"Plans to Destroy the American Constitutional Republic" - By Darryl Eberhart



I got this article from <u>an archive of Darryl Ebehart's website.</u> www.toughissues.org which is no longer online.

By the way, I found a fantastic YouTube channel by a brother in Christ named Tudor Alexander. He teaches everything on this website and probably even more. Please see: https://www.youtube.com/@danceoflifepodcast

"Plans to <u>Destroy</u> the American Constitutional Republic" (True History – Part IX)

By Darryl Eberhart, Editor of ETI & TTT // Website: www.toughissues.org

A 4-Page Handout // All emphasis is $\underline{\text{mine}}$ unless otherwise stated. // September 13, 2009

DEFINITIONS (hopefully in alphabetical order):

"Congress of Vienna, The" (Per Darryl Eberhart, Editor of ETI & TTT): "The 'Congress of Vienna' was held from 1814 to 1815 in Vienna, Austria. Various European monarchs ('Divine Righters') got together at the urging of Papal Rome in order to plan the destruction of the American Constitutional Republic. European monarchs (again at the urging of Papal Rome) met at Verona, Italy in 1822 for 'Part II' of the secret meetings for planning the destruction of America. Later, high-level Jesuits met in 1825 at Chieri, Italy to 'fine-tune' those plans for destroying the American Constitutional Republic. The bloody American Civil War of 1861-1865 took place as a result of those sinister plans made at these three secret meetings in the early 19th century."

"Divine Righters of Europe" (Per Darryl Eberhart, Editor of ETI & TTT): "The 'Divine Righters of Europe' is an expression used by Burke McCarty in her book 'The Suppressed Truth about the Assassination of Abraham Lincoln'. (I

suspect that other writers of her era used the same expression.) This expression was no doubt derived from the expression, 'the Divine Right of Kings [and Popes]'. The Papacy and European monarchs together ruled Europe for many centuries with an 'iron fist', based upon the idea that all authority to rule comes from God through the Papacy! Thus the ruler of the State can do whatever he wants — no matter how evil — without any accountability to earthly authority, with the sole exception of his accountability to the <u>pope</u> (who has the power to crown or dethrone him). The pope likewise can do whatever he wants - no matter how evil - without any accountability to any earthly authority. (NOTE: For the past four centuries, the 'Black Pope' — the Jesuit Superior General, has, from behind the scenes, <u>ruled</u> the 'White Pope'.) Burke McCarty also refers to these 'Divine Righters of Europe' as the 'enemies of freedom'. The 'Divine Righters of Europe' (in the 19th century) <u>hated</u> religious liberty, freedom of conscience, freedom of speech, freedom of the press, freedom of assembly, 'popular, representative government', and 'separation of church and State'. In other words, the 'Divine Righters of Europe' (in the 19th century) considered the liberties and freedoms cherished by Americans, along with our form of 'popular, representative government' with its 'separation of church and State', to be a 'most pestilential error' and a 'virus' that, if left unchecked, would 'spread' to Europe.

'Divine Righter' European monarchs, at the urging of the <u>Papacy</u>, and under the guidance of the <u>Jesuit Order</u>, met twice in the 19th century in order to plan the <u>destruction</u> of the American Constitutional Republic: first at the Congress of Vienna (Austria) in 1814-15; and then at Verona, Italy in 1822. High-level <u>Jesuits</u> later met at Chieri, Italy in 1825 to 'fine-tune' those plans for the destruction of the American Constitutional Republic.

The <u>Jesuit</u>-fomenting of the American Civil War of 1861-65 (with the intent to <u>split</u> the American Constitution Republic into <u>two</u> separate nations) was no doubt a key element in the Divine Righters' <u>planned destruction</u> of America; however, President Abraham Lincoln, with help from Czar Alexander II of Russia, thwarted these <u>Jesuit</u> plans — at least temporarily. Both Lincoln and Czar Alexander II would later <u>pay</u> with their lives (for this thwarting of <u>Jesuit</u> plans to split the Union into two separate nations) by being <u>brutally assassinated</u> by individuals controlled by agents of <u>Jesuit-controlled Papal</u> Rome."

"Holy Alliance, The" (Per Burke McCarty, author of "The Suppressed Truth about the Assassination of Abraham Lincoln" (1924); Page 58 of the 1999 Larry Harrison edition): "The Congress of Vienna [Ed.: Austria, in 1814-15] was a black conspiracy against Popular Governments at which the 'high contracting parties' announced at its close that they had formed a 'Holy Alliance'. [Ed: The top players of this "Holy Alliance" were initially Russia, Prussia, and Austria — and, from behind the scenes, the king of the Papal States, Papal Caesar Pope Pius VII.] This was a cloak under which they masked to deceive the people. The particular business of the Congress of Verona [Ed.: Italy, in 1822], it developed, was the ratification of Article Six of the Congress of Vienna, which was in short, a promise to prevent or destroy Popular Governments wherever found, and to reestablish monarchy where it had been set

aside.

