

The Hero of Universal Protestantism



Martin Luther was a man for the whole world. While he was a German of the Germans, this was only because he realized most powerfully the genius of his environment. He saw life acutely, and he saw it whole. The great truth he brought to light had in it nothing peculiar to the German spirit. In it he grasped an original and universal Christian idea, quite beyond all race limitations.

Spiritual Degeneracy – By Dr. T. D. Tahar



When faced with the need for decision in the spiritual life, hesitation is fatal. Spiritual degeneracy is never spontaneous. It always follows in the trail of a protracted record of disloyalty to virtue.

Watchwords for the Warfare of Life, Part Third. Words For The Halting- Places. I. The Visible Creation



Inspiring quotes from Martin Luther about the beauty and wonder of God's visible creation.

Watchwords for the Warfare of Life, Part Second. Words For The Day's March. II. Special Graces



Martin Luther on the grace of God: The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. – Galatians 5:22, 23

Watchwords for the Warfare of Life, Part Second. Words For The Day's March. I. The Leader



Inspiring words of wisdom from Martin Luther about taking leadership over God's people to feed and care for them spiritually and physically.

[Watchwords for the Warfare of Life, Part 1 Words for the Battle-Field, V. The Enemy](#)



Inspiring and encouraging words from Martin Luther on how to fight our spiritual enemy, the Devil, also known as Satan.

[Watchwords for the Warfare of Life, Part 1 Words for the Battle-Field, IV. The Armies of Heaven](#)



What Martin Luther has to say about angels and the armies of Heaven that protect us physically from harm.

[Watchwords for the Warfare of Life, Part 1 Words for the Battle-Field, III. The Weapons of Our Warfare.](#)



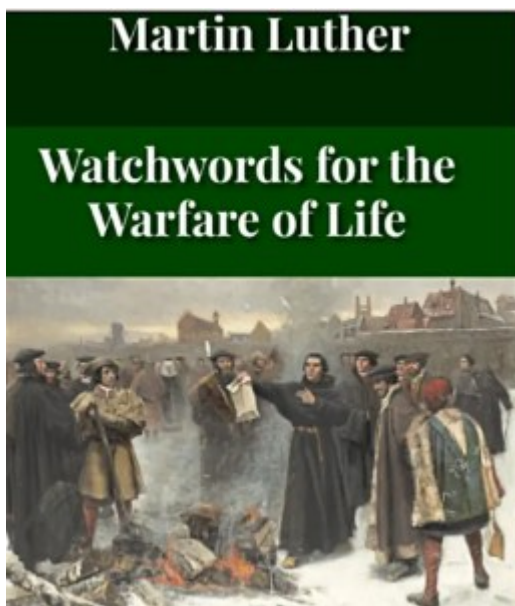
Words of wisdom from Martin Luther about the Word of God and living a fruitful life for Jesus Christ.

Watchwords for the Warfare of Life, Part 1 Words for the Battle-Field, II. Rules of the Service



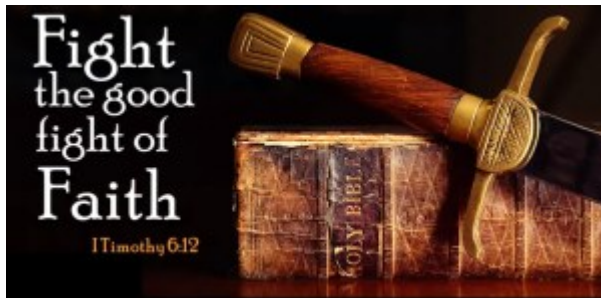
Inspirational quotes from the writings of Martin Luther.

Watchwords for the Warfare of Life – By Martin Luther Part 1 Words for the Battle-Field, I. The Commander



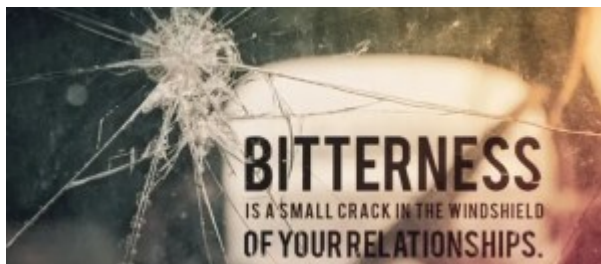
Inspiring words from Martin Luther about how to fight the warfare of life!

