the Inquisition. It's subtitled, 605 years of papal torture and death](#). It's 58 minutes long, it's in color. The first two-thirds of the DVD deals with that official Inquisition that took the lives of up to 50 million Bible believers. Many women were burned. And to be slowly roasted and toasted at the stake, how cruel, 80 popes in a row, approved the

Inquisition.

But again, the DVD is very professionally done. And the first two-thirds deals with that 1203-1808 timeframe.

The last third deals with that [forgotten holocaust, some people call it the Vatican Holocaust](#), and they're talking about the massacre in Croatia in the 1940s. Croatia was a part of Yugoslavia and then broke away and became a puppet state to the Nazis. And this fascist state, butchered and tortured up to 1 million innocent Serb Orthodox Christians, men, women, and children, to the point where they impaled children alive on stakes, they crucified Orthodox priests on wooden doors, they skinned people alive, they buried people alive. They burned people alive. They sawed them. They cut their eyes out, and made necklaces from them, and I know you're very familiar with this.

Gordon Comstock: Yeah, I read that book, The Vatican Holocaust by Avro Manhattan.

Darryl Eberhart: And he has pictures in there of both the perpetrators...

Gordon Comstock: Smiling as they're sawing through some guys' neck.

b>Darryl Eberhart: We need to think about this because there are 10 FEMA regions in the US. There are 10 Jesuit provincialists assigned to the US. I don't think that's a coincidence.

And when we think that two Jesuit prelates, they were Jesuit monsignors who were in archbishop positions in Zagreb and Sarajevo, respectively, [Aloysius Stepinac](#), who also was the military vicar to the [Ustaše](#) military killing squads that ran around, and Archbishop [Ivan Šarić](#). And so these two Jesuit archbishops ran this choreographed, this horrible holocaust – a religious side basically – the slaughter of Orthodox Serbians.

Gordon Comstock: And the people who led the bloodthirsty mobs were Franciscan priests, correct?

Darryl Eberhart: Yes, mostly, and some of the worst commandants were, like you said, Franciscan priests, monks, and friars. They sometimes led the Ustaše units, and if they weren't the actual officer in charge, then they were an adviser who participated in and urged the torture. And as one writer wrote, he said, they weren't content just to kill people, they had to horribly torture them first. So, it boggles the minds of people who have not been brought up Roman Catholic and who do not know the history of the Roman Catholic Church to think of a Church that calls itself Christian doing this type of thing.

Gordon Comstock: And so, that was a carryover. That was still the Inquisition, right? The Inquisition never really officially went away.

Darryl Eberhart: No. No. And that was a modern-day Inquisition that we need to look at because, as one writer, I think it was Manhattan himself said, it serves as a model of what the Roman Catholic Church would like to do if they could ever, wherever they have the power to establish themselves as the State

Church and to totally, as Edmond Paris wrote, convert or die with everyone else. Of course, some of the Orthodox people did convert, but again, this DVD of the Inquisition by Richard Bennett is critical for people to see, whether they're Roman Catholic or non-Roman Catholic, to see the barbarity of all this. When FEMA takes over and because the governors, those ten Jesuit providentials, are the real power behind them, we know what these people can do (based on the history of the Inquisition).

Here's a little thing I'd like to read, but I had stuck into several of the newsletters when I started writing more about Roman Catholicism. I put,

"Why am I writing more and more about Roman Catholicism? I've been writing more on the Roman Catholic Church's hierarchy, and especially its Jesuit order in recent newsletters, because I keep uncovering more and more about the deep hatred that the hierarchy of the Roman Catholic Church has for independent Bible-believing Christians, Protestants, Orthodox Christians, and Jews. And by the way, during World War II, it was just **a bloodbath that mainly went after Protestants** in northern Germany, **Orthodox Christians, not just in Serbia, but in Russia and in Ukraine**, and of course Jews, up to 6 million Jews, despite all of these people that try to say that there were only a couple hundred thousand. I've seen the actual pictures of the bulldozing of the bodies and that when the American soldiers went into camp. (Note from me: The actual number of Jews who died in the holocaust is something I don't care to debate about anymore. The fact is, not only Jews died, but millions of other ethnic peoples such as Romanies AKA Gypsies, Poles, Ukrainians, Russians, Serbians, and other Slavic peoples, even non-Slavic peoples such as Estonians, Latvians, and Lithuanians. It's interesting to me that when the Holocaust is mentioned, people only think about the Jews and none of the other ethnic groups the Nazis murdered. Why is that? I believe it's due to Jesuit control of the press and education to put emphasis on the Jews in order to justify the Zionists of their dirty deeds.)

Gordon Comstock: So let me derail you quickly here because you just prompted something. Darryl, do you think, as I strongly suspect, that not only during World War II, not only what happened in Croatia with the mass murder and torture of the Serbs, not only was that a carryover of the same Inquisition, but do you think, given that Hitler is still to this day a Catholic in title, he never was excommunicated, and given that it was guys like Franz von Papan, who was he a cardinal or archbishop who...

Darryl Eberhart: No, no, he was a knight of Malta. He put Hitler into power.

Gordon Comstock: He put Hitler into power. And as we know, the Knights of Malta are under the auspices of the Vatican. Do you consider that the far more infamous Holocaust that we see so many movies and books about, like Schindler's List and whatnot, do you think that that also was a carryover of the Inquisition?

Darryl Eberhart: Without doubt, there's no doubt in my mind that that was another part of the modern-day Inquisition. Serbia wasn't the only one. World War II was an entire Inquisition. The Catholic Church has long hated Orthodox Christians, and that's why the Nazi SS units, a lot of them in the central

security service were priests that put on the black uniform. The head of the Nazi SS was not little pug-nose, the nephew Heinrich Himmler, Kurt Heinrich Himmler. The real head of it was his uncle who was a Roman Catholic priest, a Jesuit subordinate to the Jesuit Superior General, [Ledóchowski](#). But those priests followed in with the killer units, just like the Ustaše had the Franciscan priests, monks, and friars, these Jesuit priests and other Roman Catholic priests were even wearing the black uniform of the Nazi SS. And they were with the killer squads that came in behind the regular German military, whenever they invaded into the Ukraine and further into the Soviet Union.

So it was when I first looked at Eric John Phelps' book, I thought, "Wow! Could it be that this thing was just totally orchestrated to slaughter as many Protestants and Jews and Orthodox Christians as possible?" I don't know how anyone can really take an honest look at World War II and not come to that conclusion. Where did almost all the firebombing take place? In northern Germany, not in Catholic Bavaria. What happened to the poor German Protestants up in the northern, northeastern parts like in Prussia? They were forced to march during winter, and women and children died along the way. Some people think up to a million people that died in the camps in the northern part. The American and British camps were horrible. They allowed malnutrition, they allowed weather exposure to these people. They were horribly treated. The amount of food they were given like I said, forced march in the middle of winter. And then of course the Jews, they went after them big time, and also after the Orthodox Christians. So, I don't see how anyone can really be honest, whether he's Roman Catholic or non-Roman Catholic, look at World War II and not just see a massive religious side that was orchestrated by having Knights of Malta running the intelligence services on both sides.

I worked 26 years in the intelligence community. When you have top positions like the CIA counter-intelligence desk when you hold the head of the CIA, the head of the FBI, then you can murder anybody, and that's what happened with John Kennedy, and then cover it up because you have all your people at the key choke points, and no mid-level analyst or something's going to be able to get anything. He'll get murdered if he tries to go outside of the channels. And that's what they did with the two liaison positions with Kennedy. And everyone around Kennedy, and that's something that you and I have talked about before, is the alternative medium, much of it, blames everything on the Jews, mentioning the Rothschilds and that or the head of the Federal Reserve, and not ever getting to the secret societies and the control of the secret societies by the Jesuits Superior General, where they have control of these, not only the intelligence agencies, but they are able then to use through the CIA cooperation with Special Forces, Navy Seals, they are able to use our most elite military to murder people and cover it up, and having key people in Congress. Almost every key committee is held by a Roman Catholic generally.

It's interesting, I started when I was updating some of my news articles, I will tell the story, and you know it, at one time I had 106 articles up on the web, 106, and a lot of them dealt with assassination, like the assassination of Kennedy, the assassination of John Paul I, the assassination

of Oscar Romero, the Archbishop down in El Salvador, and the assassination of Lincoln. When you look around and start digging a little bit outside of mainstream publishing and the current American textbooks, you find out in all of these that the culprits are the Jesuits! And the rest of the Vatican, the papacy, clearly their fingerprints are all over the assassination of Lincoln.

My goodness, they even helped John Harrison escape up to Canada, where two Roman Catholic priests hid them out, one of the Archbishops' Bearers, and then they ferried them over to England and down to the papacy, where they became part of the Pope's own personal bodyguard in a Zouave company.

But Burke McCarty and her book pointed out... she wrote an interesting book, [The Suppressed Truth About the Assassination of Abraham Lincoln](#). That book was published in 1924. And when she did, she's got a great quote in there, and I'll just paraphrase it because I don't have it right in front of me, but she said that during the Wilson administration, that would have been, he served two terms, I think that would be 1913 to 1921. He's the president who said, "I'll never send your boys overseas" just like FDR later. But anyway, she said during his administration, the head of the Army, the head of the Navy, the head of the Merchant's fleet, the head of the post office, and she named a couple of others, and she said just about every single department in the U.S. government – now remember, this is in the 1920s, the early 20s – she said was held by a fourth degree Knight of Columbus! Now, the Roman Catholic population at that time was one-sixth the entire U.S. population, but they are holding every single key government position.

Lincoln said that in his time, half of the newspapers, I mentioned it earlier, half the newspapers were run by the Roman Catholic Church. And then F. Tupper Saussy, when he came out with his book, [Rulers of Evil](#), showed how in the Reagan administration, almost all his top advisers were Roman Catholic, and almost every key position, intelligence, finance, in both the Senate and the House, were all held by Roman Catholics.

And it's interesting, when you think back, Gordon, if you go to an independent fundamental church, you're to find out these guys have all been taught in their seminaries, "We don't get involved in politics," but when you go to Roman Catholic churches, when they have their Knights of Columbus, and they try to recruit young Roman Catholics into that, they tell their people, get into law enforcement, get into government, become mayor, become governor, become president. They're talking two sides there. They infiltrate, and Protestants have trouble understanding that because we wouldn't think of infiltrating a Catholic church, but the Jesuits are masters of infiltration, and they have their people infiltrate, even seminaries of these independent fundamental associations and everything. And they tell these people, "Now you need to obey government no matter how evil it is, no matter how fascist it is, because don't you know government is from God, and you guys need to stay out of politics. You're only here to win souls, you don't get involved in anything. And then they're telling their people, "Get involved in law enforcement, get involved in politics." You go to these, a lot of these northern, northeastern cities, Midwest, Chicago, New York, Boston, you'll find out that a very large number of the police officers, especially in the middle and higher levels, are Knights of Columbus.

And you can see that on a website, spirituallysmart.com. It has all kinds of pictures. Jeb Bush is a fourth-degree Knight of Columbus. It has a picture of him getting his ceremony there. It has a picture of President George W. Bush shaking hands with a bunch of Knights of Columbus. It has a picture of some of these top people in the New York police force. I think one of them was a former Homeland Security agent, a very high-ranking one. They're all Knights of Columbus!

So what does that bode for us? We need to remember something, Gordon, and that is that the Ustaše was a Roman Catholic militia called Catholic Action in Yugoslavia. Whenever the German troops poured across the border, these people turned on their own government, turned on their own constitution, their own people, and betrayed them, and showed the Nazis, well, I should say the German troops, where the arms were stored, and where aircraft were hidden away. They basically were a fifth column. I hope most of the listeners understand that in the fifth column from the Spanish Civil War, there was General Mola. Franco said he had a fifth column. In other words, he had people friendly to him behind the enemy's line pretending to be good guys when they were actually betraying them. He claimed to have in Madrid, a fifth column.

Well, throughout all of Europe in World War II, there were fifth columns in France and Yugoslavia that betrayed their own people, their own country, their own government, and their own military.

Gordon Comstock: They assassinated King Alexander of Yugoslavia.

Darryl Eberhart: Right. And the Ustaše we need to remember was a Roman Catholic militia, basically a terrorist group before World War II. And then once Pavlach was put into power, Ante Pavlach, an interesting character, who said, "A good Ustaše is someone who can cut a child out of its mother's womb."

And having the two archbishops there, once they took power, well, guess what happened to the Roman Catholic militia, Catholic action, Ustaše? They became the regular military forces, and they went around being the killer squad.

And people need to think. I've heard there are a million and a half to two million strong in the Knights of Columbus. There are signs about them all over where I live. You see all their signs. They have chapters and stuff. They sell insurance, they sell little gambling tickets basically that are based on the lottery here in Pennsylvania. These guys are wealthy, they're powerful, and we need to think, what are they gonna do when we go under total martial law in a fascist state here? Are these guys gonna be just like the Ustaše in Croatia?

That's something to think about because the fourth-degree oath of the Knights of Columbus, now they've probably mellowed it some, but it was a horrible plot oath that was read into the Congressional record in the early 1900s. We don't need militias such as the Knights of Columbus that have an oath to a foreign potentate, and that's what the pope is. And if people think that's hard, it's just the truth.

Gordon Comstock: When you say foreign potentate, now that brings up a good point because we talk a lot about the dangers of Roman Catholicism and the Jesuits and the upper echelon of that hierarchy, but that upper echelon, foreign potentate, isn't the real threat, the real source of all this threat is because it is that the Vatican is a nation-state, is it not? People still think the Vatican is just part of a religious system,

Darryl Eberhart: It is a nation state. The Vatican State has diplomatic relations with something like over 80 or 100 countries, I forget. But they're a member of the United Nations, the pope goes and speaks there, and I know they've got diplomatic relations with all of the major countries in the world. As a matter of fact, they were restored with Mussolini in the Concordant that he signed with the papacy. Of course, some people tend to forget Hitler also signed a Concordant on the papacy, and you mentioned earlier, that Hitler was never excommunicated, and neither was Mussolini. As a matter of fact, when Hitler died, or some people say he didn't really die, he went to Argentina, but anyway, when he supposedly committed suicide, they had a high requiem mass for him in Spain, officiated, I think by three Roman Catholic priests. Generally, that's only for like a cardinal or something, and they had that for him. But Mussolini, Hitler, and none of the worst of these mass murders was ever excommunicated by the Roman Catholic Church, how could they? These guys were working for them. You know, that's not good PR within your own camp if you excommunicate your top murderers that carry out your orders for you.

Let's say one other thing, you mentioned a good point. A lot of people tend to think of Roman Catholicism as just a religion. No, the Roman Catholic Church is probably the most powerful geopolitical faction in the world because of controlling secret societies, plus having a billion people adherence, plus having a Vatican bank, and they have another bank too, but all their stock holdings in that, the Knights of Malta are big bankers, so they're filthy rich, and so we need to think of them as the most powerful geopolitical and financial power on the entire planet. They're not just a religion.

We Americans have for the most part been largely ignorant of the well-documented history of the Roman Catholic Church in conducting brutal religious genocide, the Inquisition, holy wars, and holy crusades against all the aforementioned groups, Bible-believing Christians, Protestants, Orthodox Christians, and Jews.

Sadly, many Americans believe the ecumenical rhetoric of the Roman Catholic Church's hierarchy, that she has changed her ways and now loves all the "Separated Brethren." (Formally called heretics.) Well, we now know that Pope Benedict XVI has come out and said, "Well, that liberal stuff you kind of heard out of Vatican II is, they're just spinning that the wrong way. There's no salvation outside of the Roman Catholic Church."

I've got some of his recent documents where he said any church that came out of the Protestant Reformation is not a church. So guess what, Protestants? You're back to being heretics and not Separated Brethren.