The 'high contracting parties' of this compact (which were Russia, Prussia, Austria and Pope Pius VII, king of the Papal States) entered into a secret treaty to do so."

"Holy Alliance, The" (Per Senator Robert L. Owen; quote was taken from Burke McCarty's book "The Suppressed Truth about the Assassination of Abraham Lincoln" (1924); Pages 60 and 61 of the 1999 Larry Harrison edition): "The Holy Alliance [Ed: whose top players were initially Russia, Prussia, and Austria — and, from behind the scenes, the king of the Papal States, Papal Caesar Pope Pius VII], having put a Bourbon prince upon the throne of France by force, then used France to suppress the condition of Spain, immediately afterwards, and by this very treaty gave her a subsidy of 20,000,000 francs annually to enable her to wage war upon the people of Spain and prevent their exercise of the right of self-government. The Holy Alliance immediately did the same thing in Italy, by sending Austrian troops to Italy, where the people there attempted to exercise a like measure of liberal constitutional self-government...

...The Holy Alliance made its powers felt by the <u>wholesale drastic suppression</u> of the press in Europe, by <u>universal censorship</u>, by <u>killing free speech and all ideas of popular rights</u>, and by the <u>complete suppression of popular government</u> in Spain, and in Italy; [Ed.: the Holy Alliance] had well-laid plans also to <u>destroy popular government in the American Colonies</u>, which had revolted from Spain and Portugal in Central and South America under the influence of the successful example of the United States.

It was because of this conspiracy against the American Republics by the European monarchies that the great English statesman, [Ed.: George] Canning [Ed.: 1770-1827], called the attention of our government to it, and our statesmen then, including Thomas Jefferson, who was still living at that time, took an active part to bring about the declaration by President Monroe in his next annual message to the Congress of the United States that the United States would regard it as an act of hostility to the government of the United States and an unfriendly act, if this coalition [Ed.: of European monarchies], or if any power of Europe ever undertook to establish upon the American continent any control of any American republic, or to acquire any territorial rights.

This is the so-called Monroe Doctrine. The threat under the secret treaty of Verona [Ed.: Italy, in 1822] to <u>suppress popular government in the American republics</u> is the basis of the Monroe Doctrine. This secret treaty [Ed.: of Verona] sets forth clearly the conflict between monarchial governments and popular government, and the government of the few as against the government of the many."

"Jesuit Order, The": (Per Darryl Eberhart, Editor of ETI & TTT): "The Jesuit Order was founded in 1534 by Ignatius of Loyola, and was officially approved as a religious order of the Roman Catholic Church by Pope Paul III in 1540. The primary goals of this order are (1) to roll back the Protestant Reformation and the freedoms that it brought to many of the inhabitants of

this planet; (2) to enhance the power and prestige of the Papacy (and its 'White Pope'); and (3) to <u>rule despotically</u> over the governments of the world <u>through</u> the Papacy. The head of the Jesuit Order is the Jesuit Superior General — the 'Black Pope' — the <u>real power</u> behind the Papal throne. The Jesuit Superior General is also the <u>master</u> of all these: his Jesuit Order, the Knights of Malta, and the <u>highest levels of Freemasonry</u> — and of all that he controls <u>through</u> these powerful and influential organizations. The Jesuit Order is infamous for fomenting revolutions and wars, assassinating heads of State, and subverting nations. I believe that it is almost impossible to understand European history and Church history (of the past $4\frac{1}{2}$ centuries) without a good understanding of the Protestant Reformation and the <u>Jesuit</u>-led Counter-Reformation."

"Morse, Samuel F.B. (Per Darryl Eberhart, Editor of ETI & TTT): "Samuel F.B. Morse was born in 1791, and he died in 1872. This American artist and inventor of the telegraph traveled to Europe, where he learned of <u>Papal</u> plots to <u>destroy</u> the American Constitutional Republic. This information so alarmed Morse that he wrote two books attempting to warn the American people about <u>Papal</u> plots against America. One of them, 'Foreign Conspiracy Against the Liberties of the United States', was published in 1835. Samuel Morse personally warned Abraham Lincoln about these <u>Papal</u> plots to <u>destroy</u> the American Republic."