WANTED: More Christians with Backbone – By Darryl Eberhart



Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

Hurt and Bitterness–By Bill Gothard



William W. Gothard Jr. (born November 2, 1934) is an American Christian minister, speaker, and writer, and the founder of the Institute in Basic Life Principles (IBLP), an independent fundamentalist Christian organization. His conservative teachings encourage Bible memorization, large families, homeschooling, aversion to debt, familial patriarchy, the submission of wives to husbands, and modest attire. At the height of Gothard's popularity during the 1970s, his Basic Youth Conflicts seminar was regularly filling auditoriums throughout the United States and beyond with attendance figures as large as ten thousand and more for a one-week seminar. (from Wikipedia)

I attended Bill Gothard's Basic Youth Conflicts seminar when I served in the USAF when stationed in Sacramento, CA., circa 1972. I probably didn't get as much out of it as I should have because I felt I was forced to attend the seminar by the Navigator leadership, the non-denominational Christian fellowship that led me to Christ. I didn't always agree with what Bill Gothard was teaching. I was deceived then by Pentecostal pastors who told me I didn't need to study the Bible as much as the Navigators told me to study

it or memorize so many Scriptures as the Navigators encouraged me to memorize. The Pentecostals told me all I needed was the infilling of the Holy Spirit. This supposed shortcut to spirituality was in *direct contradiction* to what the Navigators were telling me, namely, there is no shortcut! I rejected the Navigator's view of how to grow spiritually the time, but guess what? After a couple of decades of the school of hard knocks, I learned the Navigators and Bill Gothard were right. It was only through decades of Bible study, Scripture memorization, listening to the right people, experience, and guidance of the Holy Spirit that I came to know I know today.

The Scripture that comes to mind about this subject is what Jesus told His disciples.

It is the spirit that quickeneth; the flesh profiteth nothing: *the words* that I speak unto you, *they are spirit*, and they are life. – John 6:63

The Lord blessed Bill Gothard with good health. At the time of this post, he's 89 years old.

Hurt has got to be one of our major problems today. You can get hurt so badly that you cut yourself off from feeling altogether. I've met girls who've said, "Hey, I've been hurt too many times. I'm never going to love anybody again. Forget it." So you get hard and cynical. That's one way people deal with pain—they just withdraw themselves so that they won't be hurt again. But when you come to Jesus, God heals your heart and He takes the cynicism out of your life. You can once again open your heart to others and love again.

Even Christians can get hurt. It's not wrong to be hurt, but the way you deal with your hurt makes all the difference in the World. Being hurt is a big enough problem in itself, but if that hurt is not handled in the right way, bitterness will set in. In the end it is bitterness, not "being hurt," that will destroy you.

RECOGNIZING BITTERNESS

It is really not that complicated to recognize bitterness. Let's think of some of the characteristics of an extremely bitter person:

1. They show a lack of concern for others. A bitter person cares very little about anybody else.
2. They're sensitive and touchy. For instance, if a bitter person walks into a room where two other people are talking, and those people get quieter as he walks in, the bitter person thinks, "They're talking about me."
3. They become very possessive with just a few friends, and rarely ever have any really close friends. They also have an unnatural fear of losing their friends.
4. They tend to avoid meeting new people.
5. They show little or no gratitude at all.
6. They will usually speak words of empty flattery or harsh criticism.
7. They hold grudges against people, often for a long time. They find it extremely difficult to forgive.
8. They often have a stubborn or sulking attitude.

9. They are usually unwilling to share or help anybody.

10. They end up experiencing mood extremes—very high and happy one minute, and the next thing you know, they're so low they can reach up and touch bottom.

(Editor's note: Although these symptoms often indicate bitternesses, they can also result from other causes as well.)

BITTERNESS: THE SEED OF HELL

One of the bad things about bitterness is that it doesn't stop. It keeps getting worse. It may only start as a little seed of hurt, but then it grows and festers into a very dangerous thing. Many people can be hurt by one person's bitterness. (See Heb.12:15 .)

THE "FILING CABINET OF YOUR MIND"

In bitterness, you focus on what that "horrible person" has done to you. You make a filing cabinet with their name on it, saying, "Rotten Things This Person Has Done To Me." Now this is a big filing cabinet, and every time that person does even the smallest thing that hurts or bothers you, you file it in with the rest of the hurts. Usually we have more than one filing cabinet.