And by the way, the ecumenical movement is totally run by Roman Catholics. There's a Roman Catholic priest named Forrest and that, but you'll find it almost all of these, the Billy Graham crusades, and that there are always priests there, Paul and Jan Crouch. You can almost always see a priest in the background there. Jack Van Empey praises Mary and the Marian apparitions and the Pope. So a lot of these so-called Protestant evangelists are just, well, Billy Graham himself has an honorary degree from a Roman Catholic Institute of Higher Learning.

Gordon Comstock: They're all subverted.

Darryl Eberhart: Yeah. They're working for the other side. And we need to realize that these people are pied pipers. As a matter of fact, Billy Graham, when a Roman Catholic comes forward in his crusade wanting to truly learn more about Christ, what does Billy Graham and those counselors do? They turn them over to the local Roman Catholic Church! They say, "Go back to your Roman Catholic Church and learn there."

Again, I'm not trying to be mean to anyone because I love a lot of individual Roman Catholics, but Roman Catholicism is basically pagan. It's the old Babylonian religion. It's paganism with a thin veneer of Christianity. It moved into the power vacuum whenever the imperial pagan Roman Empire fell and the Pope basically took over as the ghost rose from the ashes of the pagan imperial Roman Empire.

Gordon Comstock: Darrell, this gets into eschatology. You have these pre-tribbers, these huge futurist Christians nowadays who are expecting some kind of revived Roman Empire in the future. And what they are obtusely not seeing is that when the secular government of Rome fell, it morphed into... basically, what I'm trying to say is their revived Roman Empire is Roman Catholicism because it carried on Rome and engulfed all the other states around it. So it's right in front of them. It's always been in front of them. It's always been the number one persecutor of ...

Darryl Eberhart: True Bible-believing Christians, including the Waldenses. You know how they treated the Waldenses, I know you read about them, and the Albigenses. They called the Albigenses and Waldenses, heretics, Manichaeans, Dualists, and all kinds of dirty names. But they were just simple Bible-believing Christians who were *always* ... let me repeat that, they didn't leave the Catholic Church, they were *always outside* the Catholic Church. And because Catholics in France compared the wonderful lives of these people, they were hard-working, industrious, moral people to other Catholics, the Catholic Church was starting to lose their adherence. They were leaving in droves to join these people. And that's when the Catholic Church crushed the entire southern population of southern France. They exterminated the Albigenses in a series of crusades. I think they started somewhere around 1208. And they basically used some of the same crusaders who had been down in the Middle East and turned them loose, including rapists and murderers out of the prisons to slaughter these people.

And that's why I started writing more and more about Roman Catholicism just because... I don't know how to say this in any other way than the Roman

Catholic Church is basically, especially the Jesuit order in the last four centuries, international murder incorporated. They're just mass murderers, masters of assassination of individuals, but also masters of religious genocide. And we need to speak out about it. Roman Catholics need to learn.

I think if Roman Catholics in America could learn one-tenth of the history of their Church, purposely a Church, but again, remember, it's an official nation-state, the Vatican state, that was restored by Mussolini with his Concordate. But anyway, by the way, Roman Catholicism also became the state religion again there. So the deadly wound kind of got healed there whenever they got back as a Vatican state.

It's not the Jews, the Zionist Jews who are running around fomenting all the wars, it's the Roman Catholic Church.

There was a man named Edmond Paris who was born Roman Catholic, a French author who wrote several books like "Convert or Die". But he wrote [The Secret History of the Jesuits](#) that people can still get that from Jack Chick, Chick publication (and this website).

Gordon Comstock: We spoke of that book, [Roman Catholicism by Loraine Boettner](#) as maybe the best book to give your Roman Catholic friends to get them out of that system, to wake them up.

Darryl Eberhart: The book is simply called [Roman Catholicism and it's by Loraine Boettner](#). It was published in 1962. It's a 466-page paperback book.

My best friend and his wife, have four children, and they gave them Dave Hunt's book and it really turned them off. Dave Hunt's book is a great book, *A Woman Rides the Beast*, I like it, but I've heard from several Catholics that it really turns Catholics off.

Gordon Comstock: It's all factual, but it's too much at once.

Darryl Eberhart: Yeah, for new comers. It's a good book. If you're a non-Catholic, I would highly recommend you get that from Chick Publications. [A Woman Rides the Beast](#) is a great book for a non-Catholic because it gets into their doctrines in the back. He gets into papal infallibility quite a bit, and celibacy and purgatory and he'll give you definitions of all of them. But he gets a lot into the genocide too.

Gordon Comstock: The sordid history of the popes, Hunt gets into in spades.

Darryl Eberhart: Yes, he does a very good job. But if you want to hand something to a Roman Catholic to read because you want them to see that their churches' practices and doctrines are unbiblical, unscriptural. Roman Catholicism is the best book. And I tell you why. That man has been horribly attacked by the Roman Catholic Church because he's right on the money. And again, he doesn't do it in a caustic and vitriolic, nasty manner. He just lays it out nice and just pleasant. And just saying here it is, this is what the Bible says, this is what the Catholic Church says. So I highly recommend it. You get that book and get it into the hands of Catholic friends. It's much better received than most other books.

Let me give a Bible verse here. It's critical. We're very ignorant of history. We're also biblically ignorant in America. And I'm sure know very well this verse,

Hosea 4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

That's pretty serious. We need to be Bible readers. You mentioned about the papacy and how easy it is to see. Some people try to predict who the Antichrist is going to be. Some people said it was Gorbachev with the little red mark on his head. Some people even said it was Reagan. There's Prince Charles. There have been many candidates, Mussolini was a candidate, Hitler was a candidate. Of course these guys are dead now.

Rather than trying to predict who the final CEO of the Satanic Kingdom is gonna be, that priest of 22 years, Richard Bennett, points out on his DVD, The Inquisition, the Bible very clearly lays out that the *papacy* is the Antichrist.

Revelation 17:9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Now someone like Texe Marrs says that's Jerusalem. But Jerusalem never ruled over all the kings of the earth. Some people say Rio de Janeiro has seven hills. Now the only place with seven hills that ruled over the kings of the earth for probably over 1200 years was the Roman Catholic church or papacy. They crowned kings and emperors and deposed them. Few emperors and kings had ever won against the pope. Most of them lost on the battle field because the pope would rally several countries against the nation that opposed him.

Some people used to joke, "Well, how many divisions does the pope have? The answer is he has as many divisions as the US or the Soviets or whoever he's controlling. They've infiltrated and decapitated those governments.

Verse Revelation 17:18 says, And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Again, the Israel kings, kings of Judah, David, and Solomon at their peak didn't rule over the kings of the earth. They ruled over maybe the kings of Edom and Moab and the Syrians. But they didn't rule over the Assyrians. They didn't rule over the Babylonians. They didn't rule over the Chinese. However, the papacy ruled over continental Europe for over a thousand years.

But here's the verse that's kind of interesting. I used to say I'm not telling Catholics to come out of the church. I am now.

Revelation 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

The Bible says that papal Rome is going to get burned in the end. And I would

say to ... and I love again many individual Roman Catholics ... get out of there. Not only is your church, which is a state, a geopolitical and financial entity, guilty of pedophilia to the maximum extreme, not only is it guilty of up to 40% of American nuns reporting being sexually abused, you can find that in a Boston Globe article. I'm looking for the book, but it's in a great book called Lucifer's Lodge – Satanic Ritual Abuse in the Catholic Church was written by a Roman Catholic named Kennedy. Not only is it guilty of all that, but if you read my Bloody Hearts article, you'll find out that the Roman Catholic church as Baron De Pane, the French statesman said, "Its history is written in blood." Blood is what it's all about. The slaughtering of Jews left and right, as you well know Gordon, whenever the Roman Catholic crusaders, not the Christian crusaders, went into Antioch in 1096. The Roman Catholic crusaders slaughtered every man, woman, and child, Christian, Jew, and Muslim in Antioch. Then they went down, and in Jerusalem, in 1099 they slaughtered just about everyone. There were a few Muslims that bought their way out, the rich ones, but other than that they slaughtered every man, woman, and child, other than the few that bought their way out, Jew, Muslim, and non-Catholic Christian. And that has been the history of that church.

Before the Crusaders even went down to the Middle East, they went into the Western provinces of Andrew and Puto and practiced up for the crusades by slaughtering every Jew they could find, going through the villages of those Western, I probably murdered the pronunciation, those Western provinces in France, they practiced up. Their entire history is nothing but religious genocide. Every 50 to 100 years, the Roman Catholic church goes on a mass murder spree, and they did it as recently as the 1940s. (The 1994 [Rwanda genocide](#) was even more recent.)

And Gordon, that's why I think you're staying in and working hard at what you do, why I am too because we smell what happened in Croatia, what happened all over the European continent, in the 1940s, may be coming to a neighborhood near all of us soon here in America, like they used to talk about movies going around the drive-in theaters. It's coming to a neighborhood soon near us. And again, ten FEMA regions, ten Jesuits, provincial's assigned here, and we've got the fascist police state almost totally set up here in America.

If Roman Catholics do not leave in droves as they did during the Reformation, the only thing that stopped this, that flow, was the sword and the stake that the Catholic church wielded against its own people, otherwise, Europe would be totally Protestant right now. And that's why the Inquisition was instituted and carried on, and again, 80 popes in a row.

And if you're a Roman Catholic, get a book called [Vicars of Christ: The Dark Side of the Papacy](#), by Peter De Rosa. There's a Roman Catholic that just gave you the real nitty gritty of what the papacy was about. It was nothing but rich aristocratic families battling with each other. Most popes were murdered, by the way, very few died natural deaths, some mysterious, but many of them were murdered because they were fighting with each other for the coveted position because of all the wealth and power that it carried with it.

So again, we're not being mean, we don't hate Roman Catholics, we're just trying to warn you, your system, it's not biblical, it's a murdering system,

and it's a system full of pedophile priests, and it's just a real sad story that it calls itself Christian.

I tell my Catholic friends this, you're not going to like a Catholic police state here in fascist America. It's not going to be good for Catholics because the Inquisition didn't just kill Bible believers. Many Roman Catholics, if they were wealthy, maybe you had a good-looking wife or daughter, they turned you in, and you went before the Inquisition, and very few people ever got acquitted from the Inquisition. By the way, most lawyers were not allowed to represent you, you couldn't see your accuser, so they had an almost 100% conviction, right? And that's why we're warning people, to find out about this Church geopolitical financial entity, do a little bit of research.

Image of Darryl Eberhart's ToughIssues.org website which is no longer online.



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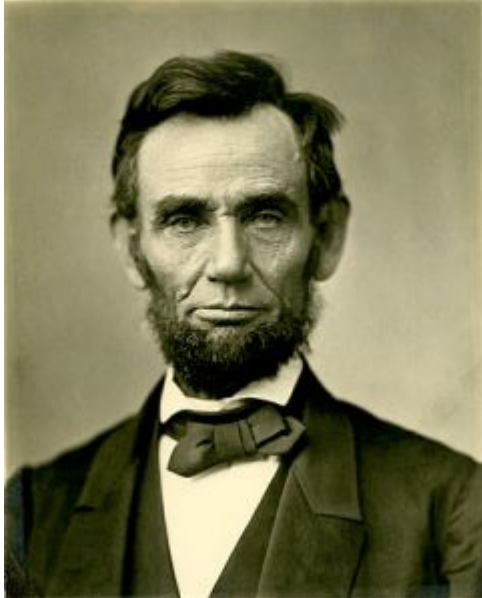
The current southern US border crisis is a plan formulated after the south and the Vatican lost the civil war with the Union. It's aim is a Vatican takeover of America.

[Is the Pope the Super-boss of all government agencies as well as the Vatican?](#)



The Vatican is posing as Snow White, but the Bible calls her, "the great whore". She uses government agency branches in all nations including the USA.

Abraham Lincoln's Vow Against the Catholic Church



BY M. H. WILCOXON

Forward by the webmaster:

A friend introduced this [publication of Abraham Lincoln's vow against the Catholic Church](#), a hard to read PDF file. It has a lot of insights which inspired me to convert it to an easier to read format. I added some emphasis in **bold** but the emphasis in ALL CAPS is in the original document. There may be some errors I may have missed, but overall I think it's much better than the PDF file I got it from. Any corrections to the text are welcome.

Hot Springs, Ark., April 30, 1909

Mr. MEMBER OF CONGRESS,
Washington, D. C.

Sir: In my letter of April 9th, I endeavored to show you particularly the cope of the scheme of the Catholic Church and the American Medical Association to secure augmented political power through the movement for a National Department or Bureau of Health.

I wish to quote again to you the language of Lincoln, and quote further some interesting matter which may reasonably be held to account for his utterances and his "great purpose."

Lincoln to 164th Ohio, August 18, 1864:

I wish it might be more generally and universally UNDERSTOOD WHAT the country is now engaged in. We have, as all will agree, a free Government, where every man has a right to be equal with every other man. In this great struggle, this FORM of government and EVERY HUMAN RIGHT is endangered if our enemies succeed.

“There is MORE involved in this contest than is REALIZED by every one. There is involved in this struggle the question whether your children and my children SHALL enjoy the privileges we have enjoyed. I say this in order to impress upon you, if you are not already impressed, that no small matter should divert us from our great PURPOSE.

The REAL issue in this country is the eternal struggle between these two principles—right and wrong—throughout the world. They are the two principles that have stood face to face from the beginning of time, and will ever continue to struggle. The one is the common right of HUMANITY, and the other the divine right of kings. It is the same PRINCIPLE in whatever SHAPE IT DEVELOPS ITSELF.” —Lincoln.

Lincoln to the Evangelical Lutherans, May 6, 1862:

“. . . I accept with gratitude their assurances of the sympathy and support of that enlightened, influential, and loyal class of my fellow-citizens in an important ‘crisis which involves, in my judgment, not only the civil and religious liberties of our own dear land, but in a large degree the civil and religious liberties of MANKIND IN MANY COUNTRIES AND THROUGH MANY AGES. You well know, gentlemen, and the world knows, how RELUCTANTLY I accepted the issue of battle forced upon me on my advent to this place by the internal enemies of our country, . . . I now humbly and reverently, in your presence, reiterate the acknowledgement of that dependence, not doubting that, if it shall please the Divine Being who determines the destinies of nature, this shall remain a united people, and they will, humbly seeking the Divine guidance, make their prolonged national existence a SOURCE of NEW benefit to THEMSELVES, and their successors and to all CLASSES and CONDITIONS of MANKIND.”

Lincoln also said: “I do not pretend to be a prophet, but though not a prophet, **I see a very dark cloud on our horizon and that cloud is coming from Rome.** It is filled with tears of blood. The true motive-power is secreted behind the thick walls of the Vatican, the colleges and schools of the Jesuits, the convents of the nuns, and the confessional boxes of Rome.”

Lincoln also said: “At what point shall we expect the approach of danger? Shall we expect some transatlantic military Grant to step the ocean and crush us at a blow?

“Never; all the armies of Europe, Asia, and Africa combined, with all the treasures of the earth (our own excepted) in their military chest, and with a Bonaparte for a commander, could not, by force, take a drink

from the Ohio, or make a track on the Blue Ridge, in a trial of a thousand years. At what point, then, is this approach of danger to be expected? I answer, **if it ever reach us, it must spring up amongst us.** It cannot come from abroad. If destruction be our lot, we must ourselves be its author and finisher. As a nation of freemen, we must live through all time or die by suicide."

What did Lincoln mean in saying to the 164th Ohio in 1864, when the war was almost over; when the turning point has been surely passed: "I wish it might be more generally and universally understood WHAT the country is now engaged in. . . . There is MORE involved in this contest than is realized by every one. . . . I say this in order to impress upon you, if you are not already impressed, that no small matter should divert us from our great PURPOSE." And to the Lutherans in 1862: ". . . not doubting that, if it shall please the Divine Being who determines the destinies of nature, this shall remain a united people, and they will, humbly seeking the Divine guidance make their prolonged national existence a SOURCE of new benefit to themselves, and their successors, and to all CLASSES and CONDITIONS of MANKIND." What was Lincoln's great PURPOSE—the form of the thank offering to the Almighty for National preservation, that should spring from the war as a SOURCE of new benefit to themselves, and their successors, and to all classes and conditions of mankind?

