

The True Authors of Communism & Socialism: The Jesuits



This is without a doubt the clearest explanation I have ever come across about the historical origin of Communism and Socialism, and who formulated its ideology.

To understand the Hegalian character of Jesuitical deception, (Hegalian dialectic, a very old Jesuit principle explained in the picture below) we must consider that **the doctrines of Communism were designed by the Jesuits** through what were known as their **Reductions in Paraguay in the 17th and 18th centuries**, which were a series of communes in which Jesuit priest exercised authority over the natives there. In that environment, the Jesuit Order maintained control over a group of South American Guarani Indians, who they educated and trained to work on their behalf, generating goods that were later sold in the markets of Europe. From a 1933 book titled, "The Revolutionary Movement" by J. Findlater, we read the following:

"...the Jesuits had established twenty strong Mission centres, called Reductions, with many thousands of the Guaranis enrolled as their members....The Jesuits aimed to set up there a completely communistic system, in the sense that no individual rights were recognized and there was no private property. Everything belonged to the State, and was supposed to be shared in common. But in reality much the greater part of the proceeds of goods sold was always remitted to the Camarilla (Jesuit superiors) in Europe; and the Guaranis got only the bare necessities of life in return for their toil and sweat."

The Jesuit leaders provided the necessary food, clothing, and health care the Indians needed, while using them as "worker bees" to generate income for the order. Just as the Soviet Union would do in the 20th century, the Jesuits maintained strict control over the activities of their subjects:

"...neither would they allow any Guarani to learn Spanish, nor would they tolerate and intercourse between the Guaranis and the peoples of the surrounding Spanish Colonies—a prohibition maintained at the sword's point."

They perfected their system of totalitarian control, all the while telling the world that their oppression over other people was, in fact, "Utopia," a

deluded fantasy maintained by some Catholic historians to this day. Perhaps worst of all is that the Jesuit did not present any form of the Gospel or what might be called the Christian faith to these poor Indians.

"There is no evidence that any effort was ever made by the Jesuits to impart the truths, properly so called, of the Christian religion....When the Jesuits were expelled, the Guaranis, having had no moral or religious training to fit them to continue in the Christian Faith, in a few years....became as if no religious teachers had ever lived and worked among them..."

The ideas the Jesuits developed in Paraguay over a period of 158 years, **were then communicated to Karl Marx in the nineteenth century:**

"For five years Karl Marx went to the Jesuit school in Trier, which during the Prussian period was known as the Friederich-Wilhem Gymnasium."

Along with Karl Marx, other leading Communists like Joseph Stalin and Fidel Castro were also trained by the Jesuits. In fact, the former Jesuit General, Pedro Arrupe (1965-1983) once boasted:

"And what makes you think we are not proud of Fidel Castro?"

While it is true that the Popes are known for condemning Communism, this on their part seems to be more political manipulation than anything else, since Rome has repeatedly supported the principles of Communist thought. "The Communist Manifesto" was first published in 1848, and within less than fifty years we find the **Vatican publishing declarations in agreement with it.** In his book, "Ecclesiastical Megalomania," author John W. Robbins notes the following:

*"One of the Roman Church-State's most influential statements on economic matters is the 1891 encyclical Rerum Novarum, On the the Condition of the working Classes. In this encyclical the Roman Church-State allied herself with the proletariat, which in Marxism is the great and final enemy of the capitalist order. The encyclical's Marxism is so blatant that one Roman Catholic writer declared that 'much of encyclical (Rerum Novarum) appeared only to repeat in more orthodox language what Marx had said ten years before'....Indeed, there are paragraphs, if not pages, **in The Communist Manifesto that might have been written by the pope...**"*

Then, incredibly, after about a hundred years of various Papal diatribes against Communism in all its forms, the Sunday Times of London reported that:

"Karl Marx, who famously described religion as 'the opium of the people', has joined Galileo, Charles Darwin and Oscar Wilde on growing list of historical figures to have undergone an unlikely reappraisal by the Roman Catholic Church."

The article goes on to quote Georg Sans, a professor at the Vatican's Gregorian University, who, with the utmost subtlety, speaks about Marxism in a way that seems carefully designed to **undermine capitalism and promote the communist principles that Rome has always aligned herself with.** Any study of the Papal influence in world governments—will prove that Capitalism, which is

the promotion of free enterprise, is the very antithesis of official Roman Catholic dogma.

Because of these things, we cannot help but consider the possibility that the real purpose of the McCarthy era was to manipulate the American mentality with **Hegelian tactics**, intended to take the anti-Communist fury to such an extreme that it would become offensive to the American people. McCarthy's methods were so unreasonable that **the idea of condemning someone for being a Communist was collectively shunned**. If we consider the growing influence of Communism today, we can only wonder if McCarthyism had been part of the Jesuits' greater plan all along: condition the people to despise anti-Communist "witch-hunting," then use their desire for toleration as an open door to usher in a more moderate version of it (i.e. Socialism) later on. Such tactics would be impossible to believe, except for the fact that **we find Rome on both sides of the issue**.

(End of article)

This article is an excerpt from my friend Walt Stickel's website, The Grand Design, which unfortunately is not online any longer. I think dear Walt must have graduated from this earthly life.