

# The Mystics, The Masons and Dallas Theological Seminary



Albert Pike

I was impressed by this article by James Whisler I found on <https://historicist.info/articles/dts.htm> and thought to repost the first part of it. The website is in need of repair. There are broken links to images and other technical errors.

It must first be brought to the reader's attention that the mystery religions, including Freemasonry, have employed symbolism as a form of communication. The hidden understanding of symbols was a necessary part of the initiation into the mysteries. This has been going on for thousands of years and is still in existence today, with the common masses never catching on. The Masonic Master Reference Bible states "Freemasonry has been defined as a peculiar system of morality, veiled in allegory and illustrated by symbols."

The greatly honored 33<sup>rd</sup> degree Freemason and Luciferian Albert Pike wrote:

*Masonry, like all the Religions, all the Mysteries, Hermeticism, and Alchemy, conceals its secrets from all except the Adepts and Sages, or the Elect, and uses false explanations and misinterpretations of its symbols to mislead those who deserve only to be mislead; to conceal the Truth, which it calls light, and draw them away from it."*

Dallas Theological Seminary (DTS) is no stranger to this symbolism. I contacted DTS about their logo and asked them what it symbolized. Their exact response is reproduced below:

*The Dallas Seminary logo features a three part flame symbolizing the Father, Son and Holy Spirit illuminating the Scriptures which*

are shown in two parts indicating both Testaments. Thanks for the inquiry.

Keith Yates,  
Creative Director, Dallas Seminary



Dallas Theological  
Seminary Logo

I don't believe the Lord wants us symbolizing the Trinity in art. Acts 17:29 says "Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device." In studying DTS, however, I have come to the conclusion that it means something far different. Bear in mind that Satan has a counterfeit trinity.

I believe and intend to prove that the flame represents the illumination of the ancient mystery religions for the initiates only and the books represent the ancient poisonous Alexandrian manuscripts, also written by initiates. All the modern bible versions are based on these manuscripts and without them, the dispensationalists could not teach their doctrines. I would hope that reader does not jump to any conclusions but lets the evidence speak for itself.

The three-fold flame, which is a symbol popular with the Luciferians and new agers today (symbolizing a false trinity), is attributed to the occultist and Rosicrucian Saint Germain who lived about three centuries ago.

*"The Christ flame within the heart embodies the same qualities of love, wisdom, and power that manifest in the heart of the Almighty, in the heart of your I AM Presence, and in the heart of your Christ Self. Right within your own body temple are three fiery plumes of the Holy Spirit-pink, yellow, and blue pulsations of living flame. Thus the heavenly Trinity gains expression in the world of material form. And the energies of Father (blue), Son (yellow), and Holy Spirit (pink) are resplendent in the heart of man. Also corresponding with the trinity of body, mind, and soul, the threefold flame supplies man's needs for power to run the body (the faith and goodwill of the divine intent); wisdom to nourish the mind (illumination and the right use of the knowledge of the Law); and love to fulfill the destiny of the soul in conscious outer*

*manifestation (a just and merciful compassion that is always rewarded by individual creative fulfillment)"*

Now as far as the area they selected for their mystery school, the Dallas area is sacred to Freemasonry because of its location. It is near the 33<sup>rd</sup> parallel of the 33<sup>rd</sup> degree of latitude. The number 33 is revered by Masons. (Lucifer took 33% of the angels when he left heaven. There are 33 degrees of initiation in Scottish Rite Freemasonry. The number is integral to their sacred geometry.) The founding Scottish Rite Masonic temple in America is located in Charleston, South Carolina, which is on the 33<sup>rd</sup> degree of latitude. Initiates in the Mysteries believe they can harness spiritual energies and receive an occultic blessing on their labors by carrying them out on their sacred grounds. Is it any coincidence that Tim LaHaye set up his Pretrib Rapture Research Center in [Washington D.C., a city designed by Freemasons](#) with the streets forming Masonic symbols? LaHaye was located in a plaza, on a street named after Pierre Charles L'enfant, the Mason who designed the city. This street forms one leg of the Masonic compass, an area believed by the Luciferians to hold strong occultic energies. By another coincidence, LaHaye, moved his research center to the Dallas area. Wouldn't you agree that he is receiving some kind of spiritual blessing on the sales of his latest books? Do you believe this blessing is from God?

