

Fake Miracles Used To Deceive



The blood of Saint Januarius – The vessel held here by Pope Francis is said to contain the dried blood of Saint Januarius. The vial is kept in Italy's Naples Cathedral. It's brought out three times a year for prayer ceremonies, during which it is said to liquefy.

My good friend, Dr. John G. Hartnett, of [Bible Science Forum](#), shared with me a web article [Pope Francis performs 'half-miracle' after dry blood of saint liquefies in his presence](#)

Did the Pope *really* preform a miracle? Once I saw a YouTube of a magician on the street who suddenly turned a bottle of water into Pepsi Cola! I don't know how he did it, but I sure know there was no supernatural miracle involved!

Below is a paragraph from a book by Henry Grattan Guinness, [History Unveiling Prophecy](#). Henry Grattan Guinness D. D. (11 August 1835 – 21 June 1910) was an Irish Protestant Christian preacher, evangelist and author. He was the great evangelist of the Evangelical awakening and preached during the Ulster Revival of 1859 which drew thousands to hear him. He was responsible for training and sending hundreds of "faith missionaries" all over the world. (Source: http://en.wikipedia.org/wiki/Henry_Grattan_Guinness)

Unfortunately Henry Grattan Guinness was also influenced by [John Nelson Darby and the Plymouth Brethren's dispensationalism](#), a bag of false doctrines that I expose on this website. But Rev. Guinness continued to hold to the Protestant view of the Roman Catholic Church and the office of the papacy as the fulfillment of the prophecy of the "man of sin" in 2 Thessalonians 2:3-4. Nobody's perfect.

Romans 3:23 For all have sinned, and come short of the glory of God;

2 Corinthians 4:7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and *not* of us.

Henry Grattan Guinness writes:

"To the Reformers the Pope of Rome was the "Man of Sin,"and Antichrist, and the Church of Rome the Babylon of the Apocalypse; a doctrine not only embodied in the confessions of faith of the reformed churches, but sealed by the blood of their countless martyrs. Who can estimate the value and

importance of the aid thus rendered to the Reformation by the delineations and warnings of prophecy? Let the learned Bishop Wordsworth have a hearing on this subject, for no other has written upon it with clearer understanding, and in nobler and more eloquent language,—“The Holy Spirit, foreseeing, no doubt, that **the Church of Rome would adulterate the truth by many gross and grievous abominations, that she would anathematize all who would not communicate with her, and denounce them as cut off from the body of Christ** and the hope of everlasting salvation; foreseeing also that Rome would exercise a wide and dominant sway for many generations, by boldly iterated assertions of unity, antiquity, sanctity, and universality; foreseeing also that these pretensions would be supported by the civil sword of many secular governments, among which the Roman Empire would be divided at its dissolution, and that Rome would thus be enabled to display herself to the world in an august attitude of imperial power, and with the dazzling splendour of temporal felicity; foreseeing also that the **Church of Rome would captivate the imaginations of men by the fascinations of art allied with religion, and would ravish their senses** and rivet their admiration by gaudy colours and stately pomp and prodigal magnificence; foreseeing also that **she would beguile their credulity by miracles** and mysteries, apparitions and dreams, trances and ecstasies, and **would appeal to such evidences in support of her strange doctrines;** foreseeing likewise that she would enslave men and (much more) women by practicing on their affections and by accommodating herself with dangerous pliancy to their weakness, relieving them from the burden of thought and from the perplexity of doubt by proffering them the aid of infallibility, soothing the sorrows of the mourner by **dispensing pardon and promising peace to the departed,** removing the load of guilt from the oppressed conscience by the ministries of the confessional and by nicely poised compensations for sin, and that she would flourish for many centuries in proud and prosperous impunity before her sins would reach to heaven and come in remembrance before God ; foreseeing also that many generations of men would thus be tempted to fall from the faith and to become victims of deadly error, and that they who clung to the truth would be exposed to cozening flatteries and fierce assaults and savage tortures from her,—the Holy Spirit, we say, foreseeing all these things in His divine knowledge, and being the everlasting Teacher, Guide, and Comforter of the Church, was graciously pleased to provide a heavenly antidote, for all these dangerous, wide-spread, and long-enduring evils, by dictating the Apocalypse. In this divine book the Spirit of God has portrayed the Church of Rome such as none but He could have foreseen that she would become, and such as, wonderful and lamentable to say, she has become. He has thus broken her magic spells; He has taken the wand of enchantment from her hand; He has lifted the mask from her face; and with His divine hand He has written her true character in large letters, and has planted her title on her forehead, to be seen and read of all: ‘ **MYSTERY , BABYLON THE GREAT , THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH .**’”