In a little book of some 320 pages, "The Engineer Corps of Hell," compiled and translated by Edwin A. Sherman, 32d degree (late 33d, I understand) of the Ancient and Accepted Scottish Rite of Freemasonry, a copy of which was, upon April 10, 1909, in the Congressional Library, I find an account of the defense by Abraham Lincoln of Rev. Father Chiniquy, in 1856, in the court of Urbana, Ill., in which the Catholic Bishop of Chicago was involved, and which came before Judge David Davis. On page 140 Mr. Sherman writes: "When she read the paper (Chicago newspaper) she said: 'Chiniquy is innocent. and I know it.' 'I heard the whole thing as it was planned in the Priest Le Belle's house by him with his sister, and he promised to give her two eighty-acre tracts of land if she would swear that Chiniquy had made dishonorable proposals to her and attempts upon her person.' 'At first she refused, and denied positively that Chiniquy had ever done anything of the kind, and that she would be guilty of perjury and damn her own soul, if she should swear to anything of the kind, for it was absolutely false. After much urging and pressing on the part of the Priest Le Belle, and she still refused, he said: 'Mr, Chiniquy will destroy our holy religion and our people if we do not destroy him. If you think that the swearing that I ask you to do is sin, you will come to confess to me and I will pardon it in the absolution I will give you.' 'Have you the power to forgive a false oath? replied Mrs. Bossy to her brother. 'Yes,' he answered; 'I have that power; for Christ has said to all his priests: "What you shall bind on earth will be bound in heaven; and what you shall loose on earth shall be loosed in heaven."' Mrs. Bossy then said: "If you promise that you will forgive me that false oath, and if you will give me the 160 acres of land that you promised, I will do what you want.' The Priest Le Belle then said: 'All right.'

"When Narcisse Terrien heard this from his wife he said, 'If it be so, we can

not allow Mr. Chiniquy to be condemned. Come with me to Urbana.' But his wife being quite ill, said to her husband, 'You know well that I can not go, But Miss Philomena Moffat was with me then; she knows every particular of that wicked plot as well as I do. She is well, go and take her to Urbana. There is no doubt that her testimony will prevent the condemnation of Mr. Chiniquy.'

Upon that her husband and Miss Moffat started at once, and arrived in the night at Urbana, sought Mr. Lincoln and revealed to him the whole diabolical plot, of which he went immediately and informed Chiniquy. In the meantime the priests watched the trains and examined the hotel registers and found that Mr. Terrin and Miss Moffat had arrived. The Priest Le Belle met her coming from Mr. Lincoln's room, a colloquy ensued, and he offered her a large sum of money to leave immediately and return to Chicago and not appear in court. She positively refused, informed him that Mr. Lincoln knew all. Fearing the evil consequences that would result when the hellish scheme would be made public, he went and informed the other priests, and they left before daylight the next morning. The suit was withdrawn by consent of the court and counsel, but not until Mr. Lincoln, with words of burning eloquence and melting pathos, described the long and malicious persecution of his client by his enemies, and with the most bitter invective that the human mind can conceive or the tongue can utter, denounced the infernal machinations of Bishop O'Regan and his accomplices, and rising to his full height, declared: 'THAT WHILE AN ALMIGHTY RULING PROVIDENCE PERMITTED HIM TO SEE THE LIGHT OF DAY AND BREATHE THE PURE AIR OF HEAVEN, AND SO LONG AS HE HAD A BRAIN TO THINK, A HEART TO FEEL AND A HAND TO EXECUTE HIS WILL, HE WOULD DEVOTE THEM ALL AGAINST THAT INFERNAL POWER THAT WAS THE ENEMY OF ALL FREE GOVERNMENT AND OF THE FREE INSTITUTIONS OF HIS COUNTRY, THAT POLLUTED THE TEMPLES OF JUSTICE WITH ITS PRESENCE AND ATTEMPTED TO USE THE MACHINERY OF THE LAW TO OPPRESS AND CRUSH THE INNOCENT AND HELPLESS.' "

"He hated wrong and oppression everywhere, and many a man whose fraudulent conduct was undergoing review in a Court of Justice has writhed under his terrific indignation and rebuke."—Judge David Davis Nicolay.

Lincoln had a powerful example of how, **through the buying and selling of indulgences, by pardoning of crime committed in the interest of the church, there was practically no safeguard for the reputation or the life of a man who menaced the interests of the church.** To such a man as Lincoln such action must be as odious and great a menace as treason itself. I believe if a priest had originally been a citizen of the United States, he was divested of that citizenship and became an alien, surrendered his conscience and his future action, spiritual and political, to the direction of the Pope— became a religious bigot, an intriguer and spy for the Pope the moment he subscribed to a priest's oath. That no man having taken such or a similar oath can be naturalized within the spirit of the Constitution.. Whether the Government recognizes the temporal pretensions of the Pope or not, the priest does and makes his binding allegiance to it.

". . . Urbana, May 23, 1856. Due A. Lincoln fifty dollars, for value received." (p. 178.

(Page 189): . . . Mr, Lincoln, as he had just finished writing the due bill.

turned round to him and said: 'Father Chiniquy, what are you crying for? You ought to be the most happy man alive. You have beaten your enemies and gained a glorious victory,, and you will come out of all these troubles in triumph.'

Said Father Chiniquy: '**Mr. Lincoln, I am not weeping for myself, but for you, sir, and your death; they will kill you, sir.** What you have said and done in court, holding them up in derision and making the declarations you have in court, and defeating them in ignominy and shame, there will be no forgiveness for you, and sooner or later they will take your life. And let me say further, that were I a Jesuit, as they are, and some one of them been in my place and I in theirs, it would have been my sworn purpose to either kill you myself or find the man to do it, and you will be their victim!'

At this Mr. Lincoln's countenance changed to a most peculiar visage, expressing determination, and with a sarcastic smile accompanying it, said: "Father Chiniquy, is that so?"

'It is,' answered Father Chiniquy.

'Then,' said Mr. Lincoln, as he spread out the due bill for my signature, 'please sign my death warrant.' Father Chiniquy signed the due bill, which he shortly afterwards paid, and kindly loaned to us in the year 1878, still in our possession, and which we had laid on a lithographic stone by Wm. T. Galloway & Co. of San Francisco, and several thousand certified copies of it struck off for our brethren and friends. It eventually proved to be the death warrant of Abraham Lincoln, as we shall endeavor to show in the following chapters, and that, as previously stated in Part First: 'In whatever place of the Catholic world a Jesuit is insulted or RESISTED, no matter how insignificant he may be, he is sure to be avenged—and this we know.'"

With a man of the fidelity of Abraham Lincoln to justice, humanity, his oath to his countrymen, and his promise to an "Almighty Ruling Providence" to devote his powers "against that infernal power that was the enemy of all free government and of the free institutions of his country, that polluted the temples of justice with its presence and attempted to use the machinery of the law to oppress and crush the innocent and helpless," is it strange that he had a "great purpose?" Would it be strange in such circumstances, that he would have an ambition that the war—"That singular and unnecessary intestine collision, . . . at the mystery of which leading secessionists were so much puzzled that they declared it to be the effects of a general lunacy, was nevertheless in perfect harmony with the profound and. masterly policy of the Roman See which comprehends in its toils the events of ages, and from the first projection of a plot to its final consummation, shapes every intervening circumstance to the fulfillment of its grand design;" that, that war which he understood and we never did, should be the "SOURCE of new benefits" to us, our successors, and all classes and conditions of mankind.

Out of a personal experience which had inspired such a solemn dedication, the war practically closed, four years of opportunity for service to his country and humanity, opportunity 'such as had not been had and appreciated since Jesus Christ, that he would have supinely allowed the buying and selling of crime, in and out of the courts of a people who had his solemn oath to uphold

the fundamentals of their government, confided to him in the highest trusteeship on earth.

Lincoln belonged to no church; in fidelity to all that goes to make a Christ-like character, he towered above churchmen, Cardinals, Archbishops, Bishops, Preachers and laymen. Lincoln was God Almighty's rebuke to American Protestants before his day, and the monument to their shame today. A man whispering the sentiment of Lincoln's vow today, is branded as an intolerant bigot by Protestant and Catholic alike, and it was left for an individual then occupying the office of President, dignified by Lincoln, to rebuke a citizen of the United States who protesting against a Roman Catholic for President, "can be influenced by such narrow bigotry."

We crowd the public service at home and abroad with adherents to the institution stigmatized by Lincoln as an "enemy to all free government," insulting Lincoln's memory while we hypocritically laud him and build monuments which belie us and belittle him, The Catholic ridicules the Protestant's religious sincerity, and mocks him when he says: "In self-defense, Catholics must become independent, and vote for those only who will not deny them their rights as citizens because of their religion. The rights of conscience are more important than protection or free trade."—Catholic Review.

With the Protestant, protection or free trade are more important, because exercising the rights of conscience is bigotry.

"Then, one of the twelve, called Judas Iscariot, went into the chief priests and said unto them, What will ye give me and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. . . . Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces to the chief priests and elders, saying, I have sinned in that I have betrayed innocent blood, and they said, what is that to US? See THOU to that."

The Protestants are Christianizing the world outside of the United States, and selling their votes to Rome for the prosperity to raise the money. Rome takes the money from the offices and appropriations the Protestants give her, furnishes more government situations for converts, until a standing inducement of Rome to a convert is prospect of a Government position.

Said President Lincoln: "Archbishop Hughes, I have invited you here as the chief representative and episcopal dignitary of the Roman Catholic Church in the United States, for the purpose of a conference with you, the result of which, I trust will be of benefit to the country and satisfactory to ourselves. . . . These Protestant religious societies, both clerical and laity, are purely local, and with no foreign spiritual head or Church government to direct or control them, and their pastors are chosen and accepted by the popular voice from among themselves. To a great extent, however, though they have gone in a wrong direction in national affairs, but they have followed out the American idea of self-government, and nine hundred and ninety-nine per cent out of a thousand in numbers are native and to the manor born, and in no portion of the United States, as you are no doubt well

aware, is the prejudice against the foreign-born population so great as it is in the South. Yet throughout the South, and in a great many places in the North, as I am reliably informed through authentic sources and in the public press, the bishops and priests of your Church, acting under an implied if not direct authority from the Pope, whose declared sympathy is with the Rebellion, have absolved all Roman Catholic citizens from their allegiance to the United States Government, encouraged them in acts of rebellion and treason, and have consecrated the arms and flags borne by the insurgent troops which have been raised to fight against the Union. Bishop Lynch of Charleston, South Carolina, Fathers Ryan of Georgia, and Hubert of Louisiana, and others, have been particularly active and conspicuous in this work. I have sent for you chiefly on the score of humanity. I do not want this war, which has become so wickedly begun for the destruction of the Union To BECOME A RELIGIOUS ONE. It is bad enough as it is, but it would become tenfold worse should it eventually TAKE THAT SHAPE, and its consequences no one now living could foresee. There is an apparent coalition between the Pope and Jefferson Davis, at the head of the rebel government, and the acts of his bishops and priests in the South and elsewhere confirm this opinion. And if such be the ease, the others in authority and the laity in the North must naturally be influenced and governed in their actions by what is sanctioned and directed by their Spiritual Head at Rome. Their loyalty to the Government of the United States would NATURALLY wane; they would become neutral and passive if at last they did not become active sympathizers with the Rebellion, and they soon take up arms as auxiliaries against the Union. Your Church is a unit with a supreme head and not divisible. Its chief is a temporal sovereign, who wields the scepter over the States of the Church in his own country, and so far as he can do so by concordats, treaties, or otherwise, enforces the establishment of the Roman Catholic Church as the religion of the State, with other powers where he is able to, and looks with a jealous eye upon all governments where he does not command the secular arm, or where his authority in temporal affairs is disputed. Now, what I desire to state to you is, the definition of the rights of an American citizen as towards his government so far as they A DAY to the matter in question, A native-born American citizen has the inherent right of revolution within his own country. If he does not like to obey the laws of his government or wants to set up a new government by exciting revolt and takes up arms to overturn it, he has the inherent right to do so within the limits of the territorial boundaries of his government, but not to destroy or segregate any portion of his common country from the rest, and he must take his chances of his treason and rebellion in the success or defeat of his object. Not so, however, with the naturalized foreign-born citizen; HE HAS NO SUCH RIGHT. He can not become a President or Vice-President under our own Constitution, and he is not accorded the same rights and privileges under the rebel government that he enjoys under that of the United States. Every naturalized citizen is bound by his oath in his RENUNCIATION OF ALLEGIANCE TO EVERY OTHER POWER, PRINCE, OR POTENTATE ON THE FACE OF THE EARTH, AND IS SWORN TO SUPPORT AND DEFEND THE CONSTITUTION AND GOVERNMENT of the United States against all its enemies whatsoever, either domestic or foreign... Now, after having taken that oath, he can not renounce it in favor of any other government within its territorial limits, and if found to be giving aid and sympathy or encouragement to its enemies, or is captured with arms in his hands fighting against the government which he has

sworn to support, he is liable to be shot or hung as a perjured traitor and an armed spy, as the sentence of a courtmartial may direct, AND HE WILL BE SO SHOT OR HUNG ACCORDINGLY, AS THERE WILL BE NO EXCHANGE OF PRISONERS. If a naturalized citizen finds that he can not comply with his oath of naturalization, he must leave the country or abide the consequences of his disaffection and disloyalty. The position in which the bishops and priests of your church in the South have placed the naturalized citizens belonging to their faith, AS WELL AS THEMSELVES, is a perilous one, AND THEIR ACTS MUST BE RECALLED AND ANNULLED BY THE POPE, or they and their followers must abide the results of their perjured and treasonable action.

"Archbishop Hughes, nominally a Union man, and necessarily, for policy's sake, if nothing else, compelled to be so from his official position in that church as a man in the North, and himself a naturalized citizen, saw the status of himself and others in like condition, and feeling the full force of President Lincoln's argument, agreed to do what he could by his influence with the Pope to have the acts referred to annulled by the Pope, and this with other matters to prove his own loyalty and sincerity, went to Europe for that purpose as well as others with which he was entrusted with a special mission by President Lincoln, which he performed satisfactorily and received his personal thanks, .

"The effect" was a simulated neutrality, but the evil had been done already, and as the war had to be fought out to the bitter end, there was that which could not have been the result of accident, but rather of design, among Roman Catholic troops who were engaged on both sides, and in battle, as a general rule, they were not, as organized bodies, arrayed against each other, In northern cities they resisted the draft, created riots and performed acts of outrage, robbery and murder, which at last had to be suppressed by veteran troops sent from the field for that purpose. But the war had to come to an end, The original plan of the Jesuits and the Pope, both in the United States and Mexico, was to end in ignominious failure—the union cause to triumph and the Republic of Mexico to be restored. Protestant blood on both sides had caused to flow' in rivers and drench the mountains and the plains, while the places of the victims of the internecine strife were to be filled with importations from Roman Catholic populations from abroad.

"During the long night of four years of sorrow and tears and death which swept every heartstone in the land, Abraham Lincoln, ever trusting and ever confident of the coming dawn of liberty, of peace, and the success of the cause of the Union, was in receipt of constant threats of assassination, In July, 1864, on being reminded that right must eventually triumph, admitted that, but expressed the opinion that he should not live to see it, and added, '[feel a presentiment that I shall not outlast the Rebellion. When it is over, my work will be done' But that the great crime of his assassination might not be fixed upon the real Jesuit conspirators and murderers, the South was to be made to unjustly bear the stigma of the horrid deed, which was to forever rankle as a festering thorn in the restored Union and keep alive the smouldering embers of sectional hate between the North and the South, and to keep Protestant Americans forever apart, while the balance of power should be augmented and retained in the hands of the Papal hierarchy, a sword whose

blade Should be everywhere, but with its hilt at Rome.'" (pages 200-204.)

