

## Antichrist And His Ten Kingdoms – By Albert Close



We must keep clearly in view the language in which the Book of Revelation is written, or we will utterly fail to understand its meaning.

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## Is the Prophecy of Matthew 24:29-31 a Future Endtime Event?



Alternative non-dispensational interpretations of Matthew 24:29-31 based on the historical views of Protestant Reformation Bible teachers and pastors.

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## Will the Real Antichrist Please Stand

## Up

According to the Bible, which of the below is the Antichrist likely to look like?



A true biblical description of the Antichrist based on history.

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## The Third Temple Deception



A third temple would be an abomination. It would be blasphemous to build a temple. Why? Are you saying that the blood of Jesus isn't good enough anymore?

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## Five Things to Watch for in 2024



This article is a partial transcription of an audio on Christian J. Pinto's

## Noise of Thunder Radio program.

My wife and I like to listen to Chris Pinto. He's a solid Bible-believing Christian, a former Catholic like we were who is very knowledgeable about the Counter-Reformation and the evil-doings of the Jesuit Order. However, we don't agree with him about his support of Israel in the latest Israeli-Hamas war in Gaza. Of course, any nation has a right to defend itself, but the way Israel is bombing Gaza indiscriminately, bombing hospitals and churches, killing media personnel, women and children, is not what I would call "self-defense." I would call it war crimes, ethnic cleansing and genocide. According to the testimonials of former IDF soldiers, the IDF purposely left that part of the border with Gaza unguarded so that Hamas would invade and do what they did so Israel could have the excuse to do what they are doing now!

In Chris Pinto's 2004 documentary, Megiddo – The March to Armageddon (Adullam Films), he stated that the 1948 restoration of the State of Israel was the fulfillment of Bible prophecy. I sure don't agree with him on that. All the prophecies of the restoration of Israel back to their homeland in the book of Ezekiel were fulfilled by King Cyrus telling the Jews they could return to their homeland if they wanted to. By the time of Christ, they were firmly settled back in the land God formerly gave them. In the documentary, I heard one Zionist preacher say, "If Israel is defeated by her enemies, you can throw your Bibles away!" Such a presumptuous and arrogant statement! It's outrageous for any Christian to say that! What people should say when things don't go the way they think the Bible says is: "My interpretation of Scripture must therefore be wrong! Does the Bible actually teach that doctrine? Or did I get it from some dispensational Christian Zionist preacher who got it from the Dallas Theological Seminary that got it from C.I. Scofield who got it from John Nelson Darby who got it from Edward Irving who got it from Jesuit Manuel Lacunza, a Roman Catholic who worked to undermine the Protestant Reformation? Yep, that's where I got it from, not from the inerrant Word of God."

All that being said, we like Chris Pinto's take on everything else.

## **Transcript**

Okay, praise the Lord you guys and welcome. I'm Chris Pinto. This is Noise of Thunder Radio.

Today on the show we are going to talk about five things to watch for in 2024. If you are an American, if you're a member of Western civilization, and I would argue if you are a God-fearing Bible-believing Christian, these are things you should watch for in 2024.

Now, why do I think this is important? Well, I think it's very important because society and the Western world and our country, the United States of America, if people are not aware of the danger, the rising danger that we are in the middle of right now, then you're just not paying attention, whoever you are, you're not paying attention. And it's why we have to pay attention to things like what happened to the countries of Western Europe during World War II.

I've mentioned on this program before, that one of my favorite foreign films is called KATYN, about the Katyn Forest Massacre based on actual events. It was a history I grew up hearing about from my grandfather Ziggy, Zygmunt Zadarowski, who I've talked about on the program before, who was a World War II veteran. His country, Poland, was turned upside down, practically overnight. There was a peace treaty declared by Hitler with Neville Chamberlain and so on. And so everybody's declaring, "Hey, we're all going to be at peace. Everything's going to be great!"

And then the invasion of Poland happened sometime afterward. And Poland, the people of Poland, were turned upside down overnight. And when you watch the beginning of that film, Katyn, you just watched the first five or ten minutes of it. And you've got all these civilians wearing ordinary clothing, just running. And they're carrying suitcases and bags, and they've got their young children. And why? Because their country's been invaded by the Nazis on one side and by the Communists on the other, the Soviets. And everything changed very, very quickly.

There's another film that was done not long ago by Angelina Jolie, called "First They Killed My Father" about the Khmer Rouge in Cambodia. I would recommend watching the first 15 minutes of that film because you see a family there at the beginning. And again, this is all based on a true story, based on a book written by a woman who was a young girl when all of this happened to her country. At the very beginning, you see a Cambodian family, but they are very Westernized. That's obvious that they were Westernized because of the way that they dress, the things that they're doing are very much like what goes on in the West. And then what happens is very rapidly, suddenly, everything changes. These guys with guns come riding in, and they're having a celebration briefly, and then right after them comes the Khmer Rouge, the Communists. And they were there, of course, for the killing fields of Cambodia. But everything changes in a moment. Everything's turned upside down. And they're told, pack your bags, get your things. Everybody's got to clear out of the city in 10 minutes. I mean, it's very fast.

And you see it at the very beginning when the Khmer Rouge come in, one of the first things they do is gather everybody's guns. Everybody's firearms. They disarm everybody. And of course, you're wondering as an American, if you're an American, you're watching this happen and you're thinking, "Why didn't anybody resist these guys? Why didn't anybody try to fight back or whatever?" But for whatever reason, they did not. They allowed themselves to be disarmed. They allowed themselves to be rounded up and then taken on a forced march and everything went downhill from that point onward.

So what's happening in our country right now with things like this massive flood of illegals coming into our country? I mean, this is unheard of. It's unprecedented. What's happening? We've never had anything like this happen in our history, where there's a massive flood of illegal criminals jumping the border. Meanwhile, we've got politicians like Nikki Haley, who claims she's some kind of Republican and some kind of a patriot, but she's saying it's wrong to call them criminals because supposedly they're just coming here for a better life. That is what we're told, even though the guys that work down there will tell you in a hot minute that most of those coming across the

border are fighting-age men. They're not necessarily women and children. Very, very few women and children, mostly fighting-age men, and thousands, who knows how many thousands, of Islamic jihadi are crossing the border.

All right, so these are not in any particular order. The five things to watch for in 2024.

## **Number 1: The After effects of illegal immigration**

But since we've already introduced the idea, I'm going to say number one is the aftereffects of illegal immigration. And it's already started. We've been hearing stories, but here's one of the latest. This is published on a number of different websites. I'm just going to read a few lines from the Geller report, Pamela Geller's website, where it says New York City students are forced to go remote as the city houses migrants in schools. So in New York City, they are now putting the kids out of their public schools. Kids can't go in the schools now because they are making room for the illegal immigrants. We've already heard stories about them doing this at the hotels. People can't check into the hotel because they're putting all these illegal migrants into the hotels. The government is doing it at taxpayer expense.

All right, so here's just a part of this story.

Quote, "Students at a Brooklyn high school were kicked out of the classroom to make room for nearly 2000 migrants who were evacuated from a controversial tent shelter due to a monster storm closing in on the Big Apple."

And then you've got people complaining about it. People are saying things like, "They're not vetted. A lot of them have criminal records and backgrounds and we don't even know." The people in New York are obviously very concerned about this. And this is going to reach a breaking point at some point. I think New Yorkers are going to decide that they've had enough.

This massive inflow of illegals is just going to make things worse. And we've got repeated warnings from people who work on the border, people like Doug Thornton, who I interviewed, many of you heard that interview. If you haven't heard it go to our website at [noiseofthunderradio.com](http://noiseofthunderradio.com) and look in the archives back a couple of shows and you can listen to it. Very, very important interview. But they've been warning that there will likely be another 9-11 type event. This is what the guys down on the border are saying, the guys who I think are loyal patriots. They're warning because they're watching thousands upon thousands of illegals who are coming from the Middle East, who are Muslims, who are Islamists, rushing into our country, unvetted. And they believe that these guys have an agenda. It's just a matter of time. That's why it is important to pay attention to, at a variety of levels, the aftereffects of illegal immigration.

