## <u>The New Testament Jesus Referred to is</u> <u>the Covenant with Many of Daniel 9:27</u>

## Matthew 26:28 NASB

for this is My blood of the <u>covenant</u>, which is poured out <u>for many</u> for forgiveness of sins.

## Daniel 9:27a NASB

And he will make a firm <u>covenant with the</u> many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering;

I was impressed by this meme but I don't like the NASB translation. This post is to show that the KJV teaches the same things.

In the verses below, the words "testament" and "covenant" are translations of the same Greek word,  $\delta_1 \alpha \theta_1 \kappa_1$ , transliteration: diathēkē, pronunciation: dee-ath-ay'-kay. In Strong's concordance, it is numbered G1242.

Matthew 26:28 For this is my blood of the new **testament**, which is shed for many for the remission of sins.

Mark 14:24 And he said unto them, This is my blood of the new **testament**, which is shed for many.

Luke 1:72 To perform the mercy promised to our fathers, and to remember his holy **covenant**;

Luke 22:20 Likewise also the cup after supper, saying, This cup is the new **testament** in my blood, which is shed for you.

Acts 3:25 Ye are the children of the prophets, and of the **covenant** which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

Acts 7:8 And he gave him the **covenant** of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs.

The Greek word diathēkē is translated as

- covenants in Romans 9:4
- covenant in Romans 11:27
- testament in 1 Corinthians 11:25
- testament in 2 Corinthians 3:6
- testament in 2 Corinthians 3:14
- covenant in Galatians 3:15

- covenant in Galatians 3:17
- covenants in Galatians 4:24
- covenants in Ephesians 2:12
- testament in Hebrews 7:22
- covenant in Hebrews 8:6
- covenant in Hebrews 8:8
- covenant in Hebrews 8:9 (two occurrences)
- covenant in Hebrews 8:10
- covenant in Hebrews 9:4 (two occurrences)
- testament in Hebrews 9:15 (two occurrences)
- testament in Hebrews 9:16
- testament in Hebrews 9:17
- testament in Hebrews 9:18
- testament in Hebrews 9:20
- covenant in Hebrews 10:16
- covenant in Hebrews 10:29
- covenant in Hebrews 12:24
- covenant in Hebrews 13:20
- testament in Revelation 11:19

I hope I have proved to you that the words "covenant" and "testament" are translated from the same Greek word and used interchangeably. They are used interchangeably especially in the Book of Hebrews which uses insightful adjectives to modify the words covenant and testament.

- Hebrews 7:22 better testament
- Hebrews 8:6 better covenant
- Hebrews 8:8 new covenant
- Hebrews 9:15 new testament
- Hebrews 10:29 the blood of the covenant
- Hebrews 12:24 new covenant
- Hebrews 13:20 everlasting covenant

I, therefore, believe it to be absolutely correct to change the meme that appears at the beginning of this article by using the KJV translation of God's Word. And though the word covenant of Daniel 9:27 is not translated from Greek but from Hebrew, I think the Book of Hebrews clearly shows that both the Hebrew word and the Greek word have the exact same meaning because it refers to the Old Testament Covenant many times.

The New Testament words "testament" and "covenant" are translations of the <u>same Greek word</u>,  $\delta\iota\alpha\theta\eta\kappa\eta$ , transliteration: *diathēkē*, and are used interchangeably in the New Testament. The Book of Hebrews connects the Old Testament covenant with the new covenant made by Christ .

Matthew 26:28

For this is my blood of the new <u>testament</u>, which is shed <u>for many</u> for the remission of sins.

Daniel 9:27a

And he (the Messiah of verse 26) shall confirm the <u>covenant with many</u> for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease... (By Jesus' death on the Cross)