How many of the following principles. indulged and practiced by the Papacy,.endorsed as Christian doctrine by Protestants by their votes, accepted as patriotic by every party and public man who makes an alliance with Roman Catholicism, and licensed in return for votes by every party in municipal or National control, would have been sanctioned by Lincoln?

"It is a certain and a common opinion among all (Catholic) divines, that, for a just cause, it is lawful to use equivocation, in the modes propounded, and to confirm it (equivocation) with an oath."—St. Liguori, Less I 2, § 41, n, 47.

"The Pope is the proper authority to decide for me whether the Constitution of this Country is or is not repugnant to the laws of God."—O. A. Brownson.

"Ecclesiastics sin not mortally in violating the laws of secular princes, because they are not directly bound by such laws."—Escobar Theol Mor.

"The rebellion of an ecclesiastic is not a crime of high treason, because he is not subject to the king."—Emmanuel Sa,

Lincoln told Archbishop Hughes he would not be bound by such a law, and such ecclesiastics would be SHOT OR HUNG. This was heresy, and Mr. Lincoln came under condemnation. McKinley said April 11th, 1898, "The only hope of relief and repose from a condition which can be no longer endured, is the enforced pacification of Cuba. In the name of humanity, in the name of civilization, IN BEHALF OF ENDANGERED INTERESTS WHICH GIVE US THE RIGHT AND THE DUTY to speak and act, the war in Cuba must stop." Again: "Without abandoning past limitations, traditions and principles, but by meeting present opportunities and obligations, we shall show ourselves worthy of the great trust which civilization has imposed upon us, Thus far we have done our supreme duty. Shall 'we now, when the victory won in war is written in the treaty of peace and the civilized world applauds and waits in expectation, TURN TIMIDLY AWAY FROM THE DUTIES IMPOSED UPON THE COUNTRY BY ITS OWN GREAT DEEDS? And when the mists fade and we see with CLEAR VISION, may we not go forth rejoicing in a strength which has been employed SOLELY for humanity and always been tempered with justice and mercy, CONFIDENT OF OUR ABILITY TO MEET THE EXIGENCIES which await us because confident that our COURSE is one of DUTY and our CAUSE that of RIGHT?—Atlanta, Dec. 15, 1898.

Again. in Senate Document No. 190 of the 56th Congress. 2d session. at page 2, I read from a report of the Secretary of War, dated February 19, 1901, to President McKinley, from which I quote: 'The policy of the Executive to be pursued in dealing with titles to the lands held in mortmain or otherwise for ecclesiastical or religious uses in the Philippine Islands was declared in your instructions to the Philippine Commissioners, transmitted to them through me on the 7th of April, 1900, as follows: 'It will be the duty of the commission to make a thorough investigation into the titles to the large tracts of land held or claimed by individuals or by religious orders; into the justice of the claims and complaints made against such land holders by the people of the island, or any part of the people, and to seek by wise and

peaceable measures a just settlement of the controversies and redress of wrongs which have caused strife and bloodshed in the past.'

"In the performance of this duty the commission is enjoined to see that no injustice is done; to have regard for substantial rights and equity, disregarding technicalities so far as substantial right permits, and) to observe the following rules: That the provision of the treaty of Paris pledging the United States to the protection of all rights of property in the islands, and as well the principle of our Government, which prohibits the taking of private property without due process of law, shall not be violated; .». . that no form of religion and no minister of religion shall be forced upon any community or upon any citizen of the islands; that upon the other hand, no minister of religion shall be interfered with or molested in following his calling, and that the separation between state and church shall be REAL, ENTIRE, and ABSOLUTE.'" Following which the Secretary of War says: "No one has, in behalf of the Government of the United States, entered into any obligation, other than that set forth in the late treaty with Spain, in regard to the disposition or maintenance of any alleged titles to such lands, nor has any other policy to be pursued in dealing with such titles been declared or announced."

Upon September 6, 1901, President McKinley was shot by a Roman Catholic, and on September 14, 1901, he died. The Vice-President immediately succeeded to the Presidency.

In a public document, being "Hearing before the subcommittee of the Committee on Indian Affairs of the Senate "Indian appropriation bill, 1905," I find upon page 22, a copy of a circular by "W. C. Nohe, secretary Catholic Club, 931 F street, N. W.," dated "Washington, D. C., June 15, 1902." "Dated ahead of actual writing," "Reverend and Dear Sir: Our club wishes to bring to your attention certain events which will prove of interest to Catholics in general. While it is evident that we have still some uncompromising enemies in both parties, the facts which I herein present will convince you that a GREAT CHANCE HAS COME OVER THE REPUBLICAN PARTY AS FAR AS ITS POLICY AND ATTITUDE TOWARDS THE CHURCH IS CONCERNED. This church has made it its business to watch closely the general trend of legislation, the attitude of the Administration, and the disposition of individual members of Congress toward the church, regardless of their politics. . . .

The plan of the Administration of buying out the friars and turning the money received for their lands over to the church is in line with policy of the church and the recognition of the Pope by this Government, by sending a commission to Rome to deal with his Secretary of STATE, and is by far the greatest step ever taken toward a peaceful solution of the Philippine question. The adoption of the Fairbault plan in the public schools of the Philippines is another instance of the enlightened policy of the Administration and of Congress. By this plan Catholic priests may teach a certain period of each school day the DOCTRINES of the CHURCH in any of the PUBLIC SCHOOLS of the islands."

"Manila, P. I., June 4.—The entire educational system of the islands has been put under the charge of General James F. Smith, a devout American Catholic.

The place on the Benes court of the archipelago, from which he was promoted, has been filled by Judge McDonough, of Albany, giving the Catholics a majority, counting the natives, on that tribunal. The number of American Catholics holding prominent places here in civil and commercial life is notably large; they will help to settle the religious question.”—Lincoln’s Letter to *Boston Transcript*.

So the United States already has one Federal Supreme Court where a majority are Catholics, which has*handed down one opinion as follows: .“The complaint alleged the title in the Roman Catholic Church. The defendant in his answer denied such ownership and alleged title in the province of Laganoy. That province being given permission to intervene, filed its pleading in intervention, alleging that it owned the property in question.” The court said: “We have said that it (that is, the municipality of Laganoy) could have no such title of ownership even admitting that the Spanish Government, was the owner of the property and that it passed by the treaty of Paris to the American Government. But this assumption is not true. As a matter of law, the Spanish Government at the time the treaty of peace was signed was not the owner of THIS property or of any other property LIKE IT\ situated in the Philippine Islands.”

“Gregory of Valentia: *Commentariorum Theolicorum Tomus iii. Iutetiae Parisiorum*, 1609 (Lut. Par., 1660, Ed. Coll. Sion), Without respect of person, may a judge, in order to favor a friend, decided according to any probable opinion, while the question of RIGHT remains undecided?

For the sake of his friend, he may LAWFULLY pronounce sentence according to the opinion which is more favorable to the INTEREST of that friend. He may, moreover, with the intent to serve his friend, at one time judge according to one opinion, and at another time according to a contrary opinion, provided only that no SCANDAL results from the decision.”

It is a very pertinent, a very material question, whether the allegiance of a majority of the Supreme Court is to the Pope, or to the United States. Whether Church law, or United States law is supreme, and may not be the ONLY question involved.

“Peter Alagona: *S. Thomas Aquinatis Summae Theologiae Compendium* (Lutetiae Parisiorum, 1620), ‘By command of God it is lawful to kill an innocent person, to steal, or to commit fornication; because he is the Lord of life and death and all things; and it is due to him thus to fulfil his command,” —Ex-prima Secundae, Quaest, 94.

“Charles Anthony Casnedi: *Crisis Theologica*. Ulissypone, 1711. So far from being false, I hold it to be most true, that a man sins not, when he does that which he consipers to be right, without any REMORSE or SCRUPLE of conscience.”—Tom. i, Disp. 7, sect. 3, § 2, n. 149.

“What is the seal of the sacramental confession? It is the obligation or duty of concealing those things which are learned from sacramental confession,”
“Can a case be given, in which it is lawful to break the sacramental seal?
Answer: It cannot; although the life or safety of a man depended thereon, OR

EVEN THE DESTRUCTION OF THE COMMONWEALTH; nor can the supreme pontiff give dispensation in this; so that, on that account, this secret of the seal is more binding than the obligation of an OATH, a vow, a natural secret, etc.; and that by the positive will of God." "Dens, vol. vi." "We shall find this strong language to mean that the priests keep the secret or-not, as it promotes the interest of the Church!" "What answer, then, ought a confessor to give, when questioned concerning a truth, which he knows from sacramental confession only? Answer: He ought to answer that he does not know it, and, if necessary, to confirm the same with an oath. Objection: It is in no case lawful to tell a lie; but that confessor would be guilty of a lie, because he knows the truth; therefore, etc. Answer: I deny the minor, because such a confessor is questioned as a man; but now he does not know that truth as a man, though he knows it as God, says St. Thomas, and that is the free and natural meaning of the answer; for when he is asked, or when he answers OUTSIDE confession, he is considered as a man." "What if a confessor were directly asked whether he knows it through sacramental confession? Answer: In this case he ought to give no answer; reject the question as impious; or he could even say, absolutely not relatively to the question, I know nothing; because the word I restricts it to human knowledge." Dens. "But if any one should disclose his sins to a confessor, with the intention of mocking him, or of drawing him into an alliance with him in the execution of a bad design? Answer: The seal does not result therefrom, because the confession is not sacramental. Thus, as Dominick Soto relates, it has been decided at Rome, in a case in which some one went to a confessor with the intention of drawing him into a conspiracy against the Pope. In fine, all things are reduced indirectly to the seal, by the revealing of which the Sacrament would be rendered odious, according to the manners of the country and the changes of the times; and thus Steyart observes, that some things are at one time opposed to the seal, which at another time are not considered as such." Dens. "So, we find, that while the seal would prevent a Romish priest from disclosing a conspiracy, which was designed against the lives of the citizens or Government of the United States, he is free to violate it at any time, when the Pope or interests of his church require it. Hence a papist can enter a confession of his intention to take the life of a particular individual, either by assassination or poison, in our country, and return after the commission of the deed, make a confession of the fact, and be absolved from the crime!"—Delisser.

"Thomas Aquinas, the leading theologian of the Church of Rome, teaches that: 'It is much more grievous to corrupt faith which is the source and life of the soul, than to corrupt money, which only tends to the relief of the body. Hence, if coiners and malefactors are justly put to death by the secular authority, much more may heretics, not only be excommunicated, but put to death.'" —"St. Thom., 2nd 9, «i, art. 3."

"A man proscribed by the Pope must be put to death everywhere; for the Pope has one jurisdiction indirect to the least, over the globe, even to the temporal."—Musenbaum.

"Whatever man of the people, not to have other remedy, we can kill him who tyrannically usurps power; for he is a public enemy."—Emmanuel Sa.

"Evidently it is lawful for any man to assassinate a tyrant, if having become powerful at the summit of power and not having other means by which we can cease the tyranny."—Andrew Delrio.

"For we do not esteem those homicides who, burning with zeal for their Catholic mother against excommunicated persons, may have happened to slay any of them."—Pope Urban.

"I shall never consider that man to have done wrong, who, favoring the public wishes, should attempt to kill him, who may deservedly be CONSIDERED as a tyrant. To put them to death, is not only lawful, but a laudable and a glorious action."—De Rege et Regis Institutione Libri Tres Moguntiae 1605, (1640 Ed Mus Brit.)

"Subjects are by no authority constrained to pay the fidelity which they have sworn to a Christian prince who opposeth God and his saints, or violateth their precepts."—Urban II.

"By advice of this venerable lady and holy prioress, on whom many of the wives of our National representatives, and even graye senators, looked as an example of piety and chastity, she cut her hair, dressed her in a smart looking waiter's jacket and trousers, and with the best recommendations for intelligence and capacity, applied for a situation as waiter in Gadsby's Hotel, in Washington City. This smart and tidy looking young man got instant employment. . . . 'Those senators on whom he waited, not suspecting that he had the ordinary curiosity of servants in general, were entirely thrown off their guard, and in their conversations with one another seemed to forget their usual caution. Such, in short, was their confidence in him, that their most important papers and letters were left loose upon the table, satisfied by saying, as they went out: "Theodore, take care of my room and papers.'" . . . Now it was know whether Henry Clay was a gambler; whether Daniel Webster was a libertine; whether John C. Calhoun was an honest but CREDULOUS man. . . . In fact this lay sister in male uniform, but a waiter in Gadsby's Hotel, was enabled to give more correct information of the actual state of things in this country, through the general of the Jesuit order in Rome, than the whole corps of diplomats from foreign countries then residing-at our seat of Government."—Hogan-Alberger.

"It will be lawful for an ecclesiastic, or one of a religious order, to kill a caluminator who threatens to spread atrocious accusations against his religion."—Tom. ii, Lib. viii, c. 32, n. 118.

"If you endeavor to ruin my reputation. . . . And I can not by any means avert th's injury of character, unless I kill you secretly, may I lawfully do it? Bannez asserts that I may.

"Still the calumniator should first be warned that he desist from the slander; and if he will not. he should be killed, not openly, on account of the SCANDAL, but secretly."—Cens., pp. 319-320.

It is a peculiar fact that the slayer of McKinley is denounced as and proven an anarchist and on. the trial he admitted he was educated in a Catholic

school, Through the teachings noted, we have anarchy regulated by the church through the confessional.

We must not be too sure that the "know nothing" campaign of 1856 did not inspire and develop the immortal Lincoln, upon whose moral stamina and fidelity the Republican party went into power.

"In 1855 the Florence Gazette, an Alabama paper, thus addressed its readers: 'And, pray, who are these hypocrites? Most of them are neither Episcopalians, Lutherans, Presbyterians, Baptists, Methodists, nor Congregationalists—men of no religion, who have no church (Lincoln had none), who never say their prayers, who do not read their Bible, who live God-defying lives every day of their sinful existence. We say these are the men, with faces as long as their dark lanterns, with the whites of their eyes turned up in holy horror at the Catholics, while they prate all sorts of nonsense about Protestant America.'"

Again: "Men who have never before on the face of God's green earth shown any interest in religion, or taken any-part with Christ or His Kingdom —men who are the Devil's own, belonging to the Devil's church, These are the defamers of Catholicism, and the champions-of Protestantism."—Chapman.

(" . . . The journals, the religious organizations, and the political parties, were all immeasurably subservient to the Slave Power."—Greeley.)