Now, I want to play very quickly and then we're going to move on to the number two issue. Right now we're talking about illegal immigration. I want to play this audio. This is from Joe Biden. This is Joe Biden even before he became president, before he was installed in the White House, talking about the massive flood of immigrants into our country. Listen.

"Folks like me who were Caucasian of European descent, for the first time in 2017 will be an absolute minority in the United States of America. Absolute minority. Fewer than 50% of the people in America from then on will be white European stock. That's not a bad thing. That's a source of our strength."

So that again was a video featuring Joe Biden. This is back when Biden was vice president. This was in 2015. It's a C-SPAN video.

And sitting right next to Biden, of course, is another Jesuit, Mayorkas. If you don't know that Mayorkas is a Jesuit, yes, he is also a Jesuit. And what they're doing is we're going to show you in our new film, American Jesuits, which yes, folks, we are still pushing and working to get this project completed. But the information is so important. It is impacting what is going on in our country right now. This massive flood of immigrants into our country. This is part of the Vatican's plan has been for more than a hundred years. And we're going to show it to you. And it's happening right now. We're sitting here watching the fulfillment of what we were warned about back in the 1800s.

## **Number 2: The rise of Islam in Europe and North America**

Number two, we're going to say the rise of Islam in Europe and North America. And this, I think, is a very good segue because Islam and immigration, both legal and illegal immigration into the West, is something that is becoming an increasing problem.

I want to play now some audio. This is from FBI director Christopher Ray. Christopher Ray, let's go to the person who's seen as the senior source in our government on this. And this is Christopher Ray with the FBI warning about the potential for Islamic terror attacks on American soil. Listen.

"The reality is that the terrorism threat has been elevated throughout 2023, but the ongoing war in the Middle East has raised the threat of an attack against Americans in the United States to a whole other level. But it's not just Hamas. As the world's largest state sponsor of terrorism, the Iranians, for instance, have directly or by hiring criminals mounted assassination attempts against dissidents and high-ranking current and former U.S. government officials, including right here on American soil, the cyber targeting of American interests and critical infrastructure that we already see conducted by Iran and non-state actors alike, we can expect to get worse if the conflict expands as will the threat of kinetic attacks.

Al-Qaeda issued its most specific call to attack the United States in the last five years. ISIS urged its followers to target Jewish communities in the United States and Europe. Hezbollah has publicly expressed its support for Hamas and threatened to attack U.S. interests in the Middle East. Here in the United States, our most immediate concern is that violent extremists, individuals or small groups will draw inspiration from the events in the Middle East to carry out attacks against Americans going about their daily lives."

All right, so again, that is and was Christopher Ray, director of the FBI. So

that's about as official as a warning can get. But of course, that warning does not really come from him. It does. But it's something that loyal American patriots who are boots on the ground, who were eyes and ears down at the Mexican border and have been down there for years, this is something they've been warning about for years.

So that is certainly an important issue. The rise of Islam in Europe and North America. Now that's really a warning for North America and the United States in particular.

(Station break)

The documentary film, American Jesuits, is going to be very, very powerful, especially for people who know nothing about the Jesuits, they'll be able to have a very solid understanding of why the order is a danger both past and present. Because we bring things current. We bring things so current. And I'm going to talk more about this, but Vivek Ramaswami, we've just learned Ramaswami is a Jesuit. But yes, he's Jesuit-educated. And we'll talk more about that as the show goes on. But anyway, we are going to show people why this is an important issue, why the Jesuits and the counter-reformation are important in our world today and why we as Christians living in America need to harken to the warnings from scripture, of wolves and sheep's clothing, and two, the many, many warnings of our ancestors for the past 200 years warning us about the Society of Jesus, the so-called Society of Jesus, the Jesuit order.

Okay, so number two on our list is the rise of Islam in Europe and North America. In Europe, if you go to the RARE Foundation, R-A-I-R foundation.com, they've got a series of articles right now warning. There is a series of articles about thousands of German women raped by refugees since 2015. This is just in Germany. Now, we've talked about the rape gangs in England in the UK over the past 20 years. Reportedly, have assaulted and violated more than a million English girls, 11, 12, 13 year old girls over the past 20 years. And that number is now much worse. But they're saying that in Germany, two gang rapes happen per day against the women in Germany, two per day. You have in France on New Year's Eve, a disabled woman was violently beaten and raped in an elevator. That's one of the stories.

Another story is, weaponized prayer, Islamic displays of territorial dominance. Whenever you see those images of hundreds and sometimes thousands of Muslims bowing down in prayer in a public place, they go into cities like Paris, London, Rome, etc. where this article says, people have observed a uniquely Islamic display of dominance over the local population. This display has a veneer of religious observance as people are clearly engaged in Islamic prayer. However, since there are always mosques available or private spaces within which these observances could be done, one has to conclude that the purpose is clearly other than mere observance of Islamic prayer requirements.

So in other words, what they're saying is that the Muslims will deliberately go into public places where people normally are walking up and down the road and this kind of thing. And they will block everything with their Islamic prayer because it's one of the ways. It's kind of a form of intimidation and

psychological warfare to say basically Islam is taking over. That's why they do it. And they're doing it in these cities all over Europe. Do you know that these Islamic street prayers are actually a confrontation and a statement? The Muslims are asserting their supremacy implicitly demanding that everyone else who wants to pass along the street has to accommodate them. This is a manifestation of the old Islamic dictum that quote, "Islam must dominate and not be dominated." Now, there's no question that this is happening. There's no question that it is that you've got millions of Muslims now in the United Kingdom and they are pursuing more and more acts of aggression so that Islam will eventually dominate England in the whole UK.

### **Number 3: World War III**

Okay, so that's two. Number three, in my opinion, World War Three, is kind of odd, you would think that would either be number one or number five, right? But we're just going to, we're going to make it number three, World War Three, the situation with Ukraine, Russia, and Israel. Notice what's happening, you have all of these conflicts and these entanglements where the United States is being blamed by Russia for our support of Ukraine. And now we're being blamed by the Islamic element out there because of our support of Israel, the state of Israel.

### **Number 4: The resurgence of COVID-19**

Okay, so number four, the resurgence of COVID-19, the resurgence of COVID-19. There are repeated warnings that they are going to try to bring back mask mandates, that they're going to try to bring back lockdowns and all this other kind of stuff. Illegal immigration should inform every American, of the fact that they brought in millions and millions of unvetted, untested people that they know are going to have various viruses and things like that. And the fact that they've exercised no caution at all about this should be everything that we need to know that an attempt, a future attempt at some kind of lockdown and social distancing and this kind of thing is all just a show. It's a sham. It's, about power and control.

If they were really concerned about the spread of viruses and this kind of thing, they would never allow millions and millions of unvetted people to come running across our border. They just would not allow it. But that's what should tell us that among many other indicators.

But yes, the resurgence of COVID-19, it is entirely possible that there will be COVID 2.0 and they're going to attempt to impose some kind of COVID tyranny. Now, we were warned about this last year that this was going to happen. And we didn't really see much of anything happen in the months that followed. We were warned that in the fall, beginning in the fall in November, December, here just a few months ago, that this was going to happen and it didn't happen. I think there is a lot of pushback and I think that Americans and freedom-loving people all over the world should continue to push back in a, you know, peaceful, protesting, exercising the First Amendment to the full extent so that the powers that be understand that society is not going to cooperate with all this lockdown stuff. And, if enough people are sounding the alarm and making noise, then it's very likely that these globalist powers

will back down because they are somewhat pragmatic, I believe.

