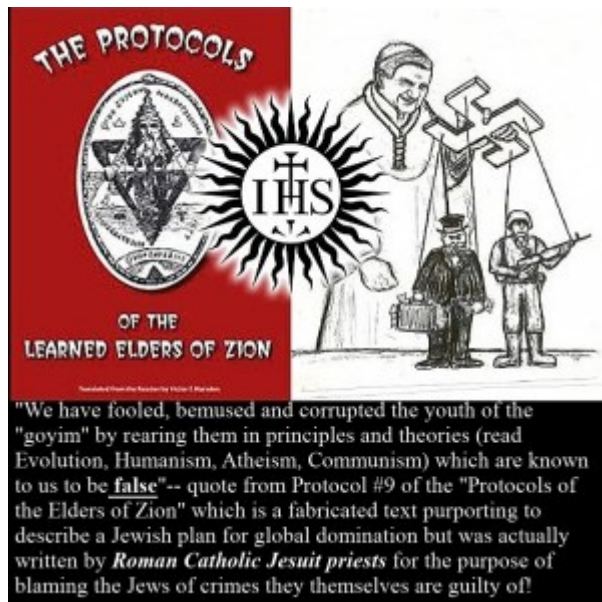


# Evidence of Jesuit authorship of the Protocols of the Learned Elders of Zion



This article was taken from chapter 2 of Leo H. Lehmann's book, "Behind the Dictators A Factual Analysis of the Relationship of Nazi-Fascism and Roman Catholicism"

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## THE JESUITS AND THE PROTOCOLS OF ZION

– By Leo H. Lehmann

IT IS ADMITTED by all intelligent people that the so-called "Protocols of the Wise men of Zion" are criminal forgeries, and could never have been written either by a group of Jews or Freemasons. Yet their authorship remains unknown. The amazing part of it is that this fantastic fraud has succeeded in its planned objective– the ousting of all Judaic-Masonic influence in Central Europe by methods that would bring a blush to the cheek of a Torquemada. (Editors note: "Torquemada" may refer to a Spanish Dominican monk. As first Inquisitor-General of Spain (1483-98), he was responsible for the burning of some 2000 heretics.)

The contents of these alleged Protocols are well enough known, and have been broadcast by Nazi-Fascist (and Roman Catholic) agents in every country as verbatim reports—proces verbaux—of secret conferences at which certain Jewish leaders drew up plans for the formation of an invisible world-government. With the help of Masonic Lodges and the liberal, democratic, socialist and communist parties, these “Elders of Zion” are said to have conspired for the overthrow of all non-Jewish governments and to destroy all religions other than Judaism. Every despicable means to weaken Christian institutions is set forth by the imaginary leaders of this vast conspiracy.

All this is to be accomplished principally by means of the Masonic orders throughout the world, as the blind dupes and willing tools of this alleged super-imperialism of the Jews. Credit is claimed for the Jews in having instigated practically all revolutionary movements of the past century, assassination of rulers and heads of states, all the wars, civil, racial and international, and all the upheavals in and throughout the nations—from the Protestant Reformation to the economic conditions that resulted in our business depression. Behind it all there is pictured the cold calculation, the unscrupulous cunning and murderous fanaticism of these “Elders of Zion.” Protocol One tells of a vast army of spies and secret agents, well supplied with funds, who bore from within and create dissension and revolution in all countries. Support of anarchist, communist and socialist movements for the destruction of Christian civilization is outlined in Protocol Three; also the debasement and ruin of the currency system, leading to a world-wide economic crisis. Universal war against any nation or group of nations which fails to respond, is planned in Protocol Seven. Protocol Ten contains particulars how all morality is to be undermined and leading statesmen blackmailed, compromised and calumniated in order to force them to serve the ends of the conspirators.

The secret conclave, at which these monstrous plans were purported to have been drawn up, is said to have been held under the auspices of “one of the most influential and most highly initiated leaders of Freemasonry”; they are also said to have been “signed by representatives of Zion of the Thirty-Third Degree.”

No group or organization could ever be as evil and satanic as these Judaic-Masonic “Elders of Zion” picture themselves to be. They are the apotheosis of the anti-Christ, and could have been conjured up only by theological minds imbued with the fearful expectation of the eventual coming of an anti-Christ.

It must be admitted that there, is a certain similarity between this revolutionary plan of action and the Bolshevik program that followed the assassination of the Czar of Russia and the overthrow of the Kerensky regime. But of the seventeen members of the Council of People’s Commissars of the Soviet government at that time, only one, Trotsky, was a Jew. Neither have the Masons ever been the least bit influential in Russia, either under the Czar or the Soviets. A world-wide economic depression also has since happened, somewhat similar to that allegedly planned by these elders of Zion. By no means, however, have the Jews and Masons ever so completely controlled the world’s finances. They suffered as much as others as a result of the economic debacle in 1929.