"It is a well-known fact that the national platforms of the Democratic party, 1848 and 1852, are precisely the same on the question of slavery, with the exception that the latter connects itself with the compromise measure of 1850, During the presidential contest of 1848, Mr. Yancey, of ALABAMA, published an address to the people, in which we find a startling disclosure. Let it be remembered that he was a member of the National Democratic Convention of 1848, and a member of the committee on the platform. He states in the address that it was proposed in this committee to amend the resolution which denies to Congress any 'power over slavery in the States, by inserting-after the word States the words, 'or Territories,' so as to make the resolution deny, unequivocally deny, the power of Congress over slavery either in the States or Territories; but the amendment was rejected in committee, by a vote of seventeen to ten. We have, therefore, the authority of Mr. Yancey for asserting that the platform committee of the National Democratic Convention of 1848, actually voted against a resolution denying the power of Congress over slavery in the Territories. But this is not all. Mr. Yancey states that, failing to procure so important an amendment in the committee, he offered, in open convention, the following resolution, which was deliberately rejected, by a vote of two hundred and sixteen to thirty-six, to-wit: 'Resolved, further, That, the doctrine of non-interference with the rights of property of any portion of the people of this confederacy, be it in the States or Territories, by any other than the parties interested in them, is the true Republican doctrine recognized by this body.'—Flag of the Union." "If we could believe the assertions and interpretations of the anti-American party respecting the American platform on slavery, we would be compelled to conclude that the Democrats knowingly stood on notoriously unsound platforms in the days of their glory. Come, gentlemen, be honest,

though you may be able to secure pardon for your manifold sins at the feet of the Pope, in whose service you now make war against the best interests of the religion of your fathers and the land of your birth. The platform of the AntiAmerican members of the* Thirty-fourth Congress, mis-called Democratic, LEAVES AN OPENING FOR THE NORTHERN MAN TO ADVOCATE A CERTAIN OPINION AND THE SOUTHERN MAN THE OPPOSITE. Does it say, we deny to Congress any power over slavery in the States or Territories? Not a word of the kind. Their resolution runs thus: 'Resolved, That the Democratic members of the House of Representatives, though in a temporary minority in this body, deem this a fit occasion to tender, their fellow-citizens of the whole | Union their heartfelt congratulations on the triumph, in the recent elections in several of the Northern, Eastern, and Western, as well as Southern States, of the principles of the Kansas-Nebraska bill, and the doctrines of civil and religious liberty' Will not this make the people appear as natural sons of Solomon? How instructive! Pray, what are the principles of the KansasNebraska bill? The resolution does not so much as name one. What is called squatter sovereignty is advocated in the North, and that which is the opposite in the South, and both may lustily talk on, for the resolution is as silent as death on the character of the principles of the bill. In short, the whole is designed to deceive; to let the Northern man believe this, and the Southern man that. Such is the corruption of the Anti-American members of Congress." (Here, two years before the Lincoln-Douglas debates, a suggestion by a Southern Know-Nothing, the essence of the very question which Lincoln propounded to Douglas, split the Democratic party, and made Lincoln President.)

"If individuals, however, derive pleasure from being the dupes of political knaves, we have no inclination to rob them of their happiness. If Southern men believe that the Congress platform is sufficiently explicit, their faith afford them as much satisfaction as if it were founded on sober reality."

"Having shown how the leaders of the Democratic party disposed of the relation of Congress to the territories on the slavery question in 1848, and noticed the silence of the anti-American Congress platform of 1855 on the same subject, we are now ready to review a portion of the first resolution 'of the Democratic and anti-Know-Nothing party of Alabama' persuaded that it is an outrage on truth, a disgrace to the. originators, and a clap-trap for FOREIGN INFLUENCE. We are informed that 'the proceedings of the Alabama convention were remarkably harmonious; that the Georgia platform. was adopted; and that the delegates were instructed, in case the National Convention fails to adopt an equivalent platform, to retire from that body.' Mr. W. L. Yancey has the honor of offering the resolution. The first reads thus: 'The perfect equality of privileges—civil, religious, and political—of every citizen of our country, WITHOUT RETERENCE TO THE PLACE OF HIS BIRTH.

. . . .' What an untruth! 'The perfect equality of civil privileges' is at War with the Constitution of the country. Can a foreigner by birth sit in the Presidential chair? No. The fifth section of the Constitution, Article II, reads thus: 'No person, except a natural-born citizen, or a citizen of the United States at the time of the adoption of this Constitution, shall be eligible to the office of President.'

"Can a foreigner by birth become Vice-President of the United States? No. The third article, 'Amendments to the Constitution, article xii, Laws of the United States,' speaks as follows: 'No person constitutionally ineligible to the office of President, shall be eligible to that of Vice-President of the United States.' In the 1st article, 2d section, No, 2, we are thus informed: 'No person shall be a Representative who shall not have attained to the age of twenty-five years, and have been seven years a citizen of the United States.' Well may we here ask, is 'the perfect equality of civil privileges' entitled to the merit. of an ingenious conceit? But we are not surprised! Men who can afford to play the part of traitors to their country and Protestantism, for the sake, 'the glorious sake, of maintaining a corrupt organization by the aid of the lowest class of the foreign population, can very easily afford to humbug, or at least try to do so, the uninformed citizen by birth. What next? This: 'The Democratic and Anti-Know-Nothing' Sanhedrim declares itself 'in favor of the perfect equality of religious privileges.' The Mormon will not record any particular objection to this; and as to the Romanist, he will look on the declaration as a clear endorsement of his right to embrace in his creed the canon law, the decisions of the councils, and the claim of the Pope to depose rulers, and break up the oath of allegiance. The canon law speaks thus of the Holy Father: 'He has plentitude of power, and is above law.'—Gilbert, 2, 103. And this is sanctioned by 'the Democratic and Anti-Know-Nothing party of Alabama.' The third General Council of Lateran, in its sixteenth canon, unequivocally styles 'an oath contrary to ecclesiastical utility, not an oath, but perjury.—Labbeus, 13, 426. And this is sanctioned, too, by 'the Democratic and Anti-Know-Nothing party of Alabama!' Pope Gregory says: 'Ever bearing in mind, the universal Church suffers from every novelty, as well as the admonition of Pope St. Agatho, that from what has been regularly defined nothing can be taken away—no innovation introduced there, no addition made—but that it must be preserved untouched as to words and meaning.'—P. Greg, XVI, Epistola Encyclica, ad omnes, Patriarches, Primates, Archiepiscopos et Episcopos, anno 1832. A bishop of the Romish Church in the United States, in virtue of the decision of the Council of Trent, excommunicated the trustees of the St. Louis Church, State of New York, because they would not violate the laws of their State, and tamely submit to the teaching of the Council of Trent, The Archbishop of Mexico, in the year 1855, refused to submit to the civil law until he should hear from the Pope—thereby giving the clearest evidence possible that allegiance to a foreign power was above that which he owed to Mexico. Roman Catholics, However, by the decision of the 'Democratic and Anti-Know-Nothing' Sanhedrim at Montgomery, Alabama, are at liberty to believe all this, and to show their faith by their works. Nor is this all; the delegates are instructed to retire from the National Convention, should it fail to sanction such privileges to Roman Catholics. A little more of this, and we would not give a jews-harp-for the glory of Protestantism in the United States. Suppose the Methodists, Presbyterians, and Baptists should unite, and declare oaths of allegiance perjury, if in conflict with the ecclesiastical policy of the North on the subject of slavery—should declare all slaveholders heretics, and record their determination to hang, imprison, or exterminate them at a suitable time; would Southern 'Democratic and Anti-Know-Nothing' meetings instruct their delegates to leave a National Convention, provided it should fail to

acknowledge such religious privileges, O, no; their Anti-Know-Nothing skill would at once enable them to see that such an organization, with such an object and faith, ought not to be tolerated. When honest men, with clear spectacles, read that which precedes and that which follows, we think that they will heartily endorse every word of our representation. The language of the RAMBLER is: 'You ask, if he (the Pope) were lord in the land, and you were in a minority, what would he do to you? That, we say, would entirely depend on circumstances, If it would benefit the cause of Catholicism, he would tolerate you; if expedient, he would imprison you, banish you, fine you, possibly he might even hang you; but be assured of one thing, he would never tolerate you for the sake of the glorious principles of civil and 'religious liberty.' We propose that all the members of the various Protestant Churches who are acting with the Anti-American party, send delegates to the National Convention, under positive instruction to leave if it should fail to put in the first article of its platform all manner of privileges for Roman Catholics—such as that of talking as they please, writing as they please, and acting as they please. Verily the old man at Rome has wonderful influence in this country! In a word, the resolution of the Democratic and Anti-Know-Nothing party of Alabama declares that the privileges allowed to one Church must be allowed to all—a perfect equality must be encouraged. The Romish Church claims the right to interfere in civil matters; and when we read of a Northern Protestant Church doing so, we hope, for the sake of common consistency, that the Anti-Americans of Alabama will allow the Americans to talk, and hold their tongues as if in a house of death. The Northern Methodists claimed the right a few years ago to put their fingers on civil affairs; and because of this, the Methodists of "Alabama unanimously protested; and now more than a few of the same generation of Methodists vote against men who are contending for the principle on which they stood when the Church was divided. If true to the meaning of the resolution before us, and determined to vote the Anti-American ticket, they ought to ask pardon at the hands of the North, and gracefully return. In closing this chapter, we must be allowed to say, if we should live to see some of the children of the Anti-Americans punished according to the plan of St. Dominic, we are certain we would not shed a tear on account of the glorious deeds of their fathers. To say more, would be to indulge in cruelty; and so we close our review of a portion of the first resolution of a 'Democratic and Anti-Know-Nothing meeting, held in Montgomery, ALABAMA,' and with it the chapter."—Chapman.

President Pierce traded the Postmaster Generalship for Catholic votes, and fastened the Catholic vote upon his party. The opinion in the Dred Scott case was rendered by the Chief Justice of the Supreme Court, a Catholic, and was concurred in by Mr. Justice Campbell, a Catholic from Alabama, "Justice Nelson, of New York, concurred also in the conclusion of the court, and favored an astonished world with the following sample of judicial logic: 'If Congress possesses power, under the Constitution, to abolish slavery in a Territory, it must necessarily possess the like power-to establish it. It can not be a one-sided power, as may suit the convenience or particular views of the advocates. It is a power if it exists at all, over the whole subject.' But the power against which Mr. Nelson is contending is a power to prohibit by legislation certain forms of injustice and immorality. If, then, according to his reasoning, Congress should, by law, prohibit adultery, theft, burglary,

and murder in the Territories of the Union, it would thereby affirm and establish its rights to reward and encourage these crimes." Not unlike the way the Confessional works.

Mr. Justice Curtis of Massachusetts, in his dissenting opinion, says: "Where else can we find, under the laws of any civilized country, the power to introduce and permanently continue diverse systems of foreign municipal law for holding persons in Slavery." Exactly what the Catholic Church were then trying to engraft on the United States, for which this would have been an ample precedent. "Mr. Justice Curtis cites Mr. Justice Gaston of North Carolina: "According to the laws of this State, all human beings within it, who are not slaves, fall within two classes. Whatever distinctions may have existed in the Roman laws between citizens and free inhabitants, they are unknown to our institutions."

"Col. Benton, himself a life-long slaveholder and upholder of slavery, thus forcibly refutes, from a conservative and legal standpoint, the CalhounYancey dogma. 'The prohibition of slavery in a territory is assumed to work an inequality in the States, allowing one part to carry its property with it—the other, not. This is a mistake—a great error of fact—the source of great errors of deduction. The citizens of all the States, free and slave, are precisely equal in their capacity to carry their property with them into territories. Each may carry whatever is property by the laws of nature; neither can carry that which is only property by statute law; and the reason is, because he can not carry with him the Law which makes it property.' The analogy with the Alabama resolution "the perfect equality of privileges—civil, religious and political—of every citizen of our country, without reference to the place of his birth," can hardly be mistaken.

Mr. Justice Curtis said: "On so grave a subject as this, I feel obliged to say that, in my opinion, such an exertion of judicial power transcends the limits of the authority of the Court, as described by its repeated decisions, and as I understand, acknowledged in this opinion of a majority of the Court."

"The New York Herald, Dec.9, 1860, has a Washington dispatch of the 8th relative to a caucus of Southern Senators then being held at the Capitol, which said: "The current of opinion seems to set strongly in favor of a reconstruction of the Union, without the New England States. The latter States are supposed to be so FANATICAL in their views as to render it impossible that there should be any peace under a government to which they were parties."

"And Gov. Letcher, of Virginia, in his message of January 7, 1861, after suggesting 'that a commission to consist of two of our most intelligent, discreet, and experienced statesmen,' should be appointed to visit the Legislatures of the Free States to urge the repeal to the Personal Liberty bills which had been passed, said: 'In renewing the recommendation at this time, I annex a modification, and that is, that commissioners shall not be sent to either of the New England States. The occurrences of the last two months have satisfied me the New England Puritanism has no respect for human constitutions, and so little rovers for the Union that they would not

sacrifice their prejudice, or smother their resentments, to perpetuate it.”

“Wm. H. Russell, of the London Times, in his ‘Diary, North and South,’ writing at Charleston, April 18, 1861, says: Again, eropping out of the dead level of hate to the Yankee, grows its climax in the profession, from nearly every one of the guests, that he would prefer a return to British rule to any reunion with New England. . . . It is not only over the wine-glass—why call it a cup?—that they ask for a Prince to reign over them, I have heard the wish repeatedly expressed within the last two days that we could spare them one of our young Princes, but never in jest or in any frivolous manner.”

On the fall of Fort Sumter, the Roman Catholic bishop of Charleston ordered a *Te Duem*, and later absolved Catholics from their allegiance to the United States.

The Pope, in writing to Mr. Jefferson Davis, on December 3, 1860, acknowledging “letters dated the 23d of the month of September last,” says: “And from the same most clement Lord of compassions we entreat that He will illuminate your Honor with the light of His Divine grace, and join you to us in perfect charity.”

“The Pastoral letter sent out to be read in all the Roman Catholic Churches by the Fourth Roman Catholic Provincial Council, which met at Cincinnati’ on March 20, 1882, reviews the progress of religion, and holds that all men are not created equal, but some should obey others.”

“When the Secession Convention of the Southern Confederacy met at Montgomery, Ala., Dec. 9, 1860, Mr. Memminger presented two flags in each of which was the cross, to take the place of the stars and stripes. One of them being sent by some Roman Catholic young ladies from Charleston, South Carolina. In his remarks he said: ‘But, sir, I have no doubt that there was another idea associated with it in their minds—a religious one; and, although we have not yet seen in the heaven the “in hoe signo vinces” written upon the labarum of Constantine, yet the same sign has been manifested to us upon the tablets of the earth; FOR WE ALL KNOW that it has been by the AID of revealed religion that we have achieved over FANATICISM the victory which we this day witness; and it is becoming, on this occasion, THAT THE DEBT OF THE SOUTH TO THE CROSS SHOULD BE THUS RECOGNIZED. This was the Latin or Papal cross, with the stars of the rebel States upon it, which had swallowed them all, the cross in blue, upon a field of blood. The objection to such a flag from Protestant and Jews caused them for awhile to adhere to the ‘stars and bars,’ copied after the ‘old flag’; but the secret compact and alliance of the chief conspirators with Rome must be kept, and the cross must be in the flag somehow, and the stars on the cross must be retained; but to silence the murmurings and objections of the Protestants and Jews the cross was made diagonal—a St. Andrew’s cross—with the intention in the future to restore the Latin or Papal cross to its original place. It was this flag that was presented to the rebel army by Beauregard, the Roman Catholic General, and that floated at the masthead of the ‘Alabama, when commanded by the Jesuit, Raphael Semmes, which was sunk by the Kearsarge.”—Edwin A. Sherman.

"In 1857, among other questions in which that of intervention or nonintervention on the part of Congress in the Territories was discussed, was that of subduing the 'Mormon rebellion.' Mr. Douglas was in favor of ending the difficulty by annulling the act establishing the Territory of Utah. Mr. Lincoln took issue with him on that point, and declared himself in favor of COERCING the Mormon population into obedience to the United States Government and its laws, which declaration a few years afterwards found force in executive statement, when President, in December, 1864. He said: 'WHEN AN INDIVIDUAL, IN A CHURCH OR OUT OF IT, BECOMES DANGEROUS TO THE PUBLIC INTEREST, HE MUST BE CHECKED.' He understood the Mormon hierarchy in its governmental organization and its attitude towards free government of the people and the national authority to be precisely like that of Rome."—Sherman.