Of course, I believe the chief counselors are Jesuits. We're going to show you that in the new film because we're going to have a whole section on COVID-19 and the Jesuit order because the connections are undeniable, undeniable. But the Jesuits are very pragmatic, very pragmatic. So they'll back down. That doesn't mean that they're going to quit. Don't misunderstand. It doesn't mean that they're going to quit in terms of their globalist ambitions, but they'll sort of back off a bit because they don't want to push the envelope too far. That's what I think. I could be wrong. We'll have to wait and see. But yes, it's definitely something to look out for. The continued corruption of the medical industry for the purpose of using the medical industry for medical warfare against the people in our country, which I honestly believe is what's going on. Medical warfare, biowarfare, they're calling the vaccine a bioweapon. You've got people, a very official people calling the COVID vaccine a bioweapon.

So we've got to pay attention to this and be on the lookout in 2024. It'll be very interesting to see if more COVID tyranny rears its ugly head.

## **Number 5: The 2024 presidential race**

Now, the number five issue. That was the number four resurgence of COVID-19. Number five, the big issue is going to be the 2024 presidential race.

For the office of the president of the United States of America, there's no question that's going to become, I believe, I think, unless something catastrophic something or other that happens. I think the presidential race with everything going on with President Trump, everything going on with Joe Biden and all these candidates.

Nikki Haley is getting a lot of attention, but we think Nikki Haley is a globalist. We do not believe she is a true conservative Republican. And we think she's a globalist. And then you have Vivek Ramaswami, Ramaswami, who's getting a lot of attention, a lot of the conservatives seem to like him. And we've had a friend, in fact, Steve Matthews from the Trinity Foundation, who appears in our new film, forward to me, a story about Ramaswami that he graduated from St. Xavier High School. And what he is, St. Xavier High School won't remove Vivek Ramaswami from the Board of Trustees. He's not only a graduate, this is a Jesuit-run private high school in Cincinnati, or in the Cincinnati region, it says, won't remove the presidential candidate Vivek Ramaswami from its Board of Trustees. The board's chairman said Wednesday. Apparently, his conservative comments are considered controversial. Some of the St. Xavier High School alumni are calling for the school to oust Ramaswami from its 25-member board of trustees. So, bear in mind, he's not just a graduate of this Jesuit high school. He's not just an alumnus. He is a member of its Board of Trustees. So, he's, again, this is a more solid Jesuit connection. Lots of people graduate from their schools. Not all of them have this kind of close association. And of course, Ramaswami is a Hindu, and he has a Hindu view of Jesus, which quite frankly is perfectly acceptable with the Jesuit order because it all fits in with what they wrote and communicated in Vatican Council II.

Do I think Ramaswami would make a good president? He might be better than Joe Biden, but I still would not want to see him in the White House. He has a very clear Jesuit connection. He's being supported on the conservative side of things. I think he is a, you know, it's, it's kind of like the order is trying to control both sides of the argument. Some people say the same thing about President Trump because Trump went to Fordham University. He did not graduate from Fordham. He was only there for two years, and he left and went to a different university. I've never thought that President Trump was, quote, a Jesuit. I've never seen him that way. I don't think he really represents the Jesuit agenda. The only thing that the main, well, the two main things with President Trump that are troubling for me is one, the fact that he gives any support to LGBT politically. That's one, and two, his support for the vaccine. And he continues to support the vaccine. Now the one possible, you know, upside of all of that is that he has also called in his campaign.

For an investigation into the health of children in particular, you've got so many kids being diagnosed with autism and these other conditions and a lot of people are pointing to the vaccine industry and the medical industry overall. If there is a second Trump administration and they do a sincere investigation into the medical industry, that would be a very needed and I think positive thing. And I say, if, quote, unquote, if we'll have to wait and see what happens and just pray for the Lord's help and guidance for our country and our people in the days ahead.

I wanted to play a brief clip here as we round this out. So that's all five issues. The five things to watch for, in my opinion, in 2024. Illegal immigration, the rise of Islam, World War Three, the resurgence of COVID-19 and number five, the 2024 presidential race, all of that will be forthcoming in 2024.

Also, Simon Roch I should mention, even though I didn't play this part of his interview, he goes out of his way to tell us that his organization is an exclusively Christian organization, that they are Christians, and they do not seek to have non-Christians come and join with them or anything like that. They are very boldly, unapologetically Christian in their worldview and in their approach to everything they're doing, praise the Lord!

Christians need to become more partisan for Christianity and not allow the globalist influence to convince you that you're supposed to be defending atheism and Islam and all of these other alternative beliefs. We're really not called to defend the non-Christian beliefs of the world. Remember, the commandment of God, according to the Apostle Paul, is that God commands that all men everywhere repent and turn away from the idols of the world and put their faith in the Lord Jesus Christ as King of Kings and Lord of Lords. Indeed, as Peter said, He is Lord of all.

We are not called to tell everybody else who has an alternative belief that their belief is somehow or other equally valid or anything like that. No, we are called to communicate the Word of God and God's command that all men everywhere repent and put their faith and trust in the Lord Jesus Christ. Praise the Lord.

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## Forefathers of the Faith Exposed the REAL Antichrist



God's people of the past correctly identified the Antichrist. Most of God's people today don't have a clue and are only speculating who it could be.

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## What is "MYSTERY, BABYLON THE GREAT" of Revelation Chapter 17?



History identifies Mystery Babylon in its current form as the Vatican. The Jesuits say Jerusalem is Babylon to deflect blame from the Pope and Roman Catholic Church.

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# The Popular but False Doctrine of the Rapture



I believe this picture may depict an accurate description of 1 Thessalonians 4. But will it happen before a great tribulation? That's the subject of this article.

This post is about comparing popular doctrines about what Christians and evangelicals call "the rapture" to what the Bible actually says. The rapture is also called, "The blessed hope." What do teachers of the rapture mean by that? They mean that Jesus is going to take to Heaven His followers just before the Antichrist starts to persecute them in the Great Tribulation at the end of time! But does the Bible actually teach that?

My Bible says,

Revelation 7:14 And he said to me, These are they which came **out of** great tribulation,

2 Timothy 3:12 Yea, and all that will live godly in Christ Jesus **shall suffer persecution.**

The Bible is its own best commentator. It's a mistake to read things into Scripture based on our cognitive bias or based only on what some preacher says the Bible passage says. That's the mistake I made for 30 plus years. I trusted what my pastor taught me only to find later he himself admitted his interpretation of Endtime Scripture was only a theory which he got from C.I. Scofield!

## **What is the Rapture?**

The word "rapture" is not found in the Bible. It apparently was coined by John Nelson Darby in the 19th century. The Bible calls the second coming of Christ, "the day of the Lord."

1 Thessalonians 5:2 For yourselves know perfectly that **the day of the Lord** so cometh as a thief in the night.

2 Peter 3:10 But **the day of the Lord** will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Wikipedia says,

The rapture is an eschatological concept held by some Christians, particularly within branches of American evangelicalism, consisting of an end-time event when all Christian believers who are alive, along with resurrected believers, will rise “in the clouds, to meet the Lord in the air.”

The Bible does talk about Jesus coming for His own at the end of time.

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. – 1 Thessalonians 4:15-17.

But when does this happen? The most popular doctrine among American evangelical Christians is that it will happen just before a 7 year tribulation period. Where do they get this idea? From John Nelson Darby of the 19th century. He taught that Christ would return before a final great 7-year tribulation to save His elect from persecution by the Antichrist. C.I. Scofield picked up Darby's teaching and put in in the footnotes of the Scofield Reference Bible.

My Bible tells me just the opposite!

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together **first the tares**, and bind them in bundles to burn them: but gather the wheat into my barn.

Matthew 13:30

When does this happen? On “the day of the Lord”! The day of the second coming of Christ! The Bible says the rejectors of Christ will be taken away *first*! And after that resurrection will happen and the believers in Christ will be taken up to be with the Lord in the clouds!

On what Scriptures do John Nelson Darby and C.I. Scofield base their pretribulation rapture doctrine on? If *you* believe in a pretribulation rapture of the Church, that is also my question to you. You can write the Bible verses you believe teach a pretribulation rapture in the comments section. When you do that, please remember that the cardinal rule of Bible interpretation is always to interpret the verse in the context of the other verses before and after it.

