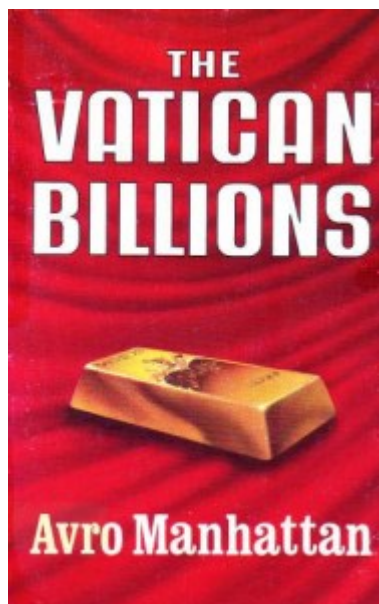


Revelation 12:1-17. The Great Red Dragon



Supplemental History Of The Adversaries Of The Church. Satanic Agency of Pagan Rome.

Who Are the International Banksters – and Who Are the Greatest Accumulators of Wealth in the World? – By Darryl Eberhart



"International Banksters" is an expression to describe the Jesuit-controlled financial cabal that controls the leaders and governments of many nations on Earth.

The British Church Amongst The Witnesses



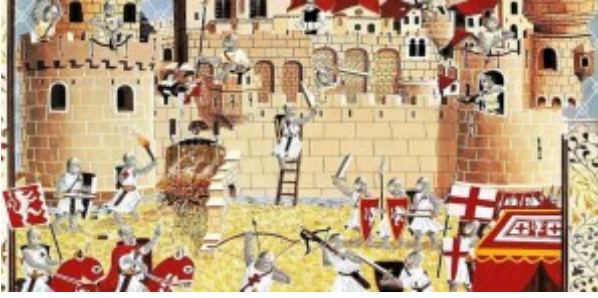
Popery was not the first form of Christianity introduced into England, but that previously there existed an Apostolic Church in these islands; and that consequently the Reformation was but the rooting out of those noxious weeds which had overrun and all but choked the plant of true Christianity.

Revelation 11:12-14. Ascent Of The Witnesses. Great Earthquake



Political Establishment Of The Reformation. Separation From The Papacy. A.D. 1552-1790.

Revelation 11:7-12. Retrospective View Of The Two Witnesses – Part III



Papal war against all the saints and true Bible believers in Christ Jesus. Their death and resurrection.

“The Holy Inquisition” – By Darryl Eberhart

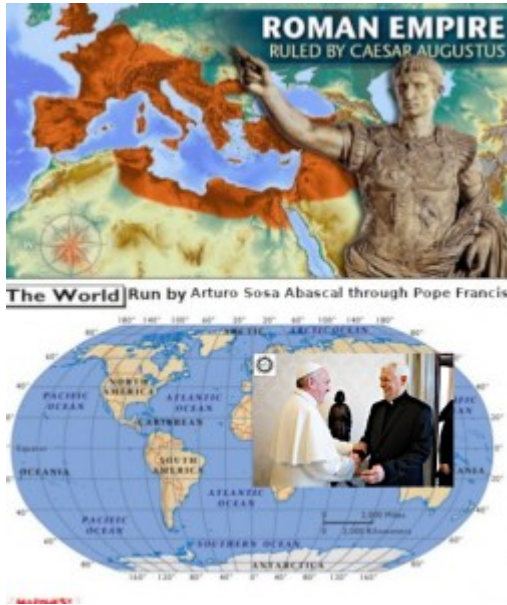


In some Catholic countries where the State is controlled by the church, a court or tribunal was established for the examination and punishment of ‘heretics’.