Congress prohibited polygamy in Utah, then a Territory, and in the test case before the Supreme Court, Mr. Chief Justice Waite, in the opinion of the court, said:

"Laws are made for the government of the actions, and while they can not interfere with mere religious belief and opinions, they may with PRACTICES,

"As a law of the organization of society under the exclusive dominion of the United States, it is provided that plural marriages shall not be allowed. Can a man exercise his practices to the contrary because of his religious belief? To permit this would be to make the professed doctrines of religious belief superior to the law of the land, and in effect to permit every citizen to become a law unto himself, Government could exist only in name under such circumstances."

Under this decision of the Supreme Court we may not take away the Roman Catholics' religious opinion or belief that the Pope, Cardinal, Archbishop, Bishop or Priest, can license murder, treason, perjury, and other crimes, or forgive the same subsequent to commission, if not already licensed; but because treason, murder, and perjury happen to be crimes in this country. we can prohibit all sects from PRACTICING such licensing and forgiveness.

With the knowledge that such practices are carried on here, under the excuse that is a part of their religion, we simply have been licensing it until we may find the Roman Catholic Church claiming a prescriptive right, a right existing and practiced in this country at the time of forming of this Government, and thus our Constitution was made subject to these practices then existing as a conceded personal right.

If this be their theory and through the confessional they license a man to kill, or absolve him from guilt for assassinating any or all of our Presidents who may in any way menace their institutions or the least of its interests, we never having in any way complained of or sought to stop such practices, where have we any right to complain? We bargain with them for votes to elect our Presidents. If we do happen to get a patriot instead of a politician, and he don't suit them, why haven't they under the license and the political bargain we have made with them, presumably to deliver value received for their votes; why haven't they as a matter of practical politics,

.and that is the basis we are now on as a nation; why haven't they a right to rescind the contract by assassinating the President who does not represent their end of the bargain? If I kill the President, I am subject to the criminal statute or the common law, not having availed myself by joining the Catholic Church, of the seal of the confession, by which the Priest can effectually shield me. The law held higher than our law AND RECOGNIZED LOGICALLY BY US AS SUCH.

What then was Lincoln's Great Purpose? What comfort is there in the classic of Gettysburg for the Roman Catholic Church? "It is rather for us to be here dedicated to the GREAT TASK REMAINING BEFORE US, that from these honored dead we take increased devotion to that cause for which they here gave the last full measure of devotion; that we here highly resolve that these dead SHALL NOT HAVE DIED IN VAIN; that this Nation under God, shall have a NEW BIRTH OF FREEDOM, and that GOVERNMENT OF THE PEOPLE, BY THE PEOPLE. AND FOR THE PEOPLE SHALL NOT PERISH FROM THE EARTH."

In the Providence of the Almighty, on the 4th day of July. Luther disputed to his Popish antagonist, the Divine right of the Pope. In the Providence of the Almighty. on the 4th day of July the United States disputed the same pretension. Just disputed it. Then the United States and her Protestants went to the ballot-box with the Pope and commenced trading offices and power for votes, Out of the first big trade they got the civil war, and the death of Lincoln. The flower of the North and the South gone to bloody graves, and the Democratic party wrecked for fifty years. We are in the second big trade now, where they are entrenched in the Republican party as they were in the Democratic party at the beginning of the war. McKinley, the second great menace to the Church, sleeps at Canton, and within a year "a great change has come over the Republican party as far as its policy and attitude toward the Church is concerned." McKinley's death was necessary to secure that change.

Lincoln outside the church; stricken in a theatre; his country's unity menaced by the open hostility of the Pope, rang true to the Divine purpose. He did not think it "cheapened" the Almighty to put upon our coins. "In God We Trust," and in his Administration it was done. Today Americans, patriots and hypocrites alike, laud him.

It remained for a Protestant churchman to take from our coins "In God * We Trust," and be heralded as a "prime favorite of one Cardinal, several Archbishops, and a cloup of Bishops." Does not Protestant America owe to Abraham Lincoln the place Abraham Lincoln gave to Washington on February 22d, 1842? "Washington is the mightiest name of earth—long since mightiest in the cause of civil liberty; STILL MIGHTIEST IN MORAL REFORMATION. On that name no eulogy is expected. It can not be. To add brightness to the sun or glory to the name of Washington is alike impossible. Let none attempt it.

"In solemn awe pronounce the name and in its naked, deathless splendor leave it shining on." At that time he little dreamed that civil and religious liberty in this country had not been achieved, and that within twenty years the Almighty would commission him to take the place he had accorded to Washington. That he did not accomplish that mission was no fault of his. That it has not been accomplished by us as the monument we owe to him, is a fault

of ours.

Under the Pierce and Buchanan policy, patriots had to choose between the church and war. If the Republican party continues the Roosevelt policy with reference to the Catholic Church, patriots will have to choose between the Church and Socialism. The Church helps to make the industrial situation tense as both a capitalist and a potent influence upon the labor agitator and the individual laborer. She continually menaces the stability of our form of government through agitation calculated to show that republican institutions are not a success. It was her policy which brought on the war. It is her policy which propogates Socialism.

In the great hard coal strike intervened in by President Roosevelt. it was within the power of the Church to incite the strike, secure one of her Prelates on the Commission to assist in settling it, and take great public credit for her influence in settling such difficulties. .

"A work is in the British Museum, called 'Formulae Provisionum diversarum: a G. Passarello, summo studio in unum collectae,' printed at Venice in 1596, There is a copy of these 'Secret Instructions' in manuscript, and at the end of it is this significant mandate: 'Let them be denied to be the rules of the Society of Jesus, if ever they shall be imputed to us.' . . . Chapter II treats of the way to become familiar with the great in any country. They are told to manage to get the ear of those in authority, and then. secure their hearts, by which way all persons will become our creatures, and none will dare to give the society disquiet. The priests are to wink at the vices of the powerful, and to encourage their inclinations, whatever they may be; but this is to be done with generals, always avoiding particulars." Section 4: "It will further us in gaining favor, if our members artfully worm themselves by the interests of others into honorable embassies to foreign courts in their behalf, but especially to the Pope and great monarchs. Further, great care must be taken to curry favor with minions of the great, who, by small presents and many offices of piety, we may find means to get faithful intelligence of the master's inclinations and humors, and thus be better qualified to chime their tempers. How much the society has benefited from their engagements in marriage treaties, the houses of Austria, Bourbon, Poland, and other kingdoms, are experimental evidences. Wherefore, let such matches be with prudence picked out, whose parents are our friends, and firmly attached to our interests. . . ." Ladies of quality are easily gained by the influence of the women of their bed-chamber. By all means pay attention to these, for thereby there will be no secrets in the family but what we shall have disclosed to us. . . ." "In directing the consciences of great men, our confessors are to allow the greater latitude that the penitents may be allured with the prospect of such freedom, will depend upon our direction and counsel. Princes, Prelates, and all who are capable of being of signal service must be so favored as to be made partakers of all the merits of the society." "Let it be cunningly instilled into the people, that this society is entrusted with a far greater power in absolving, in dispensing fasts, with with paying and demanding debts, with impediments in matrimony, than any other.. They will then have recourse to us, and thereby lay themselves under the strictest obligations. It will be very proper to

give them handsome entertainments, to address them in a complaisant manner, to invite them to hear orations, sermons," etc. "Let proper methods be used to get knowledge of the animosities that arise amongst great men, THAT WE MAY HAVE 'A FINGER IN RECONCILING THEM; AND GRADUALLY BECOME ACQUAINTED WITH THEIR SECRET AFFAIRS, . . ." etc.

The corresponding section in the edition used by Mr. Sherman is given thus: "12. It will be very convenient to take to our care the reconciliation of the great, in the quarrels and enmities that divide them; then by this method we can enter, little by little, into the acquaintance of their most intimate friends and secrets; and we can SERVE OURSELVES TO THAT PARTY which will be most in favor of that which we present."

"We must inculcate this doctrine with kings and princes, THAT THE CATHOLIC FAITH CAN NOT SUBSIST IN THE PRESENT STATE, WITHOUT POLITICS; but that in this, it is necessary to proceed with much certainty. Of this mode, we must share the affection of the great, and be admitted to the MOST SECRET COUNSELS."—Chap XVII, 3. Sherman.

"It will be no little advantage that will result, by secretly and prudently fomenting dissensions between the great, ruining or augmenting their power. But if we perceive some appearance of reconciliation between them, then we of the society will treat and act as pacificators ; that it shall not be that any others will anticipate to obtain it."—XVII, 5. Sherman.

"But if we do not hope that we can obtain this, supposing that it is necessary that SCANDALS shall come in the world, WE MUST BE CAREFUL TO CHANGE OUR POLITICS, CONFORMING TO THE TIMES, AND EXCITE THE PRINCES, FRIENDS OF OURS, TO MUTUALLY MAKE TERRIBLE WARS THAT EVERYWHERE THE MEDIATION OF THE SOCIETY WILL BE IMplored; that we may be employed in the public reconciliation, for it will be the cause of the common good; and we shall be recompensed by the PRINCIPAL ECCLESIASTICAL DIGNITIES; and the BETTER BENEFICIARIES. 9. In fine, that the society afterwards can yet count upon the favor and authority of princes procuring THAT THOSE WHO DO NOT LOVE US SHALL FEAR US." —Chap. XVII, 8-9.

"Forasmuch there will be opportunity and conductive notices at repeated times, that the distribution of honors and dignities in the REPUBLIC is an act of justice; and that in a great manner it will be offending God, if the princes do not examine themselves and cease carrying their passions, protesting to the same with frequency and severity, that we do not desire to mix in the administration of the State; but when it shall become necessary to so express ourselves thus, to have your weight to fill the mission that is recommended, Directly that the sovereigns are well convinced of this, it will be very convenient to give an idea of the virtues that may be found to adorn those that are selected for the dignities and principal public changes; procuring then and recommending the true friends of the company; notwithstanding, we must not make it openly for ourselves, but by means of our FRIENDS who have intimacy with the prince that it is not for us to talk him into the disposition of making them."—Chap. IV, 2, Sherman.

"Among the peoples where our fathers reside, we must have PHYSICIANS FAITHFUL

TO THE SOCIETY, WHOM WE CAN ESPECIALLY RECOMMEND TO THE sick, and to paint under an aspect very superior to that of other religious orders, and SECURE DIRECTION that WE shall be called to assist the POWERFUL, PARTICULARLY IN THE HOUR OF DEATH." "That the confessors shall visit with assiduity the sick, particularly those who are in danger, and to honestly ELIMINATE the other fathers, which the SUPERIORS will PROCURE, when the CONFESSOR sees that he is obliged to remove the other from the SUFFERING, to REPLACE and MAINTAIN the sick in his good INTENTIONS, Meanwhile we must inculcate as much as we can with PRUDENCE, the fear of HELL, &C., &c., or when, the lesser ones of purgatory; DEMONSTRATING that as water will put out fire, so will the same ALMS blot out the sin; and that we can not employ the ALMS better, than in the maintaining and SUBSIDIZING of the persons, who, by their VOCATION, have made PROFESSION caring for the SALVATION of their neighbor; that in this MANNER the sick can be made to PARTICIPATE in their MERITS, and find. SATISFACTION FOR THEIR OWN SINS; placing before them that CHARITY covereth a multitude of sins; and that also, we can describe THAT CHARITY Is A NUPTIAL VESTMENT, WITHOUT WHICH NO ONE CAN BE ADMITTED TO THE HEAVENLY TABLE. In fine it will be necessary to move them to the citations of the Scriptures, and of the holy fathers, that, according to the CAPACITY of the sick, we can judge what is MOST EFFICACIOUS to MOVE them."—Chap. IX, 14 and 15. Sherman.

"This code of Jesuit laws is not to be made known to every class of Jesuits. They have bold, daring, infamous men, ready for desperate deeds, by steel, bullets or poisoned chalice. These know what others do not. They have disguised agents in mask. These "know something peculiar to their work, They have crafty, shrewd, courteous, polished men, who associated with the distinguished and powerful; they have instructions, unknown to others. They have decent, serious, moral men, sent out to ensnare the moral serious and unsuspecting. These teach that their vow is one of poverty, that they have nothing to do with politics or wealth; their sole object being to put down heretics. Hence, all classes swear, that they know no 'Secret Instructions.'"
'—Delisser.

Now can you see how the physician is a most valuable ally to get the rich widow, widower, old maid or bachelor to a Catholic hospital?

Now can you see why the growing disposition to remove, under any reasonable excuse, a case to a hospital, using the fear of bacteria complication; exploited largely in my opinion to secure this end?

Now can you see why, that the allopathic system descended from Catholic Monks, is claimed World-wide as the "regular" system of medicine? Regular through apostolic succession.

Now can you see why, partaking from its Mother, it has been a system of professional and social proscription, augmented and for many years made effective through monopolistic privilege with the Army, Navy, and Public Health and Marine Hospital Service, to the prejudice of the people, against the spirit of our institutions, and by political power rather than merit?

Now can you see that in Catholic Hospitals, "Institutions of Public and Private Relief, Correction, Detention and Residence," the allopath is

practically the only man admitted to favor and practice, and his monopoly of the practice of medicine must be secured through a National Health Department to control or obliterate other systems, or that valuable arm of the Catholic Church must fail her?

Now you can see that the allopathic system of medicine directed through the American Medical Association has been one of the masks behind which of the Catholic Church, and the allopathic being the only system of medicine secured National and State appropriations?

Now can you see that the allopathic system of medicine being a child of the Catholic Church, and the allopathic being the only system of medicine used in the public service, the United States being a member of the American Medical Association, and by detail sitting in the legislative body of that Association, there is as a matter of fact and law, to that extent a union of Church and State in this country?

Now can you see that the augmentation of that relation through a National Health Department to the 140,000 or more physicians organized for co-operation, and co-operating with the Catholic Church in every township in the United States is a serious menace to our moral and physical health, the National, and every State treasury, and the Nation itself?

Now can you see that having corrupted both our morals and bodies, and through more intimate association preparing to augment that work, we may more nearly come to RELY for RELIEF for BOTH upon the institutions which has corrupted both?

Now can you see that the ostentatious announcement of medical theories engaging instantly the World's attention; Heralded to the hope, to end in disappointment, could be only the devices through which our lives and health were played with; that our hopes and fears could be used to the political professional, and financial aggrandizement of these Institutions; mother and child?

Now can you see the vaccination of Jenner, established against the best medical attainment of the day; established solely by political power and political favor: through political power, and ONLY through political power has been upheld, to the cowing of the proficient in the profession, and the applause of those unable to rise above the low standards of instruction of this system. that by its own competents, are branded as "parrots" and "murderers;" a by-word to their betters, and a menace to society, "for he carries his DEVILISH CONCEIT and PRETENSE into homes already devastated by sorrow and affliction."

Now can you see how the germ theory, and germ chasing, may not only be another scheme to MAGNIFY and GLORIFY the allopathic interest; to hold the public eye; to educate the public confidence; to secure the public boost into a National Health Department?

Now can you see, that in the Pure Food and Drugs Act, Congress might have been played for position, to put the National Health Department scheme

through?

Now can you see why Dr. Harrington said: "The National Food and Drug Act, I repeat, is not primarily a health law and from the standpoint of health it was not needed. It is rather a law against misbranding and fraud, but those who clamored for it THOUGHT they were Saving their Lives when they succeeded in forcing its passage?"

Now can you see how allopathic medicine, its theories exposed and exploded by those who dared its medical and political power; the "modern treatment!" Osteopathy, Christian, and Mental Science, and the "constant and reproachful object-lesson of homoeopathy," today faces annihilation, unless rescued by legislation of Congress?"

Now, can you see how the suffering of the continued existence of the American Medical Association, by the State, is a great moral and physical menace to the people?

Now can you see why true to the instinct and tutelage of its Mother, the Catholic Church, the allopathic interest almost from the foundation of the Government up to and including today, has fought Nationally. and in every State and Territory, for laws giving it an advantage professionally, and in the control of appropriations. and Institutions?

