

In His Estate He shall Honor the God of Forces



The wafer god of the Church of Rome.

The top photo shows the Pope holding the Eucharist, and the bottom holding a golden monstrance which holds the Eucharist.

The following is from a Jesuit suppressed book, *The Two Babylons* by Alexander Hislop. You may not agree with his assertions, but I'll tell you, what he has to say sure makes a lot of sense to me! Why? Because it explains clearly why all sorts of pagan groups, witches, Illuminati, Rosicrucians, high level Freemasons, etc. are willing to work with the Pope! All these pagan groups deem Christians to be their enemy, and they KNOW the papacy and its Jesuits have insidiously undermined true Christianity and Protestantism.

And it explains what the "God of forces: and a god whom his fathers knew not" of Daniel 11:38 means – the wafer god of Roman Catholic Mass, the Eucharist! Catholics actually believe that wafer is God! How do I know that? I was raised a Roman Catholic and this is what I was taught. As a former Roman Catholic who has come to the knowledge of the true Jesus Christ of the New Testament, Alexander Hislop's interpretation makes a whole lot of sense to me! I used to worship the wafer god calling it the "body of Christ" when taking Communion from the priest. I would never eat it, just swallow it. Former priest Charles Chiniquy has an amusing story about the Eucharist calling it the ["good god" in the silver box](#).

Daniel 11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

39 Thus shall he do in the most strong holds with a strange god,

whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

So far these words give an exact description of the Papacy, with **its pride, its blasphemy, and forced celibacy and virginity**. But the words that follow, according to any sense that the commentators have put upon them, have never hitherto been found capable of being made to agree either with the theory that the Pope was intended, or any other theory whatever. Let them, however, only **be literally rendered, and compared with the Papal history**, and all is clear, consistent, and harmonious.

The inspired seer has declared that, **in the Church of Christ**, some one shall arise who shall not only aspire to a great height, but shall actually reach it, so that "he shall do according to his will"; his will shall be supreme in opposition to all law, human and Divine. Now, if this king is to be a pretended successor of the fisherman of Galilee, the question would naturally arise, How could it be possible that he should ever have the means of rising to such a height of power? The words that follow give a distinct answer to that question: "He shall not REGARD * any god, for he shall magnify himself above all. BUT, in establishing himself, shall he honour the god of fortifications (Ala Mahozim in Hebrew), and a god, whom his fathers knew not, shall he honour with gold and silver, and with precious stones and pleasant things. Thus shall he make into strengthening bulwarks ** [for himself] the people of a strange god, whom he shall acknowledge and increase with glory; and he shall cause them to rule over many, and he shall divide the land for gain."

* The reader will observe, it is not said he shall not worship any god; the reverse is evident; but that he shall not regard any, that his own glory is his highest end.

** The word here is the same as above rendered "fortifications."

Such is the prophecy. Now, this is exactly what the Pope did. **Self-aggrandisement has ever been the grand principle of the Papacy**; and, in "establishing" himself, it was just the "god of Fortifications" that he honoured. The worship of that god he introduced into the Roman Church; and, by so doing, he converted that which otherwise would have been a source of weakness to him, into the very tower of his strength—he made the very **Paganism of Rome by which he was surrounded the bulwark of his power**. When once it was proved that the Pope was willing to adopt Paganism under Christian names, **the Pagans and Pagan priests would be his most hearty and staunch defenders**. And when the Pope began to wield lordly power over the **Christians, who were the men that he would recommend—that he would promote—that he would advance to honour and power?**

Just the very people most devoted to "the worship of the strange god" which he had introduced into the Christian Church. Gratitude and self-interest alike would conspire to this. Jovinian, and all who resisted the Pagan ideas and Pagan practices, were excommunicated and persecuted. **Those only who were heartily attached to the apostacy (and none could now be more so than genuine**

Pagans) were favoured and advanced. Such men were sent from Rome in all directions, even as far as Britain, to restore the reign of Paganism—they were magnified with high titles, the lands were divided among them, and **all to promote “the gain” of the Romish see, to bring in “Peter’s pence” from the ends of the earth to the Roman Pontiff.** But it is still further said, that the self-magnifying king was to “honour a god, whom his fathers knew not, with gold and silver and precious stones.”

The principle on which **transubstantiation was founded is unquestionably a Babylonian principle,** but there is no evidence that that principle was applied in the way in which it has been by the Papacy. Certain it is, that we have evidence that no such wafer-god as the Papacy worships was ever worshipped in Pagan Rome. “Was any man ever so mad,” says Cicero, who himself was a Roman augur and a priest—“was any man ever so mad as to take that which he feeds on for a god?” Cicero could not have said this if anything like wafer-worship had been established in Rome. But what was too absurd for Pagan Romans is no absurdity at all for the Pope. **The host, or consecrated wafer, is the great god of the Romish Church. That host is enshrined in a box adorned with gold and silver and precious stones. And thus it is manifest that “a god” whom even the Pope’s Pagan “fathers knew not,”** he at this day honours in the very way that the terms of the prediction imply that he would. Thus, in every respect, when the Pope was invested with the Pagan title of Pontifex, and set himself to make that title a reality, he exactly fulfilled the prediction of Daniel recorded more than 900 years before.

But to return to the Apocalyptic symbols. It was out of the mouth of the “Fiery Dragon” that “the flood of water” was discharged. The Pope, as he is now, was at the close of the fourth century the only representative of Belshazzar, or Nimrod, on the earth; for the Pagans manifestly ACCEPTED him as such. He was equally, of course, the legitimate successor of the Roman “Dragon of fire.” When, therefore, on being dignified with the title of Pontifex, he set himself to propagate the old Babylonian doctrine of baptismal regeneration, that was just a direct and formal fulfilment of the Divine words, that the great Fiery Dragon should “cast out of his mouth a flood of water to carry away the Woman with the flood.” He, and those who cooperated with him in this cause, paved the way for the erecting of that tremendous civil and spiritual despotism which began to stand forth full in the face of Europe in AD 606, when, amid the convulsions and confusions of the nations tossed like a tempestuous sea, the Pope of Rome was made Universal Bishop; and when the ten chief kingdoms of Europe recognised him as Christ’s Vicar upon earth, the only centre of unity, the only source of stability to their thrones. Then by his own act and deed, and by the consent of the UNIVERSAL PAGANISM of Rome, he was actually the representative of Dagon; and as he bears upon his head at this day the mitre of Dagon, so there is reason to believe he did then.