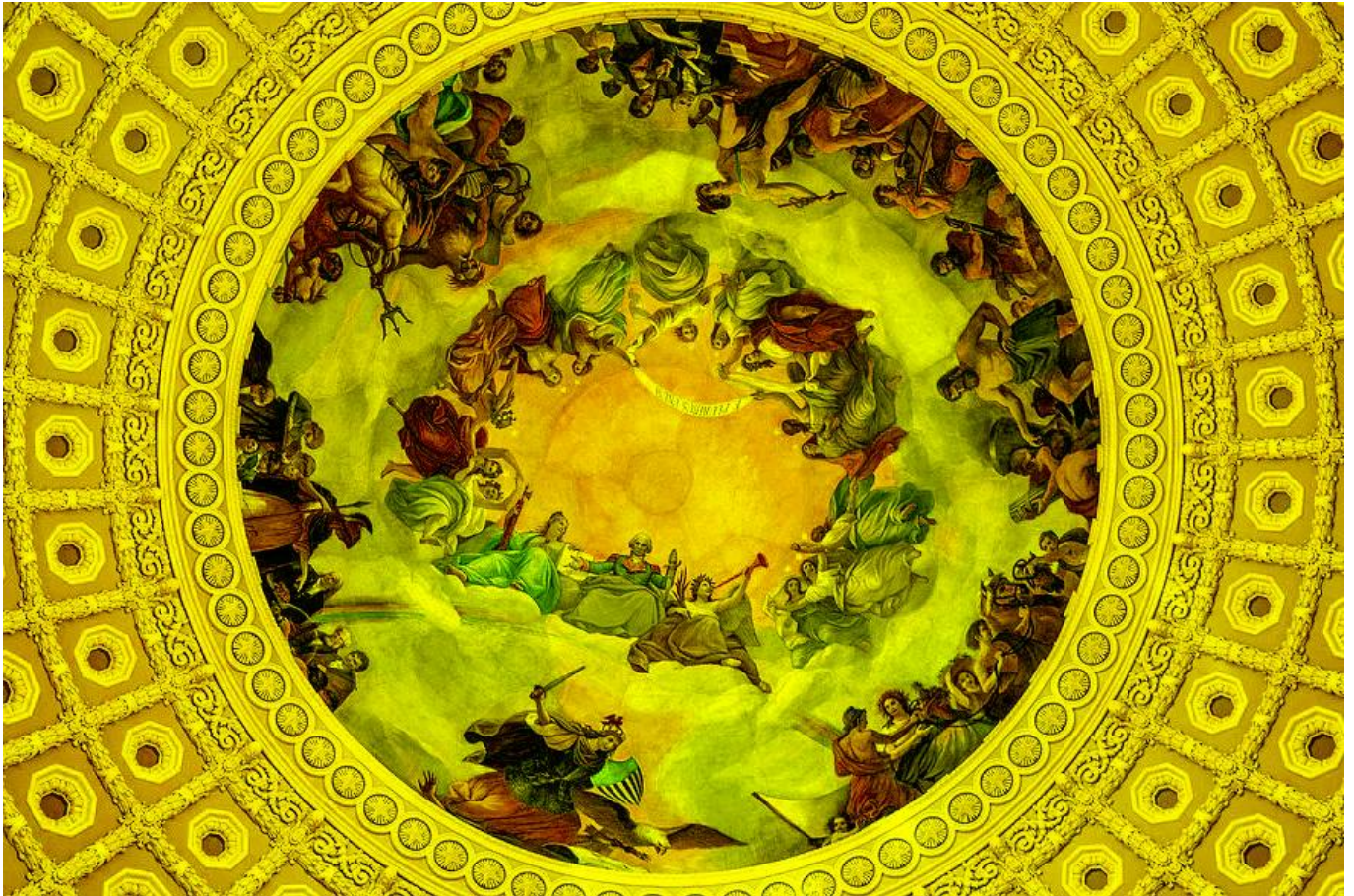
Revelation 11:3-6. Retrospective View Of The Two Witnesses – Part II