Can you see that the "regular" more properly Apostolic physician is an integral part of the economy of the Roman Catholic Church. "often necessary to man's spiritual progress." ". . . , a means of carrying out her laws and discipline." "The physician's authority is recognized in many of her most important laws." "In her laws the physician is specially honored" (and they don't recognize any as "regular" but their own apostolic. True. The American Medical Association since 1903 has recognized Homopathists and Electric. Electric have been using them to help get the Cabinet office to crush "heretical" medicine—a departure from means, justified by the ends sought. Just a smooth game.

"It is sometimes impossible for the candidate for holy orders to receive them without the authority and aid of the physician." "On the physician, therefore, AS MUCH AS ON THE Bishop or Pope, frequently DEPENDS the RIGHT to be a priest of the Catholic Church."

"The ONLY authority in the diocese which the Bishop is BOUND to respect is the authority of his physician.".. "The Church will not canonize a saint without the sanction of the physician." "Thus the physician very often makes the saint." "Thus the physician is the Priest's BROTHER." —Rev. Henry A. Brarn, D. D., in Catholic World, Vol. 62.

Now, can you see that the American Medical Association is only the American mask of the priesthood of the Roman Catholic Church? "Regular," because Apostolic medicine.

Now, can you see that every time a physician claims to be a "regular" he claims Apostolic succession, membership in the priesthood, and an integral

part of the economy of the Roman Catholic Church—a living BROTHER of the framers, expounders, and enforcers of their theology and its APPLICATION GENERALLY. “Once in the Roman Catholic Church, always a part of the Roman Catholic Church.”

Now, can you see that every Commonwealth University teaching “regular” medicine is a union of the State with the Church, recognizing the Pope’s pretensions, and endorsing his theological teaching?

Now, can you see that every Protestant Denomination teaching “regular” medicine in its Universities, recognizes the Pope and his Church and the “regularity” of the Apostolic succession of their system of medicine, and the theological economy of which he is a part, and is turning out and giving diplomas to physicians, accepted and commissioned by the Roman Catholic Church through their “regular” apostolic succession, and who, “as the representative of Christ and the CHURCH, purifies the soul of the babe from original sin and makes it worthy of angelic association.” In the sacrament of baptism the physician often takes the place of the priest and gives the sacrament when no one else could do so with propriety.”—Rev. Henry A. Brann, D. D., Catholic World, Vol. 62.

Now, can you see in the European situation of today: Russia having been the friend of the Union, while the Pope was plotting and aiding its destruction; the Roosevelt Administration markedly favorable to the Pope: “In defiance of all the rules of the diplomatic game as played for centuries” volunteering between Russia and Japan undoubtedly to Japan’s advantage, Russia’s resources allowing of the financial devastation of Japan in a prolonged struggle; William, neither an ally nor bondholder, applauding; applauding and aiding to the saving of Japan’s navy which he now seeks to utilize with his own; the Pope’s anticipation of William’s susceptibility before his coronation, in the arbitration between Spain and Germany as to the Caroline Islands wherein the Pope within a month, awarded as between the Roman Catholic Majesty of Spain and the Protestant Majesty of Germany, equality for commercial and industrial pursuit, and to the Protestant a NAVAL STATION, and freedom of navigation throughout the Archipelago; Austria through concordat being in bondage to the Pope; Austria’s recent breaking of the treaty of Berlin, and her backing by William to the humiliation of Russia, England and France; the present disturbance in France fomented by the Pope: the backing heretofore of the Sultan of Turkey by Germany; Emperor William “making an implicit alliance of the Vatican and the German schools in his anti-revolutionary policies;” the sending of Prince Henry to this country; the sending of gifts to America by William; the particular friendship of Roosevelt with the late German Ambassador; Roosevelt’s friendship for the Pope, and the moral effect for him of sending our squadron around the world; the almost frantic attitude of Roosevelt in the California-Japanese incident; the weakening of the Anglo-Japanese alliance. attributed to Germany’s ambassador to Japan; that the United States may have been used morally through the popular acclaim of Roosevelt, to the action of Austria and the Sultan; that such action may assist to bring about an alliance between Germany and Japan with an amalgamation of their navies, the Pope’s temporal power restored in Italy; England’s navy engaged by the alliance while William lands an invading force,

and her navy beaten by the alliance in detail; the United States forced to aid England against such an alliance, or be 'herself beaten in detail, not being able at the same time to hold alone, the Philippines, and enforce the Monroe doctrine, detested by William; the Pope firmly, and in the Bureau of Printing and Engraving and the Government Printing Office overwhelmingly entrenched; the other Departments and Army and Navy honeycombed, could, while William and Japan were engaging us on the outside, paralyze Government Administration and revenue internally, and if we resisted turn upon us his military organizations in every considerable town, armed, equipped and drilled; that the struggle in Constantinople is the pick: et fire of the final struggle inaugurated by the Pope against civil and religious liberty, with William and the Sultan, his allies, Franz Joseph his slave and Japan a prospective ally; and we have considerably aided our enemies and contributed to the massacre of Christmas, Can you see the value of Washington's advice against the "insidious wiles of foreign influence," "a reason of attempted centralization of power in very recent years, the piling up of expenditures, the multiplying of offices, and the wisdom of a tariff bill framed to meet a probably world's conflict in which we will be involved?

Now, can you see that, in such an imaginary crisis, our foreign embassies filled with Catholics, owing their first allegiance to the Church, could aid despotism and repress liberty? As a matter of fact the Pope could rightfully command their allegiance, and if they were good enough Catholics to secure the positions because they were Catholics, they would be good enough Catholics to respond to the commands of the Pope. The analogy is thus shown: "The committee, consisting of Jefferson, Gerry, Read, Sherman and Williams, reported: Resolved, that it is inconsistent with the interest of the United States to, appoint any' person, not a natural born citizen thereof, to the office of minister, charge d'affaires, consul, vice-consul, or to any other civil department in a foreign country, and that a copy of this resolve be transmitted to Messrs, Adams, Franklin, and Jay, ministers of the said States, in Europe."

Now, can you see that there have been two kinds of Protestants in this country: Abraham Lincoln, who stood absolutely alone in his dedication, "that while an Almighty Ruling Providence permitted him to see, the light of day and breathe the pure air of heaven, and so long as he had a brain to think, a heart to feel and a hand to execute his will, he would devote them all against that infernal power that was the enemy of all free government and of the free institutions of his country, that polluted the temples of justice with its presence and attempted to use the machinery of the law to oppress and crush the innocent and helpless." God gave to Lincoln, stricken in a theatre, the greatest dignity and honor of earth. God honored his cause but no church. No denomination. Through all of Lincoln's life, from the tribute to Washington in 1842; through the debates with Douglas, and thru his Administration, in messages and addresses, God called to his followers through Lincoln. God accepted the dedication of Lincoln, and used him to the accomplishment of so much of the Divine purpose as he was permitted to fulfill. From the day of Lincoln's death, no organization bearing the name of Christ, has caught the inspiration, or taken up the work of achieving his great purpose. What Lincoln stigmatized, they court. What he declared an enemy

of his country, they load with honors and appropriations. What he called the polluter of our courts of justice and oppressor and crusher of the innocent and helpless, they would deliver the care of the Nations's moral and physical health to.

Today you see in the courts of this District a criminal action involving in disgrace the seller and buyer of Government secrets in land transactions, and a Japanese making sketches of our forts is treated as a spy, while the "formost Catholic layman in the United States," is admitted to the secrets of the very weightiest questions of State. Neither can this gentleman, with all of his legal acumen, the Jesuitical sophistry, maintain that he can, at the same time, be a SINCERE PATRIOT and a SINCERE ROMAN CATHOLIC. He could not, I insist,, remain there claiming both, without being there as an actual SPY, compelled by his BELIEF and religious allegiance to admit to his confessor in the confessional' his sin of participation in an heretical government, which, if carrying out the object of its institution, is the open, avowed an uncompromising enemy of his highest spiritual and temporal allegiance.

Read in the Washington Post of April 21st, the attitude of Rome to the Government of the United States as shown through Cardinal Kopp, the Catholic Bishop of Breslau. An ambassador of the United States, denied for his daughter a Protestant religious ceremony, even with a Catholic religious ceremony conceded to the Roman Catholic contracting party.

If Protestants of America where Rome can prevent it be denied a Protestant religious ceremony in the most sacred earthly contract they can make, then American patriots who have a spark of respect for their wives, and love their daughters, are stultified in their allegiance to any party which feeds a Roman Catholic at the public crib.

Yet we, the pusillanimous slaves of Rome's Pope, will pick up no gauntlet of his slapped in our very face. Long since refusing to resent insults to our men, we are become so low, that we swallow insults to our daughters. Our franchise sold to him at the polls, our lives a sacrifice to his interests, we enrich him with licensed crime, muzzle our press to his deviltry, and will in due time deliver to him our soul which he may now rightfully claim, Republican France protects this daughter of America in a civil marriage. Rome, a foreign power, makes this condition for our daughters; she sets the example, makes the precedent. No patriotic American son or daughter but would willingly submit to both, a civil and religious ceremony, and we are justified in public policy in a 'general law recognizing in our courts none but civil marriages. This has the further advantage of being a partial bar to our sons and daughters being coerced by Rome through the marriage contract, into bringing up the issue in the Catholic faith. This is of the highest public policy, Make the civil marriage fee nominal, that it be no impediment.

Thus our sons and daughters will be freed from one species of religious intolerance and coercion. Consider this humiliating protest of an Ambassador of the United nas to ies ge France: "Both my public and private life demonstrate my freedom from religious bias; but under the circumstances, AND AS THE REPRESENTATIVE OF A COUNTRY EMINENT FOR ITS RELIGIOUS TOLERATION, ALTHOUGH PREDOMINANTLY PROTESTANT, I have decided not to attend the service

at St. Joseph's, the more so as there are several recent precedents for a Catholic ceremony and one of another denomination."

This Government, saved by Lincoln, dare not protest, and you will soon hear of a demand by Rome for Ambassador White's retirement to private life for daring to publicly utter such intolerant and bigoted sentiments.

"Paris, April 27. . The archbishop of Paris, it is understood, said that the Catholics in America were too liberal. AND THAT THE OPPORTUNITY TO MAKE AN EXAMPLE IN THE CASE OF THE AMERICAN AMBASSADOR SHOULD NOT BE NEGLECTED." Washington Post.

Now can you see any significance from the following from Washington Times.

"Cleveland, Ohio, April 16—A national movement among the Knights of Columbus of America to secure the appointment of another member of President Taft's Cabinet, to be known as the Secretary of Health has been started here."

Now can you see how the obtaining of practically a PERMANENT Cabinet office through a National Health Department, and the establishing of the allopathic system as the State system of medicine, it would be a precedent for the establishing or further entrenching of religion upon the State?

Now, can you see why the Roman Catholic Church honors the physician and their version of the scripture praise him?

Now, can you see why in the Roman Catholic economy, in the sacrament of baptism, the "regular" physician, through his apostolic succession, "as the representative of Christ and the CHURCH, purifies the soul of the babe from original sin and makes it worthy of angelic association?"

Now, can you see that the United States being a member of the American Medical Association, it being the governing body of the allopathic system of medicine, the allopathic physician being "regular" through apostolic succession to the Catholic Monks, and apostolically empowered to administer the sacrament of baptism, the said physician, to all intents and purposes an integral part of the Catholic priesthood; the allopathic interest enjoying monopolistic privilege in the Army, Navy, and Public Health and Marine Hospital Service; the United States as a matter of fact, and the several States of the Union are daily baptizing children into the Catholic faith and Church; and can you now see that one of the aims of this National Health Department scheme?

Now, can you see that a Children's Bureau Bill, introduced for and advocated by the Committee of One Hundred on National Health, the tool of the Catholic Church, is only part of this Catholic scheme, to throw the weight of the Government in the direction of their own interest, either independently through such a bureau or it as a part of the National Health Department scheme?

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Government in the direction of their own interest, either independently through such a bureau or it as a part of the National Health Department scheme?

Now, can you see that the Pope, CLAIMING to be a temporal sovereign; CLAIMING sovereignty over the United States; having recognized the Southern Confederacy; having with and through it plotted and aided the attempt to disrupt the Union and overthrown its sovereignty; having by his agents, integral parts of his political and ecclesiastical economy; absolved persons claiming to have been naturalized citizens of the United States, from their oath of allegiance to the United States, and incited them to acts of warfare against the United States; and having in other and divers ways incited, encouraged and permitted acts of war against the United States during the Civil War; having by his agents, members of his spiritual and temporal armies, through such encouragement inciting and permission of acts of war, encompassed by force of arms, the death of Abraham Lincoln. the President of the United States; and having at the time of the war of the United States with Spain. given spiritual aid, comfort. blessing and encouragement to Spain. our enemy; having by his Archbishop of Manila, in a pastoral letter. in 1898, inciting his claimed subjects under such pastorates to acts of hostility, calling the flag of the United States. "the flag of the enemy," saying in substance: "Dark days broke when the North American Squadron entered swiftly our brilliant bay, and despite the heroism of our sailors destroyed the Spanish ships and succeeded in hoisting the flag of the enemy on the blessed soil of our country.

"Do not forget that in their anger they intend to crush our rights: that the stranger tries to subject us to the yoke of the HERETIC: tries to break down our religion and drae us from the holy family of the Catholic Church. I KNOW YOU ARE PREPARING TO DEFEND YOUR COUNTRY. You must all have recourse to ARMS and prayers; ARM, because the Spanish population, though attenuated and wounded, shows its patriotism when defending its RELIGION (WHAT AN AWFUL REBUKE AND DEFIANCE TO THE PROTESTANT); prayer, because victory always is given by God to those who have JUSTICE on their side. God will send his angels and saints to be with us, and to FIGHT on our side." Having said through his confessionals in the Philippine Islands, and by his special and direct and ennobled agent Chapelle the following as stated before the Philippine Commission, Senate Document No. 190, 56th Congress, 2d Session, page 141, testimony of Senor. Don Felipe Calderon (lawyer), of Manila:

". . .And even at the present time there is not the slightest doubt that they have said to the American authorities that all of the Filipind people were a lot of anarchists and insurgents who were conspiring to overthrow constituted authority, while to the people of the Philippines they say the American Government will place a chain around the waist of each of them; I do not make this assertion as an emanation from myself. I have seen it in writing. In the confessional they say to them: 'How can you be in favor of the Americans when they are absolutely the enemies of our religion? And they Say that constantly to their secular clergy, adding that woe betides the poor Filipinos who deliver themselves over unconditionally to the American Government, and I have heard this from the very lips of Monsieur Chapatie " (As an index of the

moral health promoted by the Roman Catholic clergy in the Philippines, and as a recommendation for their Health and Children's Bureau scheme, as made by a Commission of the United States Government, this document is commended to the careful perusal, and prayerful consideration, of Protestant clergymen who thirst to know just what an apostolic representative of Christ in the Catholic Church is, and will interest Protestant women who aspire to know just what the Children's Bureau they petition for might turn out to accomplish . . . provided always this document is procurable.) Having by such acts of permission, incitement, and encouragement of enmity, encompassed the death of William McKinley, President of the United States; having declared war upon our form of government, and upon civil and religious liberty and seeking to extirpate the same; having first bound the binds, consciences and actions in allegiance of his adherents to his decrees and desires; having established in this country a system of espionage through the so-called confessional, from his Nuncio, Cardinal, Archbishops, Bishops, and Priests bound by oath to him, and each other of his adherents; having by and in these spies, secured in the administration of the Government of the United States itself, declared by him, his Councils, and representatives as their civil and religious enemy, and have so logically declared their enmity to'the United States, having in such espionage extending to the least of his adherents, at the Capitol as Washington, of said United States, approximately fifty per cent more or less of the administrative force of the said National Government; having head of the Bureau of Printing and Engraving, printing for the said Government the paper money and postage and other stamps used and for use in her, administration, with approximately seventy per cent of the skilled and other employees thereof adherent to said Pope and his commands, and absolutely subjecting our paper medium of exchange, postal carriage and internal revenue to paralysis in a crisis, upon attempt to enforce the said pretensions of the said Pope; having by his said agents and adherents offended, and now daily offending against the law of the land, assuming to license, and absolve from guilt of such'offenses, independently of and above such law of the land; having accumulated vast and valuable properties both improved and unimproved, and held largely through incorporation acts invoked to protect such property to said Pope, and used for the purposes of domicile, of plotting, teaching and revenue to secure the destruction of the said Government of the United States, which said artificial creature, having divested the said Catholic Church of property interest, and such artificial creature devoting said properties wholly to the purposes of subversion of the Government' of the United States, the said incorporation for such purpose being against the peace, dignity and integrity of the several States and of the United States, stand at law abatable and contraband of war, independent of any claim by the United States as to the temporal or spiritual pretensions of the said Pope, and upon the claims of the said Pope, his councils and adherents alone, and so stand confiscate at the hands of the properly constituted authority, upon demand and possession. Can you imagine that of the essence of Lincoln's "GREAT PURPOSE?"