Some might mistake it for a Christian symbol, but Masonic author Ray Denslow reveals its true meaning:

"The Cross and Crown may be said to be confined almost exclusively to the historical degrees in Masonry as exemplified in the various orders of knighthood of York and Scottish rites. In Gaul we find the cross to have been a solar symbol when it had equal arms and angles; to the Phoenicians, it was an instrument of sacrifice to their God, Baal; and to the Egyptians, the crux ansata was his symbol of eternal life." (Ray V. Denslow, *Masonic Portraits*, Transactions of this Missouri Lodge of Research, vol. #29, p.7

Masonic authority Albert Pike also wrote of the meaning of the above symbol in his book *Morals and Dogma*, explaining that it has a sexual connotation to it as well. (Why is this symbol on a 'Christian' book cover ?).

Dealey Plaza, named after 33<sup>rd</sup> degree Freemason George Bannerman Dealey, was the site of the first Masonic Temple in Dallas; of course, the Dealeys were associated with it. George used his newspaper the Dallas Morning News, and his contacts within the paper industry to promote Scofield and his teachings and to screen out information that would embarrass the man. This is the standard operating procedure with the powermongers behind the scenes and happens every day. Luciferians place their people in key positions in the media and are then able to promote their men in key positions in politics and religion, which promote certain policies and doctrines in order to direct public opinion. Illuminist newspaper tycoon William Randolph Hearst used his resources to introduce 33<sup>rd</sup> degree Freemason Billy Graham to the world.

Biographical researcher Canfield penned the following example in relation to Scofield's death:

"On Sunday, November 27, 1921, the whole day was given over to memorial services for Scofield at the First Church in Dallas. The Dallas Morning News, the next day, devoted five columns on its page 7 to report the affair. Looking at the report of the day, one gets an impression that some tributes dripped with gooey syrup if they had any truth in them."

One of Scofield's students, Dr. W. Irving Carroll gave the eulogy at his funeral. In regards to Scofield's work, he stated:

"He was the greatest Bible expositor of his generation and there have been none to equal him in clarity of thought nor brevity of thought of any generation. I am saying this, not in fulsome flattery of the man's life, but simply in recognition of a great fact. I say again that no man ever had a deeper insight into the revealed truth of Scriptures nor a broader grasp."



C.I. Scofield

But was Scofield the greatest bible expositor of his generation? Did he really know what he was talking about? Once again Canfield shines some light. In an analysis of a statement made by Scofield to the effect that Charles Finney and Charles Spurgeon preached the same doctrine, Canfield remarked "His assertion that Spurgeon and Finney preached the same message is incorrect. The views of the two men were so far apart that reconciliation is impossible. The statement is another suggestion that Scofield's knowledge was superficial and his expressed views suited to occasion and congregation." After reading Canfield's excellent biography about the man and finding out about all his scandals which his associates helped cover-up, I would be hard-pressed to say he was anything more than a confidence man employed to promote a false teaching.

Quite possibly the biggest momentum builder to the dispensationalist movement was the Scofield Reference Bible. It has even been suggested that

dispensationalism might have died out if not for the timely introduction of this Reference Bible. In preparation for writing his bible, Scofield felt some strange need to travel to the British Isle for 'research'. What he was really doing was going to get instructions from the controversial scholars B.F. Westcott and F.J.A. Hort. There is much evidence out there documenting how **these two Bible scholars were deeply involved into occultic societies and mystery religions** including Roman Catholicism. Scofield gratefully acknowledged the help of Hort and Westcott in the introduction of his 1909 Scofield Reference Bible. These two men are responsible for translating the corrupted Alexandrian manuscripts Sianaticus and Vaticanus into the Revised Version of the Bible in 1881.

Scofield wanted to use the Revised Version for his reference Bible but in the climate of the times, the KJV was much more popular and respected (oh the times they are a changing), so he knew his reference work would not sell as well if coupled with the RV. But **the King James Version is highly incompatible with the dispensationalist doctrines**. In order to correct this problem, he inserted footnotes in crucial areas where the KJV disagreed with the RV and the Alexandrian manuscripts. Each footnote "corrected" the KJV text to comply with the corrupted manuscripts.

DTS has inherited his contempt for the KJV. A thorough examination of DTS shows that the only King James Bible they really tolerate is the one doctored up by Dr. Scofield. They have since come out with new Scofield Reference Bibles in NIV (1984), NASB (1988), and NKJV (1989). The DTS Doctrinal Statement, which all faculty must affirm to each year, contains all the basic elements of dispensationalism (a pretrib rapture, a separation between Israel and the Church, a seven-year tribulation, etc.). Consequently, every student attending is automatically taught these doctrines, as well as their contempt for the KJV. Therefore, a majority of the books and articles they produce will include these same heretical teachings.