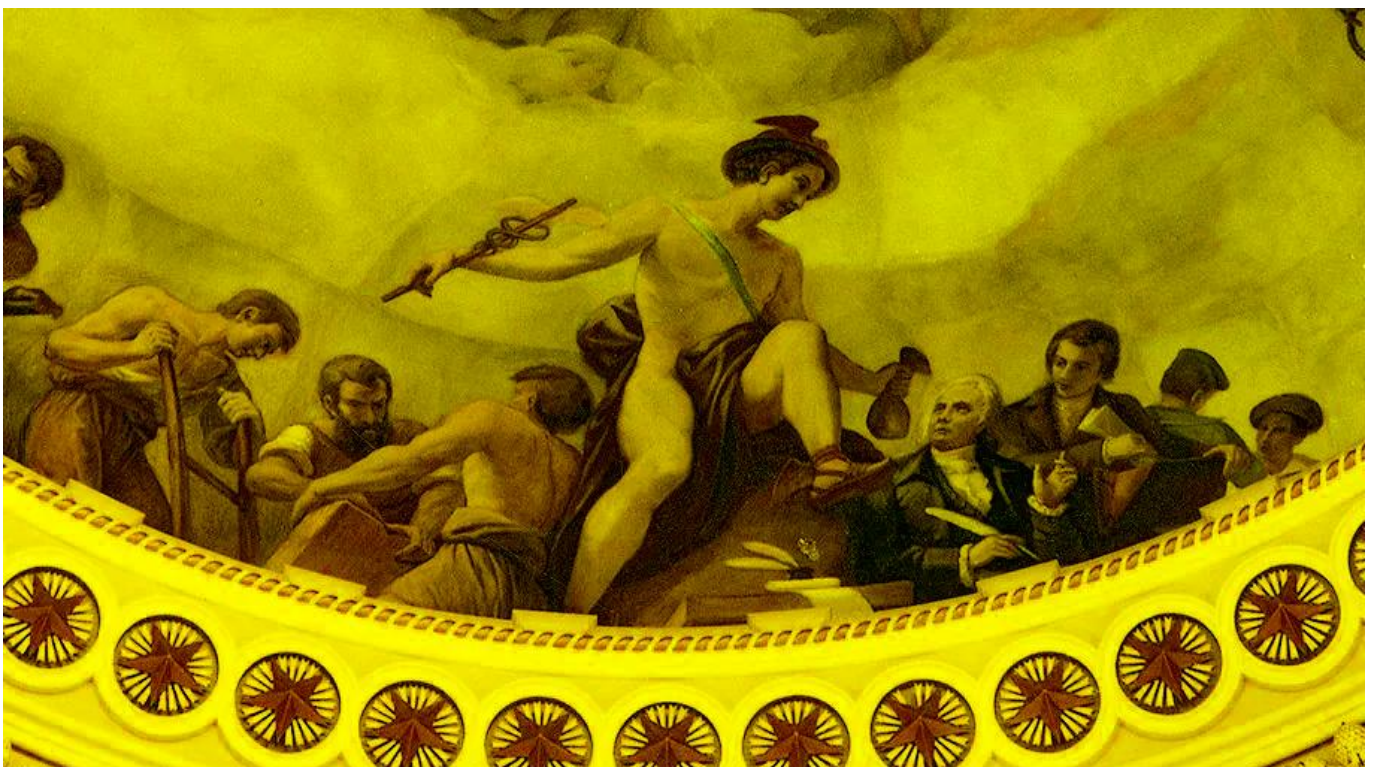
Roman to the Core by F. Tupper Saussy



Note from the webmaster: This article is an opinion piece from the author of [Rulers of Evil](#), F. Tupper Saussy, who passed away from a heart attack at 70 years old in 2007. It's for information purposes only. I'm not telling you to not give to Caesar what belongs to Caesar. I just find his insights interesting. All **emphasis** is from the author unless otherwise indicated.



The Apotheosis of Washington is the fresco painted by Greek-Italian artist Constantino Brumidi in 1865 and visible through the oculus of the dome in the rotunda of the United States Capitol Building in Washington, D.C.