RELEVANT QUOTATIONS:

"...We do <u>not</u> accept it [Ed.: i.e., the American Constitutional Republic], or hold it to be any government at all... If the American Republic is to be sustained and preserved at all, it must be by the rejection of the principle of the [Ed.: Protestant] Reformation [Ed.: i.e., religious liberty], and the acceptance of the Catholic principle [Ed.: i.e., religious tyranny; Roman Catholicism as the State religion]..." — Catholic World (August 1871; Page 735)

Ed. Comment to the preceding quote: Let me get this straight: If we want our American Constitutional Republic "to be sustained and preserved at all", then this can only take place if we reject "the principle of the [Ed.: Protestant] Reformation" (i.e., religious liberty for all, freedom of conscience, and freedom of the press) and accept "the Catholic principle" (i.e., no religious liberty, ecclesiastical tyranny, and the extermination of all who disagree with the Roman Catholic principle). That's certainly an interesting choice!

"Long before I [Ed.: i.e., Charles Chiniquy] was ordained a priest [Ed.: in the Roman Catholic Church], I knew that my Church was the most implacable enemy of this republic [Ed.: i.e., the American Constitutional Republic]. My professors of philosophy, history, and theology had been unanimous in telling me that the principles and laws of the Church of Rome were absolutely antagonistic to the laws and principles which are the foundation stones of the Constitution of the United States.

First: The most sacred principle of the United States Constitution is the equality of every citizen before the law. But the fundamental principle of the Church of Rome is <u>denial</u> of that equality.

Second: Liberty of conscience is proclaimed by the United States [Ed.: to be] a most sacred principle which every citizen must uphold, even at the price of his blood. But liberty of conscience is declared by all the popes and councils of Rome [Ed.: to be] a most godless, unholy, and diabolical thing, which every good [Ed.: Roman] Catholic must abhor and destroy at any cost.

Third: The American Constitution assures the <u>absolute independence</u> of the civil from the ecclesiastical or church power; but the Church of Rome declares, through all her pontiffs and councils, that such independence is an <u>impiety and revolt</u> against God.

Fourth: The American Constitution leaves every man free to serve God according to the dictates of <u>his conscience</u>; but the Church of Rome declares that <u>no man</u> has ever had such a right, and that the <u>pope alone</u> can know and say what man must believe and do.

Fifth: The Constitution of the United States <u>denies</u> the right in any body to <u>punish</u> any other for differing from him in religion. But the Church of Rome says that she has the <u>right</u> to punish with the <u>confiscation of their goods</u>, or the <u>penalty of death</u>, those who differ in faith from the pope.

[Ed.: Chiniquy's sixth point dealt with the Church of Rome's distaste for public schools.]

""Seventh: The Constitution of the United States is based on the principle that the people are the primary source of all civil power. But hundreds of times the Church of Rome has proclaimed that this principle is impious and heretical. She says that 'all government must rest upon the foundation of the [Ed.: Roman] Catholic faith, with the pope alone as the legitimate and infallible source and interpreter of the law'." — Charles Chiniquy ("Fifty Years in the Church of Rome"; Pages 283 and 284)

"Have not the popes [Ed.: e.g., Pope Pius IX in his "Syllabus of Errors" of 1864] publicly and repeatedly <u>anathematized</u> [Ed.: i.e., <u>cursed</u>] the sacred principle of <u>Liberty of Conscience</u>? Have they not boldly said, in the teeth of the nations of Europe, that <u>Liberty of Conscience</u> must be <u>destroyed</u> — <u>killed</u> at any cost? Has not the whole world heard the sentence of <u>death to liberty</u> coming from the lips of the old man of the Vatican [Ed.: i.e., the Papal Caesar, the pope]?" — Charles Chiniquy ("The Priest, The Woman, and The Confessional"; Page 85)

"While traveling through Italy in 1830 and 1831, Professor [Ed.: Samuel F. B.] Morse [Ed.: American inventor of the telegraph]...encountered several hostile ecclesiastics of the **Church of Rome**. One loquacious Cardinal attempted to intimidate [Ed.: Professor] Morse by informing him that a **Vatican** conspiracy under the cloak of a 'religious mission' was about to be launched against the United States.

Named the 'St. Leopold Foundation for the Furtherance of Catholic Missions in America', the <u>papal</u> plot intended to <u>undermine</u> America's constitutional form of government by <u>invading</u> her shores with excessive waves of [Ed.: mainly Roman Catholic] European immigration. This was cause for <u>serious alarm</u> given

the [Ed.: well-documented] history of [Ed.: Papal] Rome's violent opposition to religious liberty and the inability of her benighted [Ed.: i.e., unenlightened] lay people to think beyond a 'pray, pay, and obey' mentality.

