

The First Antisemitism Law in America



House passes antisemitism bill over complaints from First Amendment advocates. Ref:

<https://www.nbcnews.com/politics/congress/house-vote-antisemitism-bill-campus-arrests-rcna150170>

This is from the YouTube channel, [Truth In History](#), by Pastor Charles Jennings. He doesn't talk about the connection with Israel and the Vatican in this talk, but I think he knows about it. I believe there is such a connection. For that, please see [The Jesuit / Vatican Connection with Zionism, Israel, and Western Intelligence Agencies](#). But even if you don't believe that, I think it's pretty clear that any law the government passes that can hurt Bible believers who know the truth about the modern state of Israel, is of the Devil. Satan is ultimately in control of all the New World Order conspiratorial groups that influence the legislation of policies. 1 John 5:19 And we know that we are of God, and the whole world lieth in wickedness.

Pastor Jennings speaks so slowly! If you're in a hurry, you can read the transcription in only 1/3 of the time of the 35-minute video.

Transcription

Do you know that the [U.S. House of Representatives recently passed an anti-Semitism law](#)? (On May 1st. 2024.) But yet they did not define anti-Semitism. What is it? Where is this going to lead? Florida, some months back, already passed theirs, and the Governor made this declaration, not only from the capital in Florida, but from, I think it was in Tel Aviv, but it was in the state of Israel. I think South Dakota has done the same thing.

Where is this going? How far will they go to cover what they call anti-Semitism? Just on the college campuses?

And if I'm not mistaken, if I did not hear the man wrong, President Trump even mentioned that it should be a death penalty, speaking against the Jewish people, or harming the Jewish people. If I'm not mistaken, that's what he said. I may be wrong. You might look it up. (Note: [Trump calls for death penalty for hate crimes](#)).

So the United States House of Representatives passed this law, or resolution

of this bill, I'll call it a bill, and they passed it with 421 votes to one against it, 421 votes for the bill, and one against it. And that one congressman was Thomas Massie (Republican) from Kentucky.

And there were several, I understand, that did not vote. They didn't vote yea or nay. But what is taking place in the mentality of the American people, especially the evangelical, dispensational church world, and that has influenced the United States Congress, and the United States foreign policy?

But is this a new thing? No. I understand when the Bolsheviks took over in Russia in 1917, the Politburo did the same thing. They passed an anti-Semitism law.

You know, one man said that if you want to know who rules over you, just figure out who you are not allowed to criticize. If you really want to know who rules your government and controls the people, just figure out who you are not allowed to criticize. That says a lot.

So we want to look into the Bible today and see a few things, because this is extremely important, extremely important, because this isn't nothing new. It's been around for thousands of years. So the Congress, they passed this bill, this anti-Semitism bill, but what is anti-Semitism? So I looked up in Webster's Dictionary, Collegiate Dictionary, 1966 edition, under Semite, S-E-M-I-T-E.

This is what it says, a member of any of the peoples whose language is Semitic, including the Hebrews, Arabs, Assyrians, Phoenicians, Babylonians, et cetera, now specifically, a Jew. The word Semitic, characteristic of, or like a Semite, or the Semites, designating, or of a major group of languages of southwestern Asia and northern Africa, related to the Hamitic languages and divided into East Semitic, Akkadian, Northwest Semitic, Phoenician, Punic, Aramaic, modern Hebrew, and Southwest Semitic, Arabic, Ethiopic, Amharic. Semetics, the third entry, the study of Semitic culture, language, literature. Semitism, a Semitic word or idiom, characteristics of the Semites, especially the ideas, cultural qualities, et cetera, originating with the Jews.

Well, the Semitic people came from Shem, one of the sons of Noah. And everyone that came from Shem are Semitic, not just the Jews. All the Hebrews, all the Israelites and all the family of Abraham, and the dictionary mentions the Arabs. So Abraham had a son by the name of Ishmael. He would be Semitic.

So how is it that the definition has been narrowed down to just one people called the Jews? Well, it's because they have the power. *Whoever has the power and the money, rules.*

The first anti-Semitic law, let's turn to the book of Esther, chapter 8. We all know the story of wicked Haman, Mordecai, during the Persian Empire, and this is after the Babylonian captivity, found in the book of Esther, chapter 8, verse 15, And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple, and the city of Shushan rejoiced and was glad.

He was a Jew. The Jews had light and gladness, joy and honor. And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews. For what? *For fear of the Jews fell upon them.* That says a lot.