(From part of the fresco.) A grant from the trickster Mercury, “the

Trickster," Roman god of commerce and evildoers, hands a bag of gold to Superintendent of Finance Robert Morris, highest government official under the Articles of Confederation. This remarkable transaction was painted into the U.S. Capitol Rotunda by Vatican artist Constantino Brumidi in 1866. It lucidly visualizes the well-known Golden Rule of political economies, "He who holds the gold . . . rules." Rulers of Evil demonstrates how Brumidi actually depicted historic truth about Roman influence over the formation of United States government.

Many Americans are legally forced, beyond their desire or ability, to work for powerful foreign operators.

Consider the American farmer whose crop prices in his own country are permitted by Congress to be undercut by imported grain that must be sold here to keep a foreign bank's debtor from defaulting.

Or the American taxpayer whose home is seized by the IRS, its value going to compensate the International Monetary Fund for some middle-eastern loan that went bad.

Could it be that the coercion of American citizens into an international economic agenda is the logical outworking of a religious manifesto?

The problem

A manifesto known as "Vatican II" – the Roman Catholic "Constitution On The Church" propounded by the Second Vatican Council in 1964 – summons Roman Catholics who hold office in secular government to "vigorously contribute their effort so that the goods of this world may be more equitably distributed among all men."

Many Americans who know little and care less about Roman Catholicism elect to important public offices men and women subject to Vatican II. In so doing they place their fortunes at the disposal of Vatican internationalism.

The truth is, American secular authority clings to a Catholic infrastructure which the celebrity newscasters give us only occasional glimpses of.

We caught a fleeting glance eight years ago in Carl Bernstein's remarkable Time Magazine article on how the President of the United States "conspired" – Bernstein's word, not mine– with Pope John Paul II to bring about the demise of the Soviet Union. (Two weeks later, Time published the shocked response of a University of Massachusetts sociology professor:

Last week I taught my students about the separation of church and state. This week I learned that the Pope is running U.S. foreign policy. No wonder our young people are cynical about American ideals.)

Bernstein noted that the leading American players behind the secret Reagan/Holiness conspiracy were all "devout Roman Catholics"— namely CIA Director William Casey, National Security Advisors Richard Allen and Judge William Clark, Secretary of State Alexander Haig, Ambassador-at-Large Vernon

Walters, and Ambassador to the Vatican State William Wilson.

But he failed to mention that the entire Senate Foreign Relations committee was governed by Roman Catholics as well – specifically, Senators John Kerry (Terrorism, Narcotics, and International Communications), Daniel P. Moynihan (Near Eastern and South Asian Affairs), Paul Sarbanes (International Economic Policy, Trade, Oceans & Environment), and Christopher Dodd (Western Hemisphere and Peace Corps Affairs); not to mention that American domestic policy was under the leadership of Roman Catholics George Mitchell (Senate Majority Leader) and Tom Foley (Speaker of the House of Representatives)

Indeed, when Bernstein's story hit the stands, there was virtually no arena of federal legislative activity that was not directly controlled by a Roman Catholic senator or representative.

Each and every one of these legislators was a Roman Catholic layperson subject to Vatican II's instructions to use his or her secular offices to advance the cause of Roman Catholicism. Vatican II calls upon Catholic politicians, "whoever they are...to expend all their energy for the growth of the Church and its continuous sanctification" so as "to **make the Church present** and operative in those places and circumstances where only through them can it become the salt of the earth" (IV, 33).

Catholic politicians having secular monetary and taxing authority ("by their competence in secular disciplines and by their activity") are called upon to redistribute worldly goods according to the Church's design – "[to] vigorously contribute their effort so that...the goods of this world may be more equitably distributed among all men, and may in their own way be conducive to universal progress in human and Christian freedom" (IV, 36).

Nothing in American law forbids this from happening. **The "free exercise" clause of the First Amendment to the United States Constitution protects a religious establishment's right to encourage its believers not only to ensconce themselves in secular government, but also to use any legitimate means to subject otherwise uncooperative fellow-citizens to its agenda of internationalizing private American wealth.**

When legislators, executives, and judges seem to put the welfare of other nations ahead of their own, it may not be treason they are committing. They may well be freely exercising the Roman Catholic religion of Vatican II.