Can you not see that such war is yet being waged; that the absolving of allegiance, the blessing and consecrating of flags of insurgents at home, and of enemies abroad, the assassination of Lincoln, the pastoral letter of the Archbishop of Manila, the assassination of McKinley, were the logical, legal

circumstantial expression in overt acts, of the anarchistic teaching, as held in the opinion of Mr, Chief Justice Waite, in the Utah case?

Now, can you see that we have no moral right to object to the infraction of laws, when we license the infraction independent of our laws, and acknowledge a power of absolution upon the earth, in our midst, yet above the State?

When we take these Catholic authorities at their word, recognize that independent of our laws they license and regulate anarchy; when we realize that they are tolerated as a religious institution, for their votes, or other reason; we are partners in this traffic; that defying our own laws for the benefit of a foreign sovereignty, the blood of Lincoln and McKinley is upon our garments, as well as that of every person who falls by the hands of a Catholic subscribing to such beliefs; then by our acts we admit, that our rraise of Lincoln and McKinley is pure cant; that we are just what the Papists call us—a lot of heretics, nationally and religiously.

Let the Catholic keep and enjoy his religious belief and his religious opinion; he insists upon the removal of the Protestant bible from the public schools, 'complains of their being "Godless" and wants "religion" taught there; let us then in full justice to them and to the State, make, if not in the public schools, in the State Universities that belief and opinion a part of the information imparted. Let it for the purposes of contrast and discussion be placed beside the Declaration of Independence, and the Constitution of the United States. Bring to the light of day the Constitution and secret instructions of the Jesuits, the doctrines propounded by Councils and Popes, and the hidden exposition by their theological writers. Let this theology in plain English expound itself. Education ever has been, and must ever be our security. Hach State, as a patriotic safeguard, provides a University; put this information at the disposal of these students, we may trust the intelligence that we train. Whatever may be suggested, we owe it so long as the Catholic Church exists unchanged. to disseminate its hidden precepts and theology. To the young man equipped and ambitious to serve his country in the Presidency, he should have the opportunity to know that its patriotic administration invites assassination, and its subservient administration to this Catholic form of government demonstrates treason. That in the humble and unnoticed walks of life, the enmity of this power means absolved perjury in our courts, and its implacable hatred knows no crime but scandal.

We may thus realize as the late Archbishop Spaulding of Baltimore declared in 1870: "That if the public schools were rigidly maintained in this country, and the public funds were withheld from parochial schools, and compulsory attendance laws were enforced, that Roman Catholicism would lose most of her people in one or two generations. UNLESS SHE HONESTLY ADAPTED HERSELF to the changed conditions." Whatever Lincoln's method may have been. in the light of his utterances. we can not doubt his "Great Purpose." nor forget the obvious significance of his sacrifice. Consistent with our dignity; consonant with the spirit of our institutions; commending itself to every patriot and paralyzing every protest, we may thus educationally build to the glory of the immortal Lincoln a monument not appealing to the sensual sense, or an evidence of cant, but a living, virile force, potent alike abroad and at

home, "and to all classes and conditions of mankind."

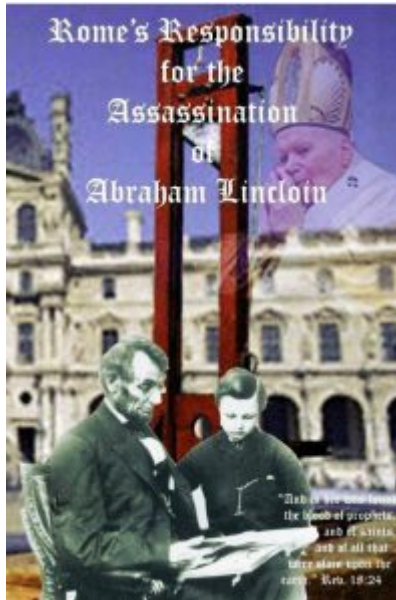
Under the dome of the Capitol, in the hall dedicated to American patriots, Marquette, the Jesuit, was placed in marble, to the shame of Wisconsin and the National Congress; disputing the patriotism of Washington and his compatriots, the while life of Lincoln and the results of two wars for freedom. 'There they stand in the Hall of Liberty, representing the two extremes, and extreme types, of antagonistic allegiances of earth. "The one the common right of humanity, and the other the divine right of kings. It is the same principle in whatever SHAPE it develops itself.'—Lincoln. From this time forth, may every member of Congress, until the Pope shall abolish Congress and throw out the statue of Lincoln from the Capitol, hear every time he passes through statuary hall or sees the features of Lincoln portrayed, the dedication of Lincoln, and see upon the Jesuitical garb of Marquette the blood of the man whose memory it insults,

"Dead, he speaks to men who now willingly hear what before they refused to listen Now his simple and weighty words will be gathered like those of Washington, and your children and your children's children shall be TAUGHT to ponder the simplicity and DEEP WISDOM of utterances which in their time passed in party heat as idle words. Ye people, behold a martyr whose blood, as so many articulate words, pleads for FIDELITY, for LAW, for LIBERTY."—Beecher.

From the popular and political odium which will come upon me for such utterances, I take refuge in the record and words of Lincoln and of Washington, and those who find political comfort and applause in an opposite course may reap their legitimate fruits.

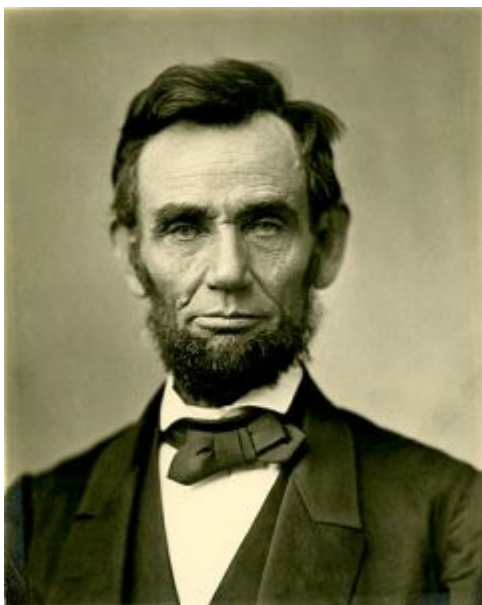
"REAL patriots who may resist the intrigues of the FAVORITES are liable to become suspected and odious, while its TOOLS and DUPES USURP the applause and confidence of the people to SURRENDER THEIR INTERESTS."—Washington's Farewell Address.

Rome's Responsibility for the Assassination of Abraham Lincoln



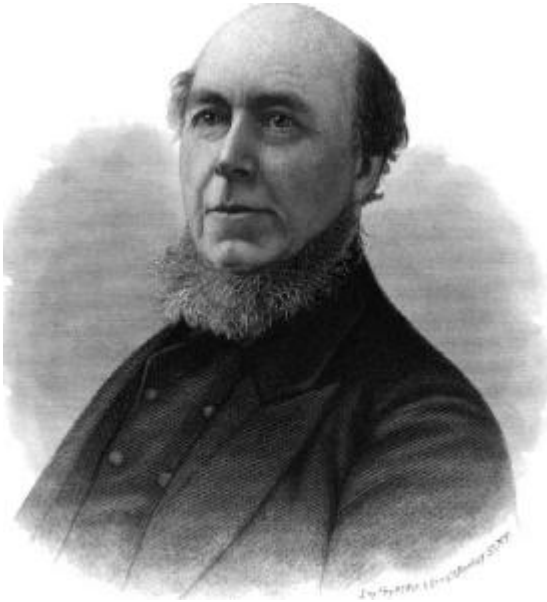
Abraham Lincoln was murdered by the Jesuits because he stood against the Vatican's plans to take over the USA.

Abraham Lincoln's views about Rome, the Pope, the Vatican, the Jesuits and their influence on American society



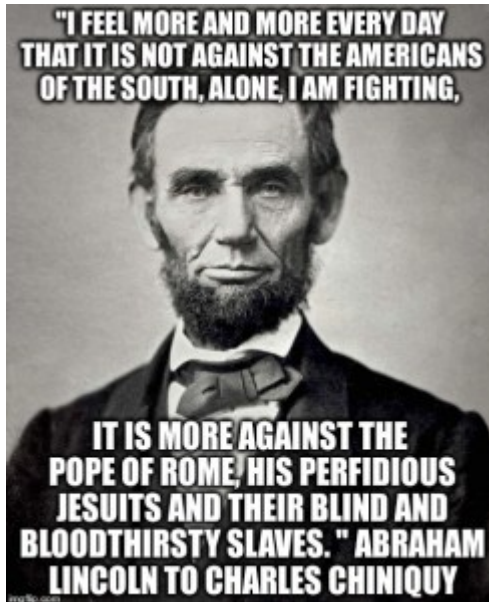
The true motive power is secreted behind the walls of the Vatican, the schools of the Jesuits, the convents of the nuns, and the confessional boxes of Rome.

Young Lawyer Abraham Lincoln Refuses Payment for his Services from Charles Chiniquy



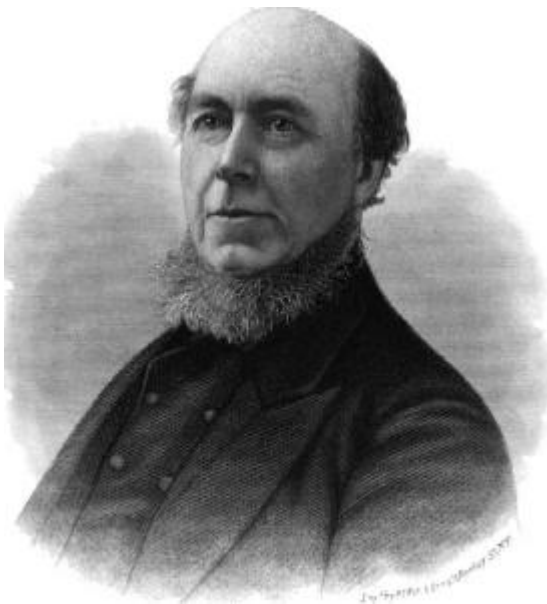
Abraham Lincoln defended Roman Catholic priest Charles Chiniquy in a serious criminal case when Chiniquy was falsely accused of a crime by his bishop. They won the case and the bishop was exposed.

What history books don't tell you about the American Civil War



Abraham Lincoln blamed the American Civil War on the Jesuits, the Pope and the Roman Catholic Church!

[Charles Chiniquy – A Man Every American Should Know](#)



Charles Chiniquy

There are some men who should be more famous than they are. Nikola Tesla (10 July 1856 – 7 January 1943), the father of the electrical power grid, is one of them. If you learn about him and his discoveries, you might consider that he should be as famous as Thomas Edison if not more so! Another is Charles P. Chiniquy (30 July 1809 – 16 January 1899), a former Roman Catholic priest from Quebec Canada who established the settlement of St. Anne Illinois for

French immigrants. St. Anne is only 33 miles (53 km) from where I was raised in Chicago, but I never heard about it before. After reading Charles Chiniquy's book, [Fifty Years in the Church of Rome](#), he has become my role model! This Catholic priest stood up to the power of Rome, and though he was excommunicated, his parishioners loved him so much they didn't mind to get excommunicated with him! I myself am a former Roman Catholic and I can tell you excommunication is a big deal and a sentence of eternal hell fire from a Roman Catholic point of view, unless, that is, you really have faith from your knowledge of the Word of God, the Bible, that you are on the right side of the truth!

Let's read what Wikipedia has to say about him.

Charles P. Chiniquy (30 July 1809 – 16 January 1899) was a Canadian Catholic priest who was twice suspended from his priestly ministry (for moral turpitude) and finally excommunicated as a schismatic. He then became a Presbyterian pastor. He is known for his lurid accusations against the Roman Catholic Church. In the period between 1885 and 1899 he was the focus of a great deal of discussion in the United States of America. During the 1880s his conspiracy theories included his claim to have exposed **the Jesuits as the assassins of President Abraham Lincoln**, and that, if unchecked, **the Jesuits could eventually politically rule the United States**. (Emphasis mine)

Why is Charles Chiniquy in relative obscurity and not talked about in school textbooks even though he pointed the finger at the Jesuits for assassinating Abraham Lincoln? It was **much discussed** in the late 19th century! I myself didn't even know this until just the other day! It's because the powers that be do not want his story to be known. Charles Chiniquy was too powerful a witness for the truth against them!

Charles Chiniquy had many enemies among fellow Roman Catholic priests. They were jealous of his successful settlement of St. Anne. Most of the priests were drunkards. Some, including the Bishop of Chicago, were stealing property from the French Canadian immigrants. One of them hired an agent to burn down his church. The sinful priests persecuted Rev. Chiniquy who exposed them for their evil deeds that were so blatant all the French Canadian immigrants could see it for themselves! The evil priests accused him to the police of criminal actions leading to his arrest by the authorities. A young lawyer, **Abraham Lincoln**, defended him in court and won his case!

The main reason why former loyal and dedicated Roman Catholic priest Charles Chiniquy stood strong against the false accusations of fellow priests and the Bishop of Chicago was because of his love for the Holy Scriptures, the Bible which he read from a young age at the encouragement of his parents. Once the local priest in Quebec came to the Chiniquy household with the [intention of taking away the Bible that Charles was reading](#)! His father stood his ground and would not let him do it!

Please read the specific stories I was most impressed with from [Fifty Years in the Church of Rome on this site](#).

And you can read the entire book from, [Fifty Years in the Church of Rome](#)

More stories from Charles Chiniquy on this website:

- [Introduction – The Apostate Church of Rome](#)
- [Revelation 17 – The Prophetic Portrait of the Church of Rome](#)
- [The Character of Antichrist and Papal Persecution of the Saints](#)
- [A Description of the Great Whore of Revelation Chapter 17](#)
- [The Church of Rome Ignores the Challenge to Disprove She is the Great Whore of Revelation Chapter 17](#)
- [The Great Harlot's Daughters](#)
- [Our Position Today in the Divine Program as Revealed in Prophecy](#)
- [The Scholars Behind the Promotion of the False Interpretations of the Books of Daniel and Revelation](#)
- [The Mass an Abomination to God](#)
- [The Meaning of 666 in Revelation Chapter 13](#)
- [False Interpretations of Divine Prophecy](#)
- [British Government Hides Vatican War Treachery From Empire](#)
- [Rome's Attack on the British Empire and the United States](#)
- [The Final Revelation to Men by Jesus Christ: The Apocalypse](#)
- [Who are the Kings of the East Mentioned in Revelation 16:12?](#)
- [The Revelation an Acted Prophecy – Western Europe and Asia the Stage](#)
- [The Purple and Scarlet Robes of the Bishops of the Church of Rome](#)