One of the causes of continual or persistent bitterness is that we try to balance out the guilt with blame. We say, "Well, I'm wrong, but they're worse. I have a good reason to be bitter. You don't know what they did to me!" That's how we try to ease our conscience.

Many people use bitterness for revenge. That's why we hold on to it sometimes. "I'll show you, and you're really going to be sorry." But who is sorry first? You're the one who's killing yourself! You are not only hurt spiritually and emotionally, but physically as well. Bitterness and resentment often bring on all sorts of medical problems, such as ulcers and high blood pressure. People who carry deep bitterness around can't even enjoy a great meal. They sit down to eat, but all they can think of is the person who hurt them—they might as well be eating cardboard.

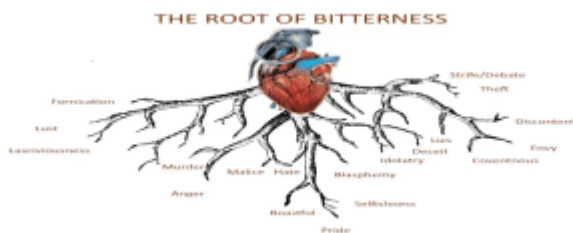
GETTING OUT OF THE BITTERNESS TRAP

The Lord's Prayer says, "God, You forgive me the way I forgive others." The thing that causes hurt to develop into bitterness is failing to respond to the help God can give at that time of being hurt. To forgive someone doesn't mean pretending you're not hurt. That isn't Christianity—that's insanity. You need to be honest with yourself and admit that you've really been hurt. But how do we overcome our hurts? Here are some basic steps.

Pray, and ask God to forgive you for your bitterness and unforgiving spirit. This is not a complicated thing, but it may be costly. You may need a bit of time on your own. Take time to actually write a list of how you have hurt God and others, and let the Lord break you. Ask God's forgiveness for these things one by one.—And when you get finished, take the list and rip it up. It's a good feeling. Burn it if you like.

Destroy your files. Remember that list of things that others have done to hurt you? Open the filing cabinets of your mind, take out all the files, and get rid of them. Tear up your list and burn it. You must release it all to God. Forgiveness is opening the filing cabinet before God and clearing the debts. "I'm not going to hold this against them anymore. I'm not even going to keep a record of it." No record. That's what God does with you. Do you want Him to remember and recall all the debts He has cleared you of? Of course not, so you do the same. The Bible says, "For if you forgive men for their transgressions, your Heavenly Father will also forgive you. But if you do not forgive men, then your Father will not forgive your transgressions."—Mat.6:14,15 . It's a choice you must make in response to God's offer of forgiveness to you. What will you do?

Bitterness: Weeding Out the Poisonous Root



—BY Jim Henry

I read this article long ago some in the 1980s. It helped me greatly to overcome the grudges and bitterness I used to have toward various people for their perceived wrongs against me. If you have bitterness in your heart toward anyone, I urge you to read it! When I was bitter toward a person, it was like a spiritual acid in my soul. I learned over time to forgive others as Christ has forgiven me. I've realized how sinful I have been in the past in my attitudes words and deeds toward some people, and knowing that humbles me greatly. I can say now by God's grace I'm free from the past and have my eyes only on the present and future, praise God!

I'm not sure who the author of this article, Jim Henry is. There's a Baptist pastor by that name. It could be him.

Bitterness is that hateful, spiteful sourness in the heart that creeps in when you have been, or think you have been, maliciously wronged. I looked up the word in a dictionary, and it was defined as a sharpness affecting the taste, the feelings, or the mind. It comes from an old English word that meant "sharpness to the taste."

If you've ever had a difficult experience with someone who made you mad, and you resented it, held on to it—you know how bad it tasted spiritually, and in

your mind it raised hateful feelings and thoughts. That is bitterness, and God's Word has something to say about it.

RECOGNIZING BITTERNESS

How does bitterness show itself?—In at least three ways.

One kind of bitterness is directed against God. You can become bitter against God in the loss of a loved one, when a friend swindles you out of money, when the boss passes you over for a promotion you really deserved and gives it to someone else, or when your husband walks off and leaves you for another woman.

You are angry, and you say, "Lord, if You love me so much, why did this happen? If You answer prayer, why didn't You answer mine? Either You are not powerful enough, or You didn't care enough. Either way, I am angry with You!"