The remedy

But what of those millions of Americans who do not believe they are looking to Roman Catholicism for their moral guidance? Is there some legal or theological premise that requires non-Catholics to part with large portions of their income annually in order to underwrite Vatican II's international agenda?

I can't speak for all moral disciplines, but I know that the Bible urges the followers of Christ not to pay self-assessed taxes. When Jesus and Peter arrived at Capernaum, the customs agents asked Peter "Doth not your master

pay tribute?" To which Peter replied, "Yes." Although the New International Version distorts the context of Matthew 17:24-27 to Rome's advantage by rendering Peter's crucial reply as "Yes, He does," the fact remains that Peter was affirming a negative. "Yes, He doth not" is the grammatically correct inference. Jesus was not a taxpayer.

Tribute, in law, is a sum paid to a superior potentate to secure his friendship or protection. Since the potentate for whom the Capernaum agents were soliciting—Tiberias Caesar—was not superior to Jesus, our Lord took Peter aside and lectured him briefly on why the children of God are not required to pay tribute.

Having excluded himself and Peter from taxation, Jesus then defined the law of tribute: **"However, lest we offend them,...give unto them."** If excluding ourselves offends the potentate, we give to him. And if the potentate is not offended by our exclusion, we are free to dedicate our resources to the family of God.

The American potentate, which **the facts identify as Roman to the core** (emphasis mine), demands tribute through uniform excise taxes on a wide range of objects – petroleum, chemicals, alcohol, hazardous waste, insurance, tires, etc. We secure its friendship and protection by paying these taxes without flinching.

But the potentate makes no such demand on income earned by United States citizens from sources derived within the nation's borders. **It is as though Internal Revenue law was written by biblical scholars impeccably well-versed in Matthew 17!** For the law denies the potentate the right to be offended by the exclusion of the children of God from income taxation. Indeed, just as Jesus declared, "the children are free."

However, many U.S. citizens, among whom are huge numbers of nominal Christians, have empowered the potentate to demand tribute. They have done this by making themselves liable for taxation on domestically-sourced income by that process the IRS calls "voluntary self-assessment."

Since the assessment does not arise from the potentate but from the citizenry, the potentate rightly takes offense when a citizen attempts to renege on his self-assessment.

There is important Christian scripture on self-assessed tribute, the ignorance of which I believe has robbed American Christianity (as opposed to the Body of Christ) of the power of God.

The precept, given at **II Kings 20:12-18**, is that if sanctified resources are **voluntarily disclosed to a potentate, God authorizes the potentate to capture those resources and dispose of them at its pleasure.**

Until those who profess Christianity begin examining and exercising the U.S. citizen's miraculous exclusion from income taxation, America will continue suffering under the divine curse that attends voluntary self-assessment.

American Christianity will continue, as Paul put it, "having a form of

godliness but denying the power thereof..."

[Revelation 11:2-6. Retrospective View Of The Two Witnesses – Part I](#)



An account given by the Covenant Angel of certain witnesses, who throughout the long-continued apostasy would have kept up a testimony for Jesus and His truth.

[The Mystery Woman – By F. Tupper Saussy](#)



She is arguably the most observed, the most seen, artifact in the world. Her statue is broadcast in millions of media impressions every day.

Rich in legal importance, she defines the relationship between American government and anyone in the world contracted to it.

She is officially classified as "the only authorized Symbol of American heritage." Yet of the millions who see the Mystery Woman on a daily basis, very few have ever really seen her.



Yes, the Mystery Woman stands atop the U.S. Capitol dome.

The act of standing upon property is an aggressive legal demonstration. Standing upon a thing is an ultimate proof of ownership in adverse possession.

Could it be that the Capitol's mystery woman literally... owns the entire facility she crowns? Could the United States Congress belong to her?

Officials named her Freedom because her classical identity, Persephone, was meaningless to most Americans.

Persephone was a Graeco-Roman goddess abducted by Saturn's son Hades, who enthroned her as queen-consort of his dominion, the underworld. She rules over the earth's interior, particularly the metals and minerals.