Even if you believe the latter part of Matthew 24 is talking about end-time events, verses 29 to 31 make it clear Christians will go through a period of tribulation.

29 **Immediately after the tribulation of those days** shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And **then** shall appear the sign of the Son of man in heaven: and **then** shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

For more about the Olivet Discourse of Matthew chapter 24, please see [Futurist Interpretation of Matthew 24 Exposed as Folly by John Gill](#)

Just imagine visiting a country where believers in Christ are undergoing severe persecution and telling them, "Don't worry! Jesus will come soon and save you from the Great Tribulation!" You might hear the following, "What can be greater tribulation than seeing my friends, members of my family, and fellow believers in Christ killed right before my eyes?"

If you cannot use the Bible to explain your doctrines, you either don't know those doctrines well enough, or you picked them up from some preacher you like and never took the time to search the Scriptures for yourself to see if the doctrines are biblically sound.

Further reading on this subject:

<https://www.ucg.org/world-news-and-prophecy/the-rapture-a-popular-but-false-doctrine>

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## [The Danger of Belief in a Pre-](#)

# Tribulation Rapture



If events go against what we believe the Bible says will happen, it's not because the Bible is wrong, it means our interpretation of Bible prophecy was wrong.

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## Know Your Enemy



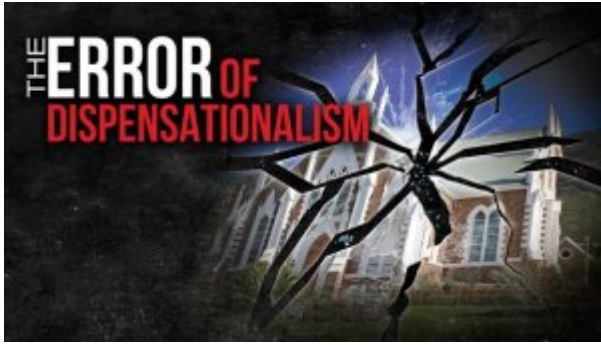
The World Run by Arturo Sosa Abascal through Pope Francis



The evil powers that be causes people to debate about the actors so that they don't focus on the director who is controlling the whole narrative!

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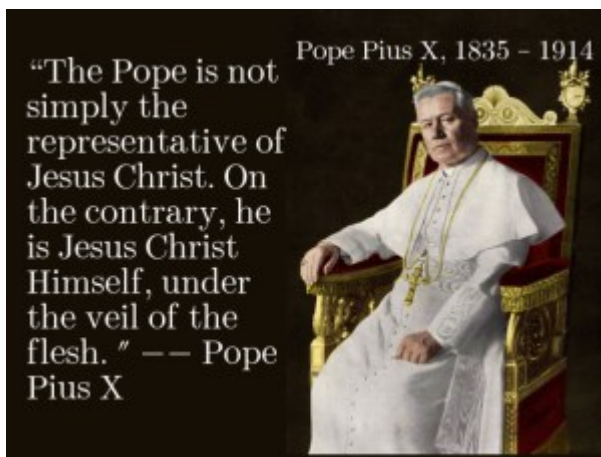
## The Fatalism of Dispensationalism



We don't have to accept the abuses of our constitutional liberties! We can pray that the Lord will defeat any government policy that is against our morals.

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## [Seven Events Evangelicals Incorrectly Believe Will be Fulfilled in the Endtime](#)

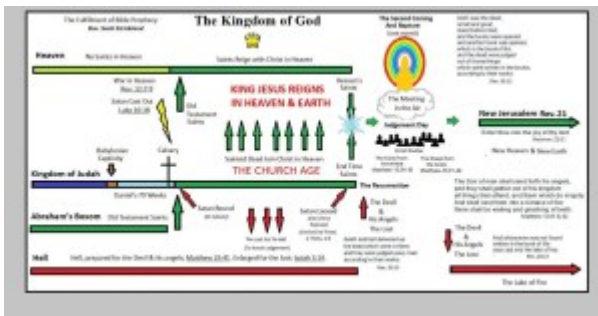


Most evangelicals today are teaching false Endtime doctrines based on a false interpretation of Daniel 9:27. Futurism originated with a Jesuit priest Francesco Rivera in the 16th century.

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## [The Kingdom Theology Interpretation of the Thousand Year Reign of Christ on](#)

# Earth



An interpretation of the millennial reign of Christ of Revelation 20:6.

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## Gog and Magog identified: Turkey, NOT Russia!



The erroneous belief that Russia is Magog can be traced back to a small group of 18th and 19th century theologians who wrote long before the primary evidence from the ancient Assyrian records was discovered, translated and made available to the public.

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## Are The Church and Israel Two Different Peoples of God?

## Israel and the Church

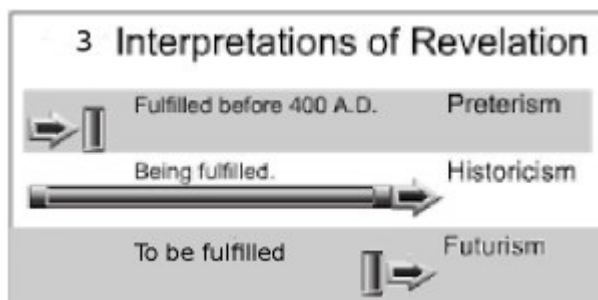
1. Saints (Num. 16:3; Deut. 33:3)	1. Saints (Eph. 1:1; Rom. 1:7)
2. Elect (Deut. 7:6, 7; 14:2)	2. Elect (Col. 3:12; Titus 1:1)
3. Beloved (Deut. 7:7; 4:37)	3. Beloved (Col. 3:12; 1 Thess 1:4)
4. Called (Isa. 41:9; 43:1)	4. Called (Rom. 1:6, 7; 1 Cor 1:2)
5. Church (Ps. 89:5; Mic. 2:5 (LXX) Act. 7:38; Heb. 2:12)	5. Church (Eph. 1:1; Acts 20:28)
6. Flock (Ezek. 34; Ps. 77:20)	6. Flock (Luke 12:32; 1 Pet. 5:2)
7. Holy Nation (Exod. 19:5, 6)	7. Holy Nation (1 Pet. 2:9)
8. Kingdom of Priests (Exod. 19:5, 6)	8. Kingdom of Priests (1 Pet. 2:9)
9. Peculiar Treasure (Exod. 19:5, 6)	9. Peculiar Treasure (1 Pet. 2:9)
10. God's People (Hos. 1:9, 10)	10. God's People (1 Pet. 2:10)
11. Holy People (Deut. 7:6)	11. Holy People (1 Pet. 1:15,16)
12. People of Inheritance (Deut. 4:20)	12. People of Inheritance (Eph. 1:18)
13. God's Tabernacle in Israel (Lev. 26:11)	13. God's Tabernacle in Church (John 1:14)
14. God walks among them (Lev. 26:12)	14. God walks among them (2 Cor. 6:16-18)
15. Twelve Patriarchs	15. Twelve Apostles
16. Christ married to them (Isa. 54:5; Jer. 3:14; Hos. 2:19; Jer. 6:2; 31:32)	16. Christ married to them (Eph. 5:22, 23; 2 Cor. 11:2)

See the difference?

**NEITHER DO WE.**

Fundamental to dispensationalism is the idea that God has two different peoples and He pursues his purposes for them in alternating dispensations. This is false!

## Preterism, Futurism, Historicism – Three Schools of Interpretation of Bible Prophecy



I consider this article a key resource to understand why and how eschatology as understood by the evangelical world today is all messed up! If you are waiting for the "rise of the Antichrist" I highly urge you to read this! It is not long. I copied it from a 10 page PDF file somebody either sent me or I found on the Internet. It quotes a lot from an author who I highly regard, Henry Grattan Guinness, who wrote [Romanism and the Reformation](#).