So we hear that the king made a decree, and in every province, city, whithersoever the king's commandment and his decree came, the first anti-Semitic law. And why did he make it? To protect the Jewish people. But the Jewish people's reaction was to instill fear in the rest of the population of the empire. So many of the people of the land submitted. They became Jews, because they did not want to stand against that decree of the king, because they knew that the Jews would retaliate. They will retaliate. So many of the people became Jews.

And in chapter 9 and verse 3, And all the rulers of the provinces, the lieutenants, the deputies, the officers of the king helped the Jews, because the fear of Mordecai fell upon them, because Mordecai is going to retaliate, not *forgive*, but *retaliate* against Haman. Chapter 9, verse 1, the verse, the very last phrase, That the Jews had rule over them that hated them, chapter 9, verse 16, But the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand. But they laid not their hands on the prey.

See, they *retaliated*. They weren't satisfied with having the matter settled. They were saved from execution. They wanted to retaliate. That nature is still in them. But yet our Congress, supposed to be some of the brightest people that we have going to Washington to rule over us, cannot see what they have just done. They have opened a Pandora box that they cannot close. Is it, these laws from the states and from the Congress against the Palestinian students that are protesting, it's not going to stop there.

I don't advocate any type of violence whatsoever. A lot of that protest probably got out of line, no doubt. I'm not in favor of that. I'm not in favor of hurting anybody, whether that be a Jewish student, or a Palestinian student, or black, white, or whoever. But when we favor one people over the rest, then we are being totally unfair.

In the book of John we see some very revealing statements. John chapter 7 verse number 1: After these things Jesus walked in Galilee. For he would not walk in Jewry, because the Jews sought to kill him. Now the Jews' feast of the tabernacles was at hand. His brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples also may see the works that thou doest. For there is no man that doeth anything in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world. For neither did his brethren believe in him.

Then Jesus said unto them, My time is not yet come, but your time is always ready. The world cannot hate you, but me it hates, because I testify of it, or against it, that the works thereof are evil. Go ye up into this feast. I go not up yet unto this feast, for my time is not yet full come. When he had

said these words unto them, he abode still in Galilee. It was a safe place. But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

Then the Jews sought him at the feast, and said, Where is he? And there was much murmuring among the people concerning him. For some said, He's a good man. Others said, No, he's not a good man, but he deceives the people. Howbeit no man spake openly of him for fear of the Jews.

They knew that the Jews had the power. They were the religious element, but yet they had control or strong influence in the Roman government. They could use the Roman officials to do their dirty work. So no man spake openly or proclaimed that they believed in Jesus Christ. Why? For fear of the Jews, they cowered down. They cowered down.

John chapter 19, we read these words in verse number 38: And after this Joseph of Arimathea, being a disciple of Jesus, but *secretly for fear of the Jews*. He was a member of the Sanhedrin, I understand, along with Nicodemus. He believed in Jesus. It's believed that he was Jesus' great-uncle, but he kept it quiet. He dare not speak his true convictions for fear of the Jews. There was just something about those people that they would come against anybody, even a member of their own Sanhedrin that made a positive confession in Jesus Christ.

Verse number 39, And there came also Nicodemus, which at the first came to Jesus by night.

Now we see Nicodemus first mentioned in John chapter 3, verse 1, There was a man of the Pharisees, named Nicodemus, a ruler of the Jews, and he came to Jesus by night. He was a ruler of the Jews. He was a Pharisee, but why did he come to Jesus by night? There had to be a reason. Secretly, he came to Jesus. He believed in the Christ, and he held religious authority, and he was a Pharisee, but yet he feared the repercussions that he, if he openly made a positive confession for Jesus Christ.

John chapter 20, verse 19, Then the same day at evening, being the first day of the week, when the doors were shut, where the disciples were assembled *for fear of the Jews*, came Jesus, and stood in the midst, and said, Peace be unto you.

Has that fear abated? Has it decreased? No. People *still* fear the Jews. There's a lot of people, I understand, just from watching the news and YouTube, have lost their job, professors and different people have lost their jobs in the last year and a half, **just simply because they made statements in favor of the Palestinians, or statements against the violence that the State of Israel is committing in Gaza.** Retaliation.

Will the government, will our own Congress someday outlaw the King James Bible? Will it someday outlaw – and there's a lot of Christians in the U.S. Congress, and they're basing their vote for allocations, **money allocations for the State of Israel based upon their Scofieldism, their Darbyism, their dispensational futurism, because they're Christian Zionists.** Will this same

Congress someday outlaw John 8:44? Ye are, Jesus said, speaking to the Jews, *ye are of your father the devil*, and the lust of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaks a lie, he speaks of his own, for he's a liar, and the father of it. And because I tell you the truth, ye believe me not.