America's Freedom is the Goddess of Petroleum, a fact one should bear in mind when examining her government's military presence in the Middle East.

How on earth did Saturn's daughter-in-law acquire the supreme place of honor over Washington? Who put her there? When? Why? Under what circumstances? What is the theological history of this "only authorized Symbol of American heritage"? What is her future?

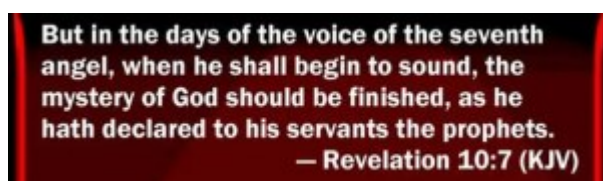
Answers to these and many more questions about America's extraordinarily mysterious origins will be found in [Rulers of Evil](#).

Revelation 10:8-11 And 11:1-2. The Covenant Angel's Commission



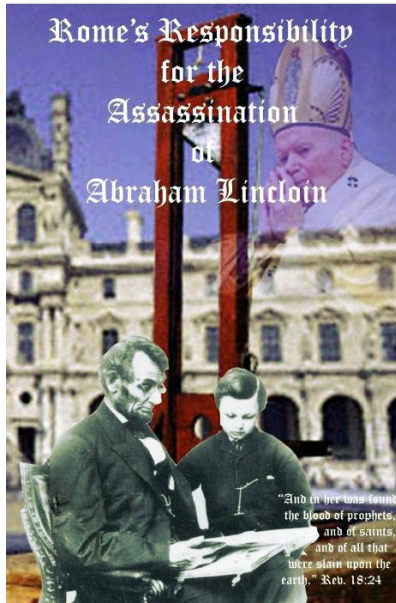
Reformation Of The Ministry And Of The Church

Revelation 10:5-7. The Angel's Oath



Martin Luther does not fear 1000 popes because he knows the Lord Jesus reigns and will eventually destroy the man of sin!"

A Warning from U.S. Army Brigadier General Thomas M. Harris – By Darryl Eberhart



U.S. Army Brigadier General Thomas M. Harris was a member of the 12-man military commission that tried eight of the conspirators in the Lincoln assassination.

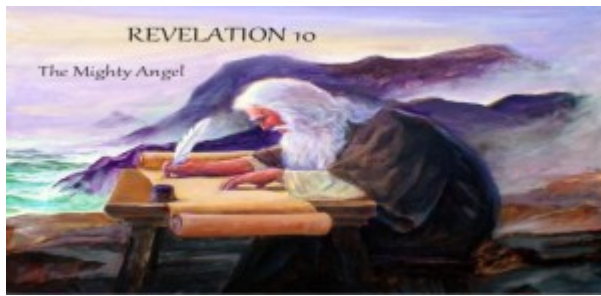
Revelation 10:1-4. The Epoch Of The Reformation



Discovery Of Christ The Saviour. Discovery Of Antichrist The Usurper, A.D. 1513 – 1521.

Revelation 10:1-3. Intervention Of The

Covenant Angel



The Epoch Of Antichrist's Triumph, A.D. 1513

Revelation 9:20-21. The Unrepentant State of Western Christendom



Western Church resembled that of treacherous Judah, whose guilt was even more unpardonable than that of backsliding Israel.

What Were the Vatican Ratlines? by Darryl Eberhart



Vatican Ratlines was a name given by U.S. Army Intelligence to the escape

route set up and run by the Vatican to help Nazi Fascist war criminals avoid capture.

[Revelation 9:12-19. The Sixth Trumpet](#)



The Turco-Muslims, A.D. 1063

[Revelation 9:1-11. The Fifth Trumpet](#)



Revelation 9:1-11. The Fifth Trumpet is all about Mohammad and the rise of Islam and the Muslim invaders.

[Life in the Philippines](#)



Today, June 4th marks the first full year since my wife Tess and I moved from Guam to the Philippines, now the third country I lived in outside the USA for more than one year. There are so many unusual sights here I've never seen anywhere else in the world that I thought the regular visitors of this website might like to see them too.