The Nazi-Fascists, who have successfully exploited these Protocols to their great advantage, and who have used these criminal forgeries to attain their primary objective, might well be accused of their authorship. But their publication antedated the rise of Fascism by a quarter of a century, when Hitler and Mussolini were youngsters learning their multiplication tables in school, and Franco babbling his "Hail Marys" at his mother's knee.

Now, authorship of an anonymous document is best discovered from the document itself—by the cause it favors and by the enemies it depicts. These will appear even if placed in reverse. A clear sample of this can be seen from such an analysis of a part of these Protocols of Zion which I have before me. It is a reprint from The Catholic Gazette, of February, 1936, a monthly publication of the Catholic Missionary Society of London, England. Space limits permit the quotation of only parts of this nefarious document.

The Judaic-Masonic conspirators are speaking:

"As long as there remains among the Gentiles any moral conception of the social order, and until all faith, patriotism, and dignity are uprooted, our reign over the world shall not come. . . .

"We have still a long way to go before we can overthrow our main opponent, the Catholic Church. . . .

"We must always bear in mind that the Catholic Church is the only institution which has stood, and which will as long as it remains in existence, stand in our way. The Catholic Church, with her methodical work and her edifying and moral teachings, will always keep her children in such a state of mind as to make them too self-respecting to yield to our domination, and to bow before our future king of Israel. . . .

"That is why we have been striving to discover the best way of shaking the Catholic Church to her very foundations. . . .

"We have blackened the Catholic Church with the most ignominious calumnies; we have stained her history and disgraced even her noblest activities. We have imputed to her the wrongs of her enemies, and have thus brought these latter to stand more closely by our side. . . . We have turned her Clergy into objects of hatred and ridicule, we have subjected them to the contempt of the crowd. . . . We have caused the practice of the Catholic Religion to be considered out of date and a mere waste of time. . . .

"One of the many triumphs of our Freemasonry is that those Gentiles who become members of our Lodges, should never suspect that we are using them to build their own jails, upon whose terraces we shall erect the throne of our Universal King of Israel. . . .

"So far, we have considered our strategy in our attacks upon the Catholic Church from the outside. . . . Let us now explain how we have gone further in our work, to hasten the ruin of the Catholic Church . . . and how we have brought even some of her Clergy to become pioneers of our cause.

"We have induced some of our children to join the Catholic body, with the explicit intimation that they should work in a still more efficient way for the disintegration of the Catholic Church. . . .

"We are the Fathers of all Revolutions—even of those which sometimes happen

to turn against us. We are the supreme Masters of Peace and War. We can boast of being the Creators of the REFORMATION! (sic). Calvin was one of our Children; he was of Jewish descent, and was entrusted by Jewish authority and encouraged with Jewish finance to draft his scheme in the Reformation.

"Martin Luther yielded to the influence of his Jewish friends, and again, by Jewish authority and with Jewish finance, his plot against the Catholic Church met with success. . . .

"Thanks to our propaganda, to our theories of LIBERALISM and to our MISREPRESENTATIONS OF FREEDOM (sic), the minds of many among the Gentiles were ready to welcome the Reformation. They separated from the Church to fall into our snare. And thus the Catholic Church has been sensibly weakened, and her authority over the Kings of the Gentiles has been reduced almost to naught. . . .

"We are grateful to PROTESTANTS for their loyalty to our wishes— although most of them are, in the sincerity of their faith, unaware of their loyalty to us. . . .

"France, with her Masonic government, is under our thumb. England, in her dependence upon our finance, is under our heel; and in her Protestantism is our hope for the destruction of the Catholic Church. Spain and Mexico are but toys in our hands. And many other countries, including the U.S.A., have already fallen before our scheming. . . .

"Likewise, as regards our diplomatic plans and the power of our secret societies, there is no organization to equal us. The Jesuits are the only ones to compare with us. But we have succeeded in discrediting them, . . . for they are a visible organization, whereas we are safely hidden under cover of our secret societies.

"But the Catholic Church is still alive. ..."

"We must destroy her without the least delay and without the slightest mercy. . . . Let us intensify our activities, in poisoning the morality of the Gentiles. Let us spread the spirit of revolution in the minds of the people. They must be made to despise Patriotism and the love of family, to consider their faith as a humbug. . . . Let us make it impossible for Christians outside the Catholic Church to be reunited to that Church, otherwise the greatest obstruction to our domination will be strengthened and all our work undone. . . .