A second kind of bitterness is against other people. It can be there in a child who decides to rebel against his parents, to run away from home because he believes they are unfair to him. It can be there in a wife who says, "I'll have a nervous breakdown if my husband keeps treating me like this, and I'll get even with him."

It might be a person who says, "OK, if I forgive them for what they did to me, that wouldn't be fair. They don't deserve to be forgiven. I'm going to carry this a little longer and maybe somehow along the way they'll see what it has done to me, and something will happen to them."

You and I cannot afford the luxury of holding on to bitterness and resentment against others, because it only becomes the root of other problems.

Your bitterness can also be directed against yourself, and show itself in an inability to forgive yourself, even though God has forgiven you. You carry that load until you say, "I deserved it, but I'm strong enough to take it, and I'll just carry this thing and deal with it myself." Self-centered pride latches onto your heart and you refuse the forgiveness of God and others.

This can also cause you to live in self-pity. You say, "OK, I deserve this. God's trying to punish me. I shouldn't have done this or that, and now I deserve what I'm getting, and I'm just going to have to be a martyr and carry it." So you trudge along in life nursing bitter resentment and a grudge against God or someone else. You carry it until you make life miserable for yourself and everyone around you. Why? Because you never dealt with your bitterness. The Bible says, "Watch out for such bitterness!" ("Look diligently"— Heb.12:15 .)

BITTERNESS BEGINS UNSEEN

Not only am I to "look diligently" for bitterness, but because it may be unseen, I may not be aware of it; and being unaware of it, I may be especially liable to its danger.

Look what the Scripture says: "See to it that no one misses the grace of God, that no bitter root grows up..." Now, where is a root? Usually under the ground. You don't see it, but it's there. I have some weeds in my yard, growing through everything—even bricks! There are roots down there somewhere. They cause weeds to grow, whether there's shade or sunshine—I can't get rid of them. I don't see the roots, but the evidence is everywhere.

Bitterness can be an unseen enemy, growing like a tumor in your mind and in your spirit. The Bible says we should look out for it. Just because we don't see it, doesn't mean it's not there.

Bitterness is the unharvested fruit of anger, and in time it will show itself. As Numbers 32:23 says, "Be sure that your sin will find you out."

BITTERNESS SPRINGS UP & CAUSES TROUBLE

The Bible warns that the root of bitterness will spring up, and when it does, what does it do? Cause good things to happen? No! Cause joy? No! Cause love? No! Cause peace? No! "See to it...that no bitter root grows up to cause trouble!"

Bitterness, improperly handled, causes trouble—and it does so in at least two ways.

First, it causes physical problems. In his book "None of These Diseases," S. I. McMillan says, "Anger, unhandled, will show itself in at least 50 diseases."

Dr. Norman Wright, a professor of psychology at Biola University and a Christian writer, agrees with McMillan. God has constructed us, says Dr. Wright, with a tube about 30 feet long that begins at our throat and runs to our rectum (the alimentary canal). That long tube, disturbed by bitterness and anger, produces things like colitis, diarrhea and ulcers. (Editor's note: Of course, such ailments often result from many other causes besides bitterness or anger.) When we are angry and do not handle it properly, there are physical consequences.

Bitterness can also show itself in our mental condition. Bitterness is really displaced anger. We can be angry at other things, other people and other objects, not knowing it comes from bitterness. All our energy and mind are set in an anger-mode, and we're affected mentally. There is no joy, no creativity, no positive power flowing through our lives because there is resentment there.

We are also affected spiritually when bitterness is not resolved. How? By an inability to accept God's Love. It can cause you to doubt your relationship to God. Ray Burke has written a book called Anger—Diffusing the Bomb, and in it he says that each time he dealt with those who doubted God's Love for them, somewhere along the line he discovered they harbored bitterness against God, themselves, or someone else. When this bitterness was dealt with and resolved, their ability to accept God's Love and forgiveness returned.

HOW DO WE OVERCOME BITTERNESS?

The good news is that anyone can overcome a bitter spirit. God encourages us to deal with it. He says in Ephesians 4:31 , “Get rid of all bitterness, rage and anger...”

The Bible is so practical and clear that if we take what God teaches us about overcoming bitterness and apply it, we can be free of the bondage of bitterness.

BITTERNESS TOWARD GOD

Begin by dealing with any bitterness toward God. The following steps may help.