One of the most inconvenient things about life in the Philippines is frequent power outages. I don't know about Manila or other large cities, but where I live in the province of Northern Samar, power outages are frequent. They can occur anytime, and when they do, we also have no WIFI to connect to the Internet. I keep my laptop charged so I can still do some work on articles even without an Internet connection.



The main shopping street in downtown Allen.



Human powered tricycle taxi in downtown Allen.



Beautiful scenery like this is abundant. This one is Mt. Bulusan across the San Bernadino Strait, a view from Caba Beach, Cabacungan, the city of Allen in Northern Samar.



Imaga beach in Northern Samar.



Our first vehicle was a 125 CC Honda TX. Since I had the accident and broke a bone in my elbow in September, 2023, we added a sidecar to it so that I would never fall again. At first it was very difficult for me to steer. I nearly ran into a ditch! But I got used to steering it and now I have no problem. My arms got stronger. We now call it a tricycle or a "trike." It can take up to 3 passengers or more if they are children, and we can haul stuff with it.



This rooster is right outside our house next door. They are raised for cock fighting. You see one of its legs is tied to a rope which limits how far he can walk.



Another view of the trike. Our gasoline costs monthly are now only 1/5 of what it was in Guam.



This is an example of how Filipinos use a sidecar to haul things. Our neighbor Jason is using it to carry tables to another location.



This is a popular public mode of transportation called a Habal-habal.
This one is maxed out with passengers. We rode on them many times.



Trikes are also used for public transportation, but as a rule the trike driver won't take you as far as a habal-habal driver will. a 20-minute ride to town on a habal-habal is a little less than one US dollar.



This is another type of tricycle with the front wheel in the center. I hear it's much easier to steer than one with a sidecar like ours.



This is a public transportation vehicle called a Jeepney. This one is privately used. I never rode on one because they're not used here. I saw them in Manila.



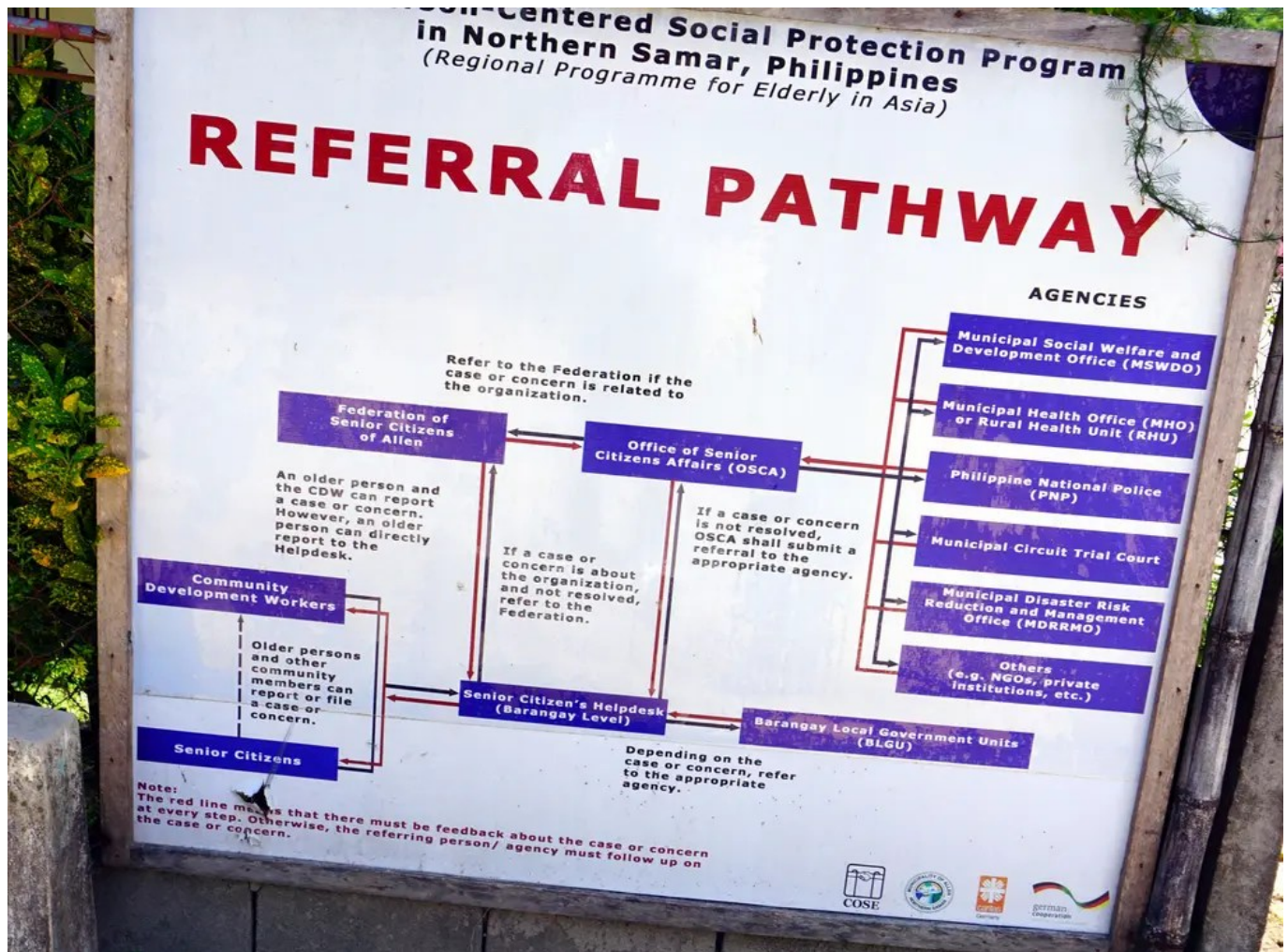
A man powered trike-taxi! It's a regular bicycle with a sidecar attached. I think it must take a lot of effort to drive.