"Let us remember that as long as there still remain active enemies of the Catholic Church, we may hope to, become Masters of the World.

. . . And let us remember always that the future Jewish King will never reign in the world before the Pope in Rome is dethroned. . . .

"When the time comes and the power of the Pope shall at last be broken, the fingers of an invisible hand will call the attention of the masses of the people to the court of the Sovereign Pontiff to let them know that we have completely undermined the power of the Papacy. . . The King of the Jews will then be the real Pope and the Father of the Jewish World-Church."

When all this is placed in reverse, the following appears:

The Catholic Church is the only upholder of morality, the social order, faith, patriotism and dignity. . . .

The Catholic Church is the only institution which has stood, and which will always stand, in the way of anti-Christ.

The Catholic Church is the great exemplar of methodical work, edifying and moral teachings; she always keeps her children self-respecting, and will never bow to satanic allurements.

Only when Catholics become ashamed of professing the precepts of the Church and obeying its commands, shall we have the spread of revolt and false liberalism.

The Catholic Church has been blackened by the most ignominious calumnies, her history has been stained, and her noblest activities disgraced. The practices of the Catholic Church are not out of date or a mere waste of time.

Freemasonry is allied with Satan against the Catholic Church. Not all priests are to be trusted; liberal Catholic priests only serve the work of the devil.

The Reformation was the work of evil conspirators, Calvin and Luther were financed by them to overthrow the Catholic Church.

Freedom and liberty are mere representations of good. Protestants have unwittingly helped to bring all the evils into our present world. Protestant England aims to destroy the Catholic Church. All that may happen in Spain and Mexico is a part of a plot against the Catholic religion.

The Jesuits are not an underhand organization, but all they do is open and above board. The Jesuits are the only organization, however, who can defeat the force of evil in the world.

FINALLY: As long as the Pope remains on his throne in Rome the world is safe.  
. . . .

This is exactly what is taught in all Catholic schools. Every retreat and mission given to priests and lay people begins with St. Ignatius' picture of "The Two Camps"—the Catholic Church led by God on one hill, and a combination of Protestants, Jews, Masons, communists, socialists and atheists on the other led by Satan.

And all of this is to be found again in Father Coughlin's Social Justice magazine. In its issue of February 5, 1940, for instance, he reiterates that the Catholic Church is "the ideal Christian Front" and proclaims that all those opposed to, or not with, it belong to anti-Christian groups which will soon "appear incarnated in the person of Anti-Christ himself." He says that "lay Christian leadership of social matters is to be condemned." In the same issue a special correspondent of his magazine in Rome writes an article that the "Only Hope of Christian Europe Lies in Rome," and that Europe can be saved only by the resoration of the Holy Roman Empire; that England, "who more than any other country now represents the neo-Judaic, anti-Catholic spirit," will be destroyed by Germany and Italy. In another part of this issue, liberal Catholic priests, like Msgr. John A. Ryan, are called "Hireling Clergy" paid by left-wing revolutionary groups. Towards the end is

a trick questionnaire which implies twenty answers aimed to secure a poll from its readers which will be condemnatory of democracy.

Although first published in Russia in 1903, the Protocols of Zion had their origin in France and date from the Dreyfus Affair, of which the Jesuits were the chief instigators. They were planned also first to take effect in France, by the overthrow of the "Judaic- Masonic" government of the French Republic. But the discovery of the gigantic fraud of Leo Taxil, who had been openly supported by the Jesuits, the concluding of the Franco-Russian alliance, along with the Vatican's difficulties with the French government at that time, made it more opportune to have them appear first in Russia.

These Protocols of supposedly Jewish leaders are not the first documents of their kind fabricated by the Jesuits.

For over a hundred years before these Protocols appeared, the Jesuits had continued to make use of a similar fraud called The Secrets of the Elders of Bourg-Fontaine against Jansenism—an anti-Jesuit French Catholic movement among the secular clergy. The analogy between the two forgeries is perfect—the secret assemblage in the forest of Bourg-Fontaine; the plan of the "conspirators" to destroy the Papacy and establish religious tolerance among all nations; the alleged plot against Throne and Altar, and the setting up of a world-government in opposition to the Catholic Church. There is the same dramatization of the negative pole of the historic evolution of the world, in order to bring out, by contrast, the positive Christian [Catholic] pole, around which all conservative forces—the monarchy, the aristocracy, the army, the clergy—must gather to save the world from Satan's onslaught.

Analyzing, therefore, the ends to be attained by these Protocols of Zion, the means to be employed, the forces depicted as evil and those to be considered good, we must reach the conclusion that only to those whose objectives these forgeries were clearly intended to serve, can their authorship be attributed.