<u>Daniel's 70th Week: Christ or</u> <u>Antichrist? Unmasking Rome's Prophetic</u> <u>Deception in the Rise of a New Pope</u>



Upon the death of Pope Francis on April 21, 2025, the College of Cardinals elected Robert Francis Prevost as his successor, taking the name Pope Leo XIV. His election was heralded with religious ceremony—but it began not with the worship of Christ, but with a public prayer to Mary, the so-called Roman Catholic "Queen of Heaven", invoking a name used by ancient idolaters condemned in Jeremiah 44.

<u>The Papacy And The Civil Power - Chapter X. Part 1 Constantine</u>



Churches Independent before Constantine.—Victor I. endeavored to establish the Supremacy of Rome.— Ambition of the Popes.—Aided Constantine to overthrow Maxentius.—Consequences.—Constantine a Usurper.— Maxentius the Lawful Emperor.—Constantine baptized just before his Death. His Motives.—Influence upon Roman Clergy.—Arianism.—

<u>The Papacy And The Civil Power —</u> <u>Chapter IX. Argument of Archbishop</u> <u>Kenrick</u>



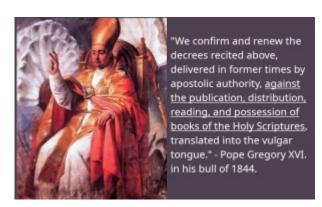
Same Power conferred on all the Apostles.—Roman Church not the First Established.—Ancient Churches Equal.— Leo I. Great and Ambitious. His Interviews with