Out of the Reformation of the sixteenth century, and even before, there developed three distinct schools of Biblical prophetic interpretation. A close examination as to the origins of these different views shall undoubtedly uncover which position is correct. I hope and pray that this information will help the reader to make a stance for the side of Truth and

give strength to take those first steps "out of the midst of Babylon."

Let us take a look at what several well known authors, who lived while the more modern views were becoming prevalent, had to say on the subject.

"There are three methods of interpreting the book of Revelation— the **Praeterist**, the **Futurist** and the **Historical** (or **continuous**). The **Praeterist** maintains that the prophecies in Revelation have already been fulfilled— that they refer chiefly to the triumph of Christianity over Judaism and paganism, signalized in the downfall of Jerusalem and of Rome. Against this view it is urged that if all these prophecies were fulfilled some 1400 years ago (the Western Roman Empire fell A.D. 476), their accomplishment should be so perspicuous as to be universally manifest, which is very far from being the case. The **Futurist** interpreters refer all the book, except the first three chapters, to events which are yet to come. Against this view it is alleged that it is inconsistent with the repeated declarations of a speedy fulfillment at the beginning and end of the book itself (I.3; xxii.6, 7, 12, 20). Against both these views it is argued that, if either of them is correct, the Christian Church is left without any prophetic guidance in the Scriptures, during the greater part of its existence; while the Jewish church was favored with prophets during the most of its existence. The Historical or Continuous expositors believe the Revelation a progressive history of the church from the first century to the end of time. The advocates of this method of interpretation are the most numerous, and among them are such famous writers as **Luther, Sir Isaac Newton, Bengel, Faber, Elliot, Wordsworth, Hengstenburg, Alford, Fausset and Lee**. The ablest living expositors of this class consider the seven seals, seven trumpets, seven thunders and seven vials as all synchronous, or contemporaneous, or parallel, a series of cyclical collective pictures, each presenting the entire course of the world (as connected with the church) down to the end of time; just as the seven churches in the first three chapters represent the universal church, the message to each pointing to the second coming of Christ." Elder Cushing Biggs Hassell, History of the Church of God, pp. 252, 253 (1876)

"So great a hold did the conviction that the Papacy was the Antichrist gain upon the minds of men (who held the historicist view), that Rome at last saw she must bestir herself, and try, by putting forth other systems of interpretation, to counteract the identification of the Papacy with the Antichrist.

"Accordingly, toward the close of the century of the Reformation, two of the most learned (Jesuit) doctors set themselves to the task, each endeavoring by different means to accomplish the same end, namely, that of diverting men's minds from perceiving the fulfillment of the prophecies of the Antichrist in the papal system. The **Jesuit Alcazar** devoted himself to bring into prominence the **preterist** method of interpretation,...and thus endeavored to show that the prophecies of Antichrist were fulfilled before the popes ever ruled in Rome, and therefore could not apply to the Papacy.

"On the other hand, the **Jesuit Ribera** tried to set aside the application of these prophecies to the papal power by bringing out the **futurist system**, which asserts that these prophecies refer properly, not to the career of the

Papacy, but to some future supernatural individual, who is yet to appear, and continue in power for three and a half years. Thus, as Alford says, the **Jesuit Ribera**, about A.D. 1580, may be regarded as **the founder of the futurist system** of modern times.

"...It is a matter for deep regret that those who advocate the futurist system at the present day, Protestants as they are for the most part, are really playing into the hands of Rome, and helping to screen the Papacy from detection as the Antichrist." Rev. Joseph Tanner, Daniel and the Revelation, pp. 16, 17.

"Not only did the Reformers proclaim the mighty truth of justification by faith for the liberation of men's souls, but they nerved thousands to break from the tyranny of the dark ages of the papacy by clearly identifying the antichrist of Bible prophecy. The symbols of Daniel, Paul and John were applied with tremendous effect. The realization that the incriminating finger of prophecy rested squarely on Rome aroused the consciousness of Europe. In alarm Rome saw that she must successfully counteract this identification of antichrist with the papacy or lose the battle. She must present plausible arguments which would cause men to look outside the medieval period for the development of antichrist.

**Jesuit** scholarship rallied to the Roman cause by providing two plausible alternatives to the historical interpretation of the Protestants.

1. **Luis de Alcazar (1554-1630) of Seville, Spain**, devised what became known as the 'preterist' system of prophetic interpretation. This theory proposed that the Revelation deals with events in the Pagan Roman Empire, that antichrist refers to Nero and that the prophecies were therefore fulfilled long before the time of the medieval church. **Alcazar's preterist** system has never made any impact on the conservative, or evangelical wing of the Protestant movement, although in the last one hundred years it has become popular among Protestant rationalists and liberals.

2. A far more successful attack was taken by **Francisco Ribera (1537 – 1591) of Salamanca, Spain**. He was the founder of the '**futurist**' system of prophetic interpretation. Instead of placing antichrist way in the past as did Alcazar, Ribera argues that antichrist would appear way in the future. About 1590 Ribera published a five hundred page commentary on the Apocalypse, denying the Protestant application of antichrist to the church of Rome." M.L. Moser, Jr., An Apologetic of Premillennialism, pp.26, 27.

"Through the **Jesuits Ribera and Bellarmine**, Rome put forth her futurist interpretation of prophecy. Ribera was a Jesuit priest of Salamanca. In 1585, he published a commentary on the Apocalypse, denying the application of the prophecies concerning antichrist to the existing Church of Rome." H. Grattan Guinness, Romanism and the Reformation From the Standpoint of Prophecy, p. 268 (1887)

"The **futurist School**, founded by the **Jesuit Ribera in 1591**, looks for Antichrist, Babylon, and a rebuilt temple in Jerusalem, at the end of the Christian Dispensation. The **Praeterist School**, founded by the **Jesuit Alcazar**

in 1614, explains the Revelation by the fall of Jerusalem, or the fall of pagan Rome in 410 AD.." M.L. Moser, Jr., An Apologetic of Premillennialism, p.27 (Quoting G.S. Hitchcock, a Roman Catholic Author).

"We have traced in the last three lectures the antiquity, the practical use, and the systematic development of the **historical interpretation of prophecy**—the interpretation which regards Papal Rome as the Babylon of the Apocalypse, and the Roman pontiff as "the man of sin." We have shown that the historical interpretation was the earliest adopted in the Christian Church; that it developed with the course of history; that it sustained the Church through the long central ages of apostasy; that it gave birth to the Reformation... It stood for ages, and is destined to remain till the light of eternity shall break upon the scene. The **historic interpretation** is no dream of ignorant enthusiasts. It has grown with the growth of generations; it has been built up by the labours of men of many nations and ages. It has been embodied in solemn confessions of the Protestant Church. It forms a leading element in the testimony of martyrs and reformers. Like the prophets of old, these holy men bore a double testimony—a testimony for the truth of God, and a testimony against the apostasy of His professing people...and this was their testimony and nothing less, that Papal Rome is the Babylon of prophecy, drunken with the saints and martyrs; and that its head, the Roman pontiff, is the predicted "man of sin," or antichrist. To reject this testimony of God's providential witnesses on a matter of such fundamental import, and to prefer to it the counter-doctrine advocated by the apostate, persecuting Church of Rome, is the error and guilt of modern Futurism." H. Grattan Guinness, Romanism and the Reformation From the Standpoint of Prophecy, pp. 297, 298.

"**Futurism is literalism**, and literalism in the interpretation of symbols is a denial of their symbolic character. It is an abuse and degradation of the prophetic word, and a destruction of its influence. It substitutes the imaginary for the real, the grotesque and monstrous for the sober and reasonable. It quenches the precious light which has guided the saints for ages, and kindles a wild, delusive marshfire in its place. It obscures the wisdom of Divine prophecy; it denies the true character of the days in which we live; and while it asserts the nearness of the advent of Christ in the power and glory of His kingdom, it at the same time destroys the only substantial foundation for the assertion, which is prophetic chronology, and the stage now reached in the fulfillment of the predictions of the apostasy." H. Grattan Guinness, Romanism and the Reformation From the Standpoint of Prophecy, pp. 298, 299. (1887)

"But mark, this is a question of Rome's judgment concerning herself, and the bearing of prophecy on her own history and character. It is here in this judgment that the **Futurist claims that Rome was right, and the Reformers in the wrong**. And the consequences are most serious, for we are living in an age of revived Papal activity." H. Grattan Guinness, Romanism and the Reformation From the standpoint of Prophecy, p. 256.