These soft drink bottles are filled with gasoline! I hear other southeast Asian countries also have them. They are used to gas up motorcycles. I don't normally buy gasoline here. I'd rather fill up the motobike's tank from a regular gas station in town, a 20 minute drive from home. I need to go to town at least once a week.



Drying newly harvested rice on the road. This one is on a sheet. Sometimes a sheet is not used. There are many stray dogs and they defecate on the roads.



English signs are common! I would never see a sign in English like this in Japan or Russia. All educated people in the Philippines can speak and read English pretty well, much better than most Japanese living in Japan. Even little kids know some English. I heard one little girl say, "What's that?" But the language they learn at home from their parents is either Tagalog or some other dialect.



Tess giving a Bible study to the children.



Another children's Bible study.



Teen Bible study. I am sharing my testimony how I started to share the Gospel a few weeks after I got saved in 1971 to my fellow Airmen while stationed at McClellan AFB in Sacramento California.

PISO WIFI

Acc piso Wi-Fi

Acc Piso Wi-Fi

RATES

P1 - 10 MINUTES

P5 - 1 HOUR

P10 - 2 HOURS 30 MIN

P20 - 6 HOURS

P30 - 12 HOURS

P60 - 1 DAY

P150 - 7 DAYS



RATES

P1 - 10 MINUTES

P5 - 1 HOUR

P10 - 2 HOURS 30 MIN

P20 - 6 HOURS

P30 - 12 HOURS

P60 - 1 DAY

P150 - 7 DAYS

Public WIFI. Just bring your laptop or phone within range of this, log into the WiFi network of the PISO WIFI, put a 5 peso (about 9 cents US) coin in the slot and you get one hour of Internet connectivity.



Our Barangay hall. Villages in the Philippines are called barangays. The person who is elected to watch over the barangay is called the barangay captain.



Drying clothes on fence.



Me on a horse. Besides the two houses I see in the area, there are goats, water buffalo, chickens, ducks, and lots of stay dogs and cats.

See more photos of my area in the Philippines on [Scenes of the Philippines](#)