Returning to his homeland in the autumn of 1832, Professor [Ed.: Samuel F.B.] Morse attempted to <u>warn</u> his <u>endangered</u> countrymen [Ed.: i.e., the American people] by authoring two books of his own: 'Foreign Conspiracy Against the Liberties of the United States' and 'Imminent Dangers to the Free Institutions of the United States Through Foreign Immigration'." — Dr. William Grady

"[Ed.: American Secretary of the Navy R.W.] Thompson pinpointed exactly who would be the agents used by the monarchs of Europe to <u>destroy</u> the republic of America, namely, the **Jesuits** of [Ed.: **Papal**] **Rome**! Since 1815 there has been a continual assault on America by the **Jesuits** to try to <u>destroy</u> the constitutional rights of this great nation.

The famous inventor of the Morse code, Samuel B. Morse, also wrote of this sinister plot [Ed.: of the **Jesuits**] against the United States." — Bill Hughes ("The Secret Terrorists"; 2002; Page 7)

"During this Congress [Ed.: of Verona, Italy in 1822], it was decided that <u>America</u> would be the target of **Jesuit** emissaries and that <u>America</u> was to be <u>destroyed</u> at all costs. Every principle of the [Ed.: U.S.] Constitution was to be <u>dissolved</u> and new **Jesuitical** principles were to be put into place in order to <u>exalt</u> the **Papacy** to <u>dominion</u> in America." — Bill Hughes ("The Secret Terrorists"; 2002; Page 14)

"These three meetings, at Vienna [Ed.: Austria in 1814-15], Verona [Ed.: Italy in 1822], and Chieri [Ed.: Italy in 1825], were held with as much secrecy as possible. However, one man attended the first two meetings that would not be silenced. British foreign minister George Canning contacted the U.S. government to warn them that the monarchs of Europe [Ed.: with the encouragement and support of the **Papacy** and the **Jesuits**] were planning to destroy the free institutions of America." — Bill Hughes ("The Secret Terrorists"; 2002; Page 15)

"In 1822 [Ed.: at the secret meetings held at Verona, Italy] the Roman Catholic Monarchies of Europe conspired with the Vatican to destroy the concept of popular government, as found in the experiment of the United States, by means of infiltration, subversion and corruption. The tools used were the Leopold foundation, which was set up by Prince Metternich of Austria, and the Jesuit Order. The purpose being to use the financial and military arms of the United States to further the interests of the Papacy in its goal of putting all the world under the temporal submission [Ed.: sic; i.e., the temporal power] of the [Ed.: Roman Catholic] Church." — C.T. Wilcox ("The Transformation of the Republic"; 2005; Page 13)

"The reality of such a conspiracy [Ed.: to bring in waves of predominantly Roman Catholic immigrants in the 1830s and thereafter] was subsequently confirmed by a <u>dramatic shift</u> in the nation's [Ed.: the USA's] census statistics. By 1830 there were **only 318,000** Roman Catholics in America,

compared to a total population of 12,866,020. [Ed.: If my math is correct, then only approximately 2.5% of the entire population of America in 1830 was Roman Catholic.] Just 15 years later, over 100,000 immigrants were arriving annually. Within two years time that figure was doubled! By 1850 the number of foreigners entering the country was up to 300,000 per year, and pressing half a million per annum four years after that. On the eve of the [Ed.: American] Civil War [Ed.: of 1861-1865] the total number of American [Ed.: Roman] Catholics had ballooned to 3,103,000 — roughly ten per cent of the nation's entire population. In just eight more years the figure would exceed five million! Whereas a mere 200 [Ed.: Roman] Catholic churches existed in 1830, within three decades [Ed.: there were] over 2400...

Overnight the character of America experienced a <u>downward spiral</u>.

Drunkenness, pauperism, immorality and lawlessness became the staples of society. A host of new words, such as 'paddy wagon', 'racketeering' and 'Mafia' would become part of the nation's vocabulary." — Dr. William Grady

"During a sermon in 1850, [Ed.: Roman Catholic] Archbishop John Hughes of New York, the nation's leading Vatican spokesman, acknowledged that a conspiracy to subjugate free America did exist after all. The Catholic press was ecstatic. An excerpt from 'Shepherd of the Valley', the official journal of the [Ed.: Roman Catholic] Bishop of St. Louis, declared, 'If Catholics ever gain a sufficient numerical majority in this country, religious freedom is at an end. So our enemies say, so we believe.' [Ed.: Roman Catholic Archbishop] Hughes' own paper, the 'New York Freeman' brazenly announced, 'No man has a right to choose his religion.'" — Dr. William Grady

For further research on this topic and the sinister activities of the Jesuit Order in American history, please purchase the following two books: "The Secret Terrorists" and "The Enemy Unmasked" by Bill Hughes for a total of \$10 [includes S&H to U.S. locations]. To order these two books, please make your check or money order in the amount of \$10 payable to "Truth Triumphant", and mail it to: Truth Triumphant // P.O. Box 1417 // Eustis, FL 32727-1417.