"To resist the use to which Scripture prophecy was put by the reformers is no light or unimportant matter. The system of prophetic interpretation known as **Futurism** does resist this use. It condemns the interpretation of the

reformers. It condemns the views of all these men, and of all the martyrs, and of all the confessors and faithful witnesses of Christ for long centuries. It condemns the Albigenses, the Waldenses, the Wycliffites, the Hussites, the Lollards, the Lutherans, the Calvinists; it condemns them all, and upon a point upon which they are all agreed, an interpretation of Scripture which they embodied in their solemn confessions and sealed with their blood. It condemns the spring of their action, the foundation of the structure they erected. How daring is this act, and how destitute of justification! What an opposition to the pillars of a work most manifestly Divine! For it is no less than this, for **Futurism** asserts that Luther and all the reformers were wrong in this fundamental point. And whose interpretation of prophecy does it justify and approve? That of the Romanists. Let this be clearly seen. Rome felt the force of these prophecies, and sought to evade it. It had no way but to deny their applicability. It could not deny their existence in Scripture. They were there plainly enough. But it denied that these prophecies referred to the Romish Church and its head. It pushed them aside. It shifted them from the entire field of mediaeval and modern history." H. Grattan Guinness, *Romanism and the Reformation from the Standpoint of Prophecy*, pp. 251, 252.

**Rev. Joseph Tanner, (1898, an English Protestant):**

"Accordingly, towards the close of the century of the Reformation, two of her [Rome's] most learned doctors set themselves to the task, each endeavoring by different means to accomplish the same end, namely, that of diverting men's minds from perceiving the fulfillment of the prophecies of the Antichrist in the papal system. The **Jesuit Alcazar** devoted himself to bring into prominence the **Preterist** method of interpretation, which we have already briefly noticed, and thus endeavored to show that the prophecies of Antichrist were fulfilled before the popes ever ruled at Rome, and therefore could not apply to the Papacy. On the other hand the **Jesuit Ribera** tried to set aside the application of these prophecies refer properly not to the career of the Papacy, but to that of some future supernatural individual, who is yet to appear, and to continue in power for three and a half years. Thus, as Alford says, the **Jesuit Ribera, about A.D. 1580, may be regarded as the Founder of the Futurist system in modern times.**" M.L. Moser, Jr., *An Apologetic of Premillennialism*, p.27

## **Futurism Comes to the United States**

**Edward Irving:**

"Edward Irving (1792 – 1834), born in Scotland and a brilliant Presbyterian preacher, became a noted expositor in the British Advent Awakening. At first a historicist in his approach to the prophecies, Irving came to adopt futuristic views." M.L Moser, Jr., *An Apologetic of Premillennialism*, p. 28.

Unfortunately Irving's divergence from the truth did not end here. Along with his change of position on prophetic interpretation he also incorporated several other fanaticisms into his new theology.

"...He despaired of the church being able to complete her gospel commission by

the ordinary means of evangelism and began to believe and preach about the miraculous return of the gifts and power of the early church.

"In 1831 the 'gift of tongues' and other 'prophetic utterances' made their appearance among his followers, first in Scotland among some women and then in London. Irving never detected the imposture and gave credence to these new revelations. Under the influence of these revelations of 'the Holy Ghost' 'by other tongues,' a new aspect was added to the expectation of future antichrist -the rapture of the church before the advent of Christ. The novel origin of this novel theory has embarrassed some of its advocates, and in the face of certain lack of evidence heretofore, the defenders of this novel theory have tried to deny its historical beginning. But the recent discovery in a rare book of Rev. Robert Norton entitled the Restoration of Apostles and Prophets In the Catholic Apostolic Church, published in 1861, establishes the origin of this innovative doctrine beyond all question. Norton was a participant in the Irvingite movement. The idea of a two-stage coming of Christ first came to a Scottish lass, Miss Margaret MacDonald of Port Glasgow, Scotland, while she was in a 'prophetic' trance." M.L. Moser, Jr., An Apologetic of Premillennialism, p.28.(Research was done at Central Baptist College, Conway, AR)

Actually, the trance that Miss MacDonald was under occurred while she was deliriously ill. As pointed out in Arnold Dillimore's book, Forerunner of the Charismatic Movement, Miss MacDonald was a semi-invalid who was prone to be taken away with her feelings,impressions and revelations.

It was through the fervor of a local preacher, McLeod Cambell, the hysterical impressions and feelings of Miss MacDonald, and the desire above all reason of Edward Irving for a return of the gifts that the grass roots of the Charismatic movement began in Scotland. It soon spread like wildfire, and through the close association of John Nelson Darby, Irving's movement came to the United States.

### **John Nelson Darby:**

"Secondly, Darby and almost all the Plymouth Brethren advocated a futurist rather than historicist interpretation of the book of Revelation.... The historicist party, represented by almost all those millenarians discussed earlier in this chapter, judged that much of Daniel was recapitulated in the book of Revelation and the two accounts could be used to interpret each other. They believed that the events described in the Apocalypse were being fulfilled in European history.... The futurists believed that none of the events predicted in Revelation (following the first three introductory chapters) had yet occurred and that they would not occur until the end of this dispensation. Associated with this rejection of the historicists' harmonizing of Daniel and Revelation was the futurists' attack upon the year-day theory, so vital to the dating of the 1,260 years to 1798. At the first Powerscourt conference the announced topic for Wednesday was 'proof if 1260 days' means days or years.

The futurist position did not originate with the Plymouth Brethren. Sixteenth-century Roman Catholic commentators had countered Protestant

attacks upon the papacy as the Antichrist by insisting that none of the events relating to Antichrist had yet occurred...As has been true so frequently in the history of religious controversy, futurism did not become a real threat to the historicists and an attractive alternative prophetic position until accepted by believers. This occurred when Darby, Newton, and the Plymouth Brethren adopted futurism.

**"...Darby introduced into discussion at Powerscourt the ideas of a secret Rapture of the church and of a parenthesis in prophetic fulfillment between the sixty-ninth and seventieth week of Daniel (chapter 9).** These two concepts constituted the basic tenets of the system of theology since referred to as [dispensationalism](#).... Neither Darby nor Newton seems to have become estranged at this time. Darby held an open mind on both of these subjects as late as 1843. (Benjamin Wills) Newton remembered, years later, opposing both positions. Commenting upon Darby's interpretation of the seventy weeks of Daniel, Newton remarked, 'The secret rapture was bad enough, but this (futurism) was worse.'"Ernest R. Standeen, *The Roots of Fundamentalism, British and American Millenarianism 1800-1930*, pp. 36, 37, 38 (University of Chicago Press – Chicago & London).

**Nov. 23, 2023 update:** It should be noted that John Nelson Darby is considered the father of Dispensationalism.

### **What are the doctrines of Dispensationalism?**

- A distinction between the Church and Israel.
- A distinction between the Kingdom of Heaven and the Kingdom of God.
- Support for the State of Israel.
- The world will be led by a one-world government and a one-world leader called "the Antichrist" who will promote a one-world religion.
- The Antichrist **will probably be a Jew.**
- The Antichrist makes a 7-year peace pact with the Jews which allows them to rebuild the Temple of Solomon.
- The Church will disappear in the "secret rapture" where all Christian believers vanish from the planet and that this rapture is "imminent."
- The Rapture is then followed by a 7-year period called the "Great Tribulation." A variation of this is the Great Tribulation will begin in the middle of the 7-year period.