Will they someday outlaw that? Will they outlaw John chapter 10, verse 22 to verse 26? And it was at Jerusalem, the Feast of the Dedication, and it was winter, that's called Hanukkah. And Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. Jesus answered them, I told you, and ye believe not. The works that I do in my Father's name, they will bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you.

He said, my sheep hear my voice. Verse 26, But ye believe not. The reason why ye don't believe is because you, the Jews, were not Jesus' sheep. Will the Congress outlaw that someday? Will they outlaw Matthew 27:25? And the governor said, what evil have, has he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but rather a tumult was made, he took water, washed his hands before the multitude, saying, I am innocent of the blood of this just person. See ye to it. Then answered all the people, and said, His blood be on us and our children.

Pilate said, or it's recorded in Matthew that Pilate knew that for envy they had delivered Jesus. The Pharisees, the scribes, Sadducees, chief priests, doctors of the Law conducted a very unfair trial of Jesus. Jesus had three religious trials and three civil trials, six in all, a total farce. If you read through the book of John, there was seventeen different times it tells us that the Jews sought to do him harm, or to kill him.

And the Congress of which there are many Christians up there, *have taken the side of the enemies of Christ*. And some of these preachers, they're absolutely next to insane over their devotion to a foreign nation. The man in South Texas, the man in Central Tennessee, running around back and forth on his pulpit, yelling and screaming like a maniac, "We must stand with Israel!" **And they're the most anti-Christian, not only non-Christian, but anti-Christian nation on the planet.**

Will our Congress someday outlaw Revelation 2:9 and 3:9? I wouldn't doubt it.

Revelation 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know *the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan*.

Revelation 3:9 Behold, I will make them of *the synagogue of Satan, which say they are Jews, and are not, but do lie*; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Folks, don't trust Christian Zionists, or Zionist-minded Christians.

A friend of mine by the name of Jerry, many years ago, we were standing on the steps of the administration building in college. He looked at me and he said, "Someday the evangelical Christians of this nation will be our greatest enemies, because they will be the Pharisees of this century, of this time, to turn us in to the authorities for believing the words of our Saviour."

I'd like to read a quote. This quote was made by Rabbi Martin Siegel and it was in the New York Magazine, page 32, January 18, 1972. It's very revealing. This is found in the book, *The Other End of the World*, by Roger Rusk. Quote, I am devoting my lecture in this seminar to discussion of the possibility that we are now entering a Jewish century, a time when the spirit of the community, the non-ideological blend of the emotional and rational and the resistance to categories and forms will emerge through the forces of anti-nationalism to provide us with a new kind of society. I call this process the Judaization of Christianity, because Christianity will be the vehicle through which this society becomes Jewish, unquote.

He hit the nail on the head. Christianity, perverted Christianity, is what is making America Judaized. I know that this is a hard message for many people to accept, but what he said goes right along with the Bible.

My last scripture, Revelation 16, verse 13, And I saw three unclean spirits, spirits, not military forces, but spirits, like frogs come out of the mouth, spoken, religious thought, theology, philosophy, ideas, laws, come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. And they are the spirits of devils, working miracles. They're religious spirits, which go forth unto the kings of the earth and the whole world to gather them to the battle of that great day of God Almighty.

Three frog-like spirits, croaking, croaking, croaking, what are they? I say, they're perverted Christianity, Zionistic Judaism and fundamentalist Islam, three spirits. I'm not a prophet or the son of a prophet, but watch these three spirits, these three religious forces in the world. They are the ones that's going to bring this world to a battle, Islam, Judaism and this perverted apostate Christianity.

You can see it. There's "Christian" preachers that actually call for military preemptive strikes against the Arab world. It's insane.

So these three forces, evil forces, if you're in a church that supports Zionism, folks, my admonition would be, walk away, walk away.

Well, that's my report or admonition concerning the world in which we currently live and is developing and that bill in Congress will eventually reach our doorstep.

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But in the meantime, I want to say that I believe in Christ and Christ alone. We don't have a Jewish carpenter as a Saviour. We have the Son of God, Jesus the Christ, and He's coming back and He's going to sit and reign as King of kings and Lord of lords upon the throne of His father David.

And as the last words in the book of Revelation says, even so come Lord Jesus.