First, trust God’s wisdom. This doesn’t mean you should believe that everything that happens on Earth is good. Sin is in the World. Satan is still the prince of the air. Yet I must believe that God allows things to happen that He may not like, and which we may not like. But in His wisdom, somewhere down the line, God will turn it around for good for His children, according to His promise in Romans 8:28 .

Second, I have to ask God what He’s trying to teach me through this. The Bible says we’re the disciples of Jesus. What is a disciple?—A learner. The Bible says the Father is the teacher, and we are disciples. We are learners. The experiences of life are teaching experiences. Sometimes we are so anxious to get to our destination that we forget how much joy can be ours along the way. When bitterness comes and you are tempted to be angry with God, ask Him what He is trying to teach you.

Third, apply one of God’s promises to your situation.

Fourth, reject self-pity. Have you ever been a victim of the “Poor Me Syndrome”? Perhaps you know someone else who always seems to be saying, “Poor me, just look what’s happened to me.” No one likes being around such a sad-sack for very long, because it’s no fun. So don’t get into that syndrome.

Fifth, put time into proper perspective. Every difficult experience you may be dealing with now, circumstances that tend to make you angry and bitter, will in time pass away.

Sixth, be quick to give thanks. I’ve learned a little chorus recently, and I start singing it almost from the time I wake up in the morning: “It’s amazing what praising can do.” The song goes:

It doesn’t matter when things go wrong,
Jesus fills my heart with a song.
It’s amazing what praising can do.

You can’t be bitter against God and praise Him at the same time. You can’t be blessing Him while you’re also shaking your fist at Him. So the Bible says, “In all things, give thanks.”— 1Th.5:18 . Learn to give thanks unto the Lord

and praise His Name, and it's really amazing what praising can do.

BITTERNESS TOWARD YOURSELF

Many times we get angry with ourselves. It shows up in many forms—we feel rejected, we wallow in self-pity, and our self-image is poor.

It may be because of some sin or failure of yesteryear, something that, if we had it to do all over again, we wouldn't do for a million dollars; but we did do it, and we're having trouble forgiving ourselves.

How do I deal with that?

I begin by confessing my sin to the Lord, and believing His promise: "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness"— 1Jn.1:9 . Then once I know God has forgiven me, I can forgive myself.

BITTERNESS TOWARD OTHERS

How do you deal with bitterness against others? One thing you must do is to keep your anger temporary. In Ephesians 4:26 God tells us we should not let the sun go down on our anger. If you're mad at somebody today, you should get it settled before the sun goes down. If it goes down and you don't deal with it, it will simmer all night, and tomorrow there's a good chance you'll be twice as angry and bitter about it as you are today. Washington Irving said that a tart temper is the only thing that doesn't mellow with age. So deal with your anger before the sun goes down. Keep a short account.

Another crucial area is the tongue. The Bible reminds us that though the tongue is a little instrument, it causes a lot of problems. You can't get into trouble for something you didn't say. That's why it's so often best to mentally stamp "N.C." on things you hear or observe. Do you know what that is? "No Comment." You can keep out of trouble that way. Watch your words. A sharp tongue is a tool that grows keener with use. Watch it.

We can also pursue peace. "Make every effort to live in peace with all men."— Heb.12:14 . "Seek peace and pursue it."— 1Pet.3:11 . We must chase after peace, like a dog after a fox! Go for it! In Philippians 4:5 we are commanded, "Let your gentleness be evident to all." Be gentle—not to most people, or to some, but to all of them. Live gently. Pursue peace.

Also, if you know someone is harboring anger, hurt or bitterness towards you because of some wrongdoing on your part, you can take the positive step of initiating reconciliation. In Matthew 5:23-24 , Jesus says that if you come to Him with your offering in hand, and then remember that a brother has something against you, leave your offering, go to your brother, and make your offering after you're reconciled with your brother. So the Lord not only tells us to go to others when we're bitter or unforgiving towards them, but He covers both angles and also tells us to go to those who are bitter or angry towards us.

There's something else: Forgive and forget. How can you forget something negative that's stuck in your mind? The Bible says God remembers our sins no more. So how can God forget something when He is omniscient? How can He know everything and still forget? Here's the secret: When you forgive and forget, the forgetting means that you, like God, don't hold that wrongdoing to the offender's account. God forgets the charge against us; He remembers it no more. Oh, He knows about it, just as you do, but He will never bring it up again. That's what we are to do. Don't fish in the pond of history. Leave it there.

Sometimes we are like the man who came running into the office of a marriage counsellor. "Sir, you've got to do something about my wife. Hurry! She's historical, she's historical!" The counselor said, "Now, wait a minute. You mean she's hysterical." He said, "No! She's historical! She's bringing up everything from the past!"

Some people can go back and reel off in chronological order everything that a person has done against them during their entire relationship. If you forgive a person, forget their offenses and never bring them up again. Don't dwell in the past and don't let the past dwell in you.

Robert E. Lee, after the Civil War, visited a home in Kentucky. The lady of the house pointed to a limbless, battered tree trunk standing on the front lawn, and said, "Before the Union army came through here, that was a beautiful, magnificent magnolia tree. Then they blasted it with their artillery, and that's all that's left. What do you think about that?"

She expected the general to sympathize with her and criticize the Union Army. But instead, he looked at her and said one sentence: "Cut it down and forget it."

HOW ABOUT YOU?

Do you have some trees of bitterness standing in your life? Bitterness toward God? Toward others? Toward yourself? Cut them down and forget them.

Resolve to deal with your bitter spirit. "Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you."— Eph.4:31-32 .

[The Story Behind the Song "I Have Decided to Follow Jesus"](#)



Sadhu Sundar Singh

“I Have Decided to Follow Jesus” is a Christian hymn that originated in Assam, India.

According to P. Job, the lyrics are based on the last words of Nokseng, a Garo man, a tribe from Meghalaya which then was in Assam, who converted to Christianity in the middle of the 19th century through the efforts of an American Baptist missionary. He is said to have recited verses from the twelfth chapter of the book of John as he and his family were killed. The formation of the martyr's words into a hymn has been attributed to the Indian missionary Sadhu Sundar Singh. – Source: https://en.wikipedia.org/wiki/I_Have_Decided_to_Follow_Jesus

In 1904 a Welshman ventured halfway across the world to India and he trekked up the mountains towards a remote village in the east.

He was told, “Go back! The tribe in that village is famously violent” but the Welshman ignored the warnings because even these savage headhunters should have the opportunity to hear about the mercy of God.

One Garo tribesman from the tribe Meghalaya named ‘Nokseng’ and his family heard the Gospel and received Jesus as their Savior. The good news was too good to keep to themselves and they shared the Gospel with others in the tribe.

The chief was very angry and he had the tribesman and his family dragged before the village.

“Stop following Jesus!” the chief demanded.

The tribesman replied “No I have decided to follow Jesus I am not turning back”

The chief was furious and killed the tribesman's children.

“Stop following Jesus!” the chief insisted.

The tribesman replied “Though none go with me I still will follow no turning back.”

The chief showed no mercy and he killed the tribesman’s wife.

“Now you will stop following this Jesus!” the chief said.

The tribesman looked the chief in the eyes and replied “The cross before me the world behind me no turning back.”

The chief could not believe his ears and he killed the tribesman.

Jesus said if a grain of wheat dies it bears much fruit and that day many of the villagers who witnessed the persecution of that tribesman and his family also decided to follow Jesus – even the chief himself became a follower of Jesus Christ.

The tribesman’s last words became the song of the village and today it is sung all around the world.

A hundred years later, you still sing this song to church.

“I have decided to follow Jesus.

No turning back, no turning back.”

Do you know that you are singing the words of a dead man who lost his children, lost his wife, and eventually lost his own life for Jesus?

How many people have you lost? Some of you might have, but the fact you are reading this means you still have your own life. Why falter in faith when you lose the little things you value on this Earth? Why do you threaten yourself to stop following Jesus when hardships come? Why do you deny Christ’s Lordship over your life when your friends are around?

You can lose your job.

Lose a loved one.

Lose all your friends.

Lose an exam.

Lose a great opportunity.

Lose a romantic interest.

You can lose literally EVERYTHING here on Earth, but remember Nokseng and the words he said when he lost everything:

“The Cross before me, the world behind me. No turning back.”

Friends, whether you have decided to follow Jesus this week, last month, last year, or many years ago...

Remember,

N O T U R N I N G B A C K

The Cure for Loneliness



God didn't intend for people to be lonely or to live alone. He intended for us to live, love and share our lives TOGETHER with OTHERS in FAMILIES.