All so called "Christian-Zionists" are Dispensationalists. Famous Dispensationalists include Billy Graham, Franklin Graham, Pat Robertson, Jerry Falwell, James Dobson, John Hagee, and Paula White. Just think what an influence these people have had on Christianity in America! Is it a good influence based on pure Bible doctrine? John Hagee tells us:

"As Christians, we are commanded by God to support Israel. We believe in the promise of Genesis 12:3 regarding the Jewish people and the nation of Israel. We believe Christians should bless and comfort Israel and the Jewish people. Believers have a Bible mandate to combat anti-Semitism and to speak out in defense of

Israel and the chosen people.” – John Hagee

Hagee’s statement is based on Dispensationalism. The Bible tells me:

2 John 1:9 *Whosoever transgresseth, and **abideth not in the doctrine of Christ**, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.*

10 *If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:*

11 *For **he that biddeth him God speed is partaker of his evil deeds.***

Dispensationalism is a bag of a set of false doctrines that are based on twisting the Word of God to say what it doesn’t say. All Futurists are Dispensationalists whether they know it or not. They ignore correct [principles of interpretation of Scripture known as hermeneutics](#).

## Conclusion

The movement for futurism, the secret rapture and the gift of tongues all developed in the 1830’s in the Scottish church, pastored by Edward Irving, by a woman named Miss Margaret McDonald. She gave what was believed, at the time, to be an inspired utterance. She spoke of the visible, open and glorious second coming of Christ. But as the utterance continued, she spoke of another coming of Christ – a secret and special coming in which those that were truly ready would be raptured. It was John Nelson Darby, a Brethren preacher and a diligent writer of the time in England – who was largely responsible for introducing this new teaching on a large scale. In the 1850’s and 1860’s, this theory was introduced into the United States, in a large degree when Cyrus Ingerson Scofield, a strong believer in Darby’s teachings, incorporated it into the notes of his Scofield Reference Bible which was published in 1909.

It didn’t happen all at once, but through time the Papacy’s maneuver to avoid detection as the antichrist power has taken hold of the majority of professed Christians today. Stealthfully she has laid her trap and the world has walked right into it. “Never was there a time in the Church’s history when she more needed the barriers which prophecy has erected for her protection. And now when they are so sorely needed, they are not to be found. **Futurism has crept into the Protestant Church, and broken down these sacred walls...**”H. Grattan Guinness, *Romanism and the Reformation From the Standpoint of Prophecy*, p. 257 (1887)

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## [Christian Zionists Await the Final](#)

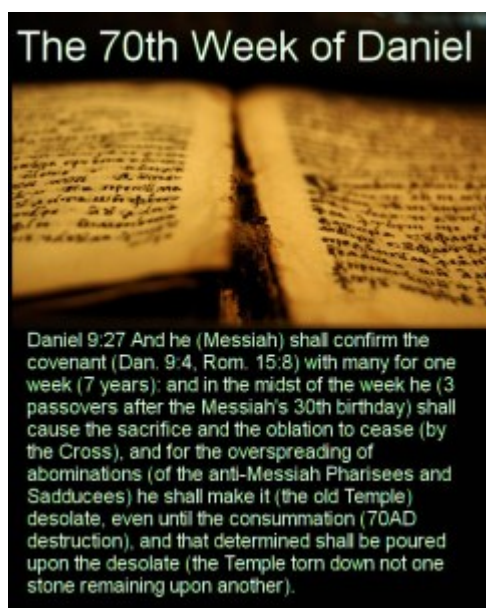
# Battle Against the Palestinians and Iran to Bring on Armageddon and the Rapture



Christian Zionist pastor, John Hagee perceives the state of Israel's establishment and conflict with Palestinians as part of an apocalyptic Endtime scenario, contrary to Christian teachings of love and peace.

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## Comparison of the top 7 Popular Bible translations of Daniel 9 verses 4 and 27 to the KJV



This article lists the 8 top selling Bible translations in the USA. The KJV is ranked number 2. Do they all teach the same things about the prophecy of

the 70th Week of Daniel? I consider the correct translation of Daniel 9:27 to be of utmost importance. Why? It's because most contemporary Protestant evangelicals believe the "he" of Daniel 9:27 is the Antichrist, a secular humanist who makes an Endtime treaty with the Jews who reconstruct a third temple of Solomon which the Antichrist defiles by placing the abomination of desolation. Does the King James version teach that?

### King James Version (KJV)

4 and I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping **the covenant** and mercy to them that love him, and to them that keep his commandments;

27 And he shall **confirm the covenant** with many for one week:

The wording of "the covenant" in verse 4 and verse 27 are identical. The King James translators believed the covenant of verse 4 is the same covenant of verse 27, i.e., God's covenant of grace to Abraham and those like Abraham who believe in the Word of God by faith. The "he" of verse 27 was interpreted by the early Protestants to be *Jesus Christ* who *confirmed*, not made, the Abrahamic covenant, God's covenant of grace to His people.

### New International Version (NIV)

4 I prayed to the Lord my God and confessed:  
"Lord, the great and awesome God, who keeps **his covenant** of love with those who love him and keep his commandments,

27 He will confirm **a covenant** with many for one 'seven.

Notice the difference? "A covenant" and "his covenant" are not necessarily the same thing according to the literal meaning of this translation.

### New Living Translation (NLT)

4 I prayed to the Lord my God and confessed:

"O Lord, you are a great and awesome God! You always fulfill **your covenant** and keep your promises of unfailing love to those who love you and obey your commands.

27 The ruler will **make a treaty** with the people for a period of one set of seven.

NLT doesn't even use the word covenant! "Make a treaty" and "confirm the covenant" are two different things.

## New King James Version (NKJV)

4 And I prayed to the Lord my God, and made confession, and said,  
“O Lord, great and awesome God, who keeps **His covenant** and mercy  
with those who love Him, and with those who keep His commandments,

27 Then he shall confirm **a covenant** with many for one week;

NKJV does not use the definite article “the” before covenant.

## English Standard Version (ESV)

4 I prayed to the Lord my God and made confession, saying, “O Lord,  
the great and awesome God, who **keeps covenant** and steadfast love  
with those who love him and keep his commandments,

27 And he shall **make a strong covenant** with many for one week,

Make is not the same thing as confirm.

## Holman Christian Standard Bible (HCSB)

4 I prayed to the Lord my God and confessed:

Ah, Lord—the great and awe-inspiring God who keeps **His gracious covenant** with those who love Him and keep His commands—

27 He will **make** a firm covenant[a]  
with many for one week,

[A] Or will enforce a covenant

Even the footnotes are wrong on the HCSB

## New American Standard Bible (NASB)

4 I prayed to the Lord my God and confessed and said, “Alas, O  
Lord, the great and awesome God, who keeps **His covenant** and  
lovingkindness for those who love Him and keep His commandments,

27 And he will **make a firm covenant** with the many for one week,

## Common English Bible (CEB)

4 As I prayed to the Lord my God, I made this confession:

Please, my Lord—you are the great and awesome God, the one who keeps **the covenant**, and truly faithful to all who love him and keep his commands:

27 For one week, he will **make a** strong covenant with many people.

I hope you see clearly that a good Bible translation is important! Do you have a problem with the KJV being authorized by a British monarch you don't like? If so, read the Geneva Bible of 1599! It gets Daniel 9:27 correct.

### **1599 Geneva Bible (GNV)**

4 And I prayed unto the Lord my God, and made my confession, saying, Oh Lord God which art great and fearful, and keepest covenant and mercy toward them which love thee, and toward them that keep thy commandments,

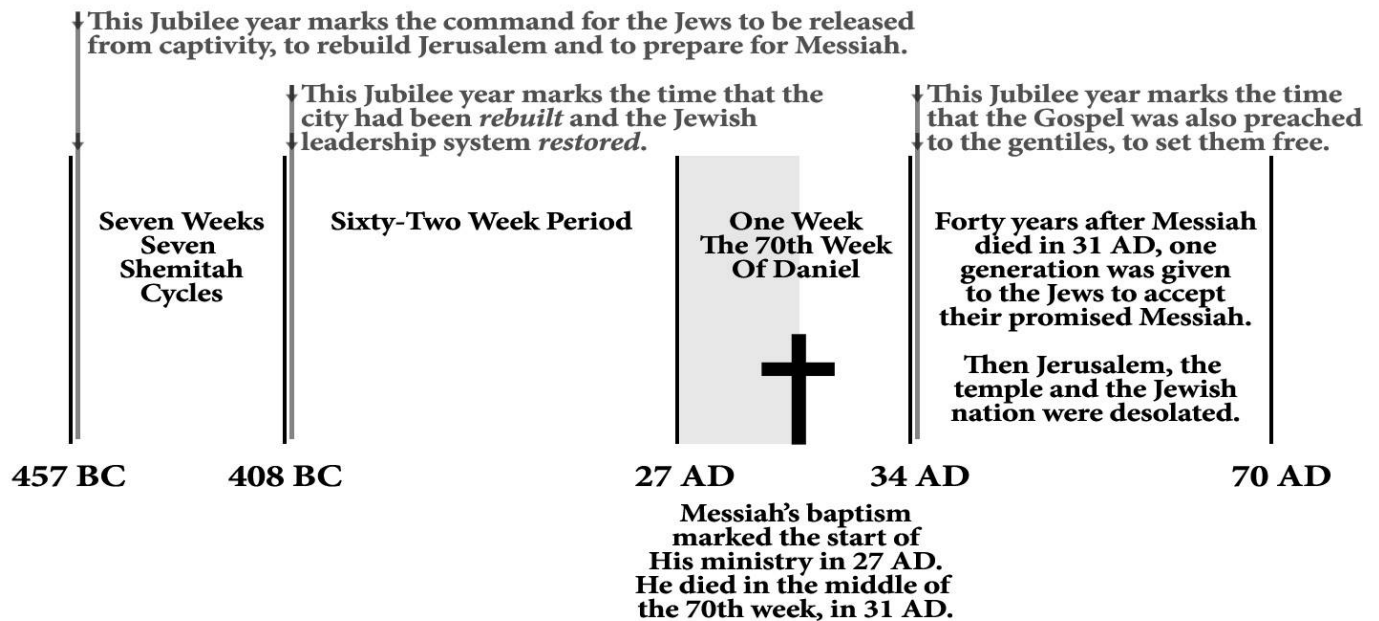
27 And he shall confirm the covenant with many for one week:

But unfortunately the Geneva Bible doesn't put the definite article before "covenant" in verse 4. This confirms in my mind that the KJV is superior to the GNV.

The false teaching of a future Endtime Antichrist making a covenant with the Jews to create a third temple of Solomon was cooked up around 1580 by a Jesuit priest named Francesco Ribera. He was commissioned by the Vatican to figure out a way to get Protestants' eyes off of the papacy as being the Antichrist. In order for this to work, the Devil had to distort Bible translations to say "make" rather than "confirm" and use different wording for covenant so nobody would associate the covenant with the one written in verse 4.

## **The Timeline of Daniel 9:24-27 Illustrated**

Ten Shemitah cycles of forty-nine years, make up the 490-year prophecy. It starts with the Jewish captives being released from captivity, and it ends with the gentiles being released from their spiritual captivity.



This meme is courtesy of David Nikao Wilcoxson [70thweekofdaniel.com](http://70thweekofdaniel.com)

## [American Christian Zionism History, Theology and Implications](#)



The history of American Christian Zionism, why it's bad theology, and how it's used as a political weapon to fulfill the goals of evil selfish people.

## [Romans 11:26 "And so all Israel shall be saved" Explained in Context](#)



I'm really excited to write this article! Until today I never fully understood Romans 11:26. I think I do now thanks to a good Covenant Theology preacher I listened to by the name of Ryan Rufus. But rather than share directly from him, I want to use the Bible and explain it directly from God's Word.

Romans 11:26 is often quoted by Christian Zionists as one reason for their support of the modern nation of Israel. All Christian Zionists are Dispensationalists whether they know it or not or whether they call themselves that or not.

If you are a regular reader of my website, you should already know the difference between Dispensational Theology – which is the most prevalent and popular evangelical view today – and Covenant Theology which is held by Reformed Churches and is the standard Protestant view before Dispensationalism became popular. If you don't know anything about Dispensationalism, please first read: [Have You Been Duped by Dispensationalism?](#)

Dispensationalists, Futurists and Christian Zionists teach that Paul is prophesying that the entire modern nation of Israel will be saved. But did Paul really mean that?

First of all, let's read carefully what Romans 11:26 says:

Romans 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Paul is quoting from Isaiah 59:1:

Isaiah 59:20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

This is a Messianic prophecy that was fulfilled at the time of Jesus Christ!

## **Hermeneutics: How to Interpret the Bible**

Interpretation of Bible Scripture is known as hermeneutics. It's derived from the Greek word ἑρμηνεύω, hermēneuō, meaning to "translate, interpret". Hermeneutics is the theory and methodology of interpretation of biblical text. The rules of hermeneutics are:

1. Let Scripture interpret Scripture. Scripture is always the best interpreter of other Scripture.
2. The meaning of a word, phrase, sentence, or paragraph must be derived from the context.
3. Interpret the Scriptures knowing that the goal in interpretation is not to discover hidden, secret truths or to be unique in your

interpretation.

4. Interpret the Scriptures literally unless you have good reason to believe that they are figurative.
5. Do not interpret Scripture in light of personal experience but interpret experience in the light of Scripture. In other words, read *out of* Scripture which is called, "exegesis", and not put your own ideas into Scripture which is called "eisegesis".
6. When interpreting the Scriptures, investigate the meanings of keywords in their original languages.
7. Interpret the Scriptures bearing in mind that many commands, directives, and duties were made to an individual and not all people.
8. Interpret the Scriptures bearing in mind that Biblical examples are authoritative only when supported by a command.
9. Interpret the Scriptures keeping in mind that Christians are living under the New Covenant instituted by Jesus, not the Old Covenant that God gave to Israel.

All false interpretation of Scripture is the result of breaking one or more of these rules!

Let's see how Dispensational Christian Zionist preachers interpret Romans 11:26:

John MacArthur of Grace Community Church says:

All Israel must be taken to mean just that—the entire nation that survives God's judgment during the Great Tribulation.

John MacArthur calls himself a "leaky dispensationalist. He is breaking at least three rules of hermeneutics. He is reading into Romans 11:26 what isn't there! The context is not about God's judgement during a time of great tribulation. He's not using any of the preceding verses in Romans 11 to get the context. And he's not using Scripture to interpret Scripture by quoting Isaiah 59:1. And his dispensational bias tells him Romans 11:26 must be a future end-time event. And if we let him explain further, he will probably tell you that this happens after the Church is raptured.

Dispensationalists wrongly divide the Word of truth because they break the rules of hermeneutics. We should not base a doctrine solely on the interpretation of a single Scripture!

Let's read verses Romans 11 before verse 26 to determine the context:

Romans 11:3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

5 Even so then at this present time also there is a remnant according to the election of grace.

God told Elijah that though most of Israel broke God's covenant, there was still a remnant left, 7000, who continue to keep the covenant. And Paul applied that to his day as well. The remnant will turn to Christ and be saved just like the gentiles.

Romans 11:11 I say then, Have they (the people of Israel) stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for **to provoke them to jealousy.**

In other words, that Israel may see how God has blessed the Christ believing Gentiles that they might want what the Gentiles have, namely Christ.

Romans 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

The fullness of the Gentiles means the salvation of the Gentiles.

Romans 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Meaning Israel will be saved just like the Gentiles are saved, through faith in the Deliverer, Jesus Christ! Paul was not talking about an endtime event. When he says all Israel, he's speaking about the Jews, the elect that are saved, but he's also speaking about the spiritual Israel the Gentiles that are included and together that makes up all of Israel, and so this is how all of Israel will be saved.

Jews continue to get saved today. I have met many brothers and sisters in Christ who were raised Jewish.

**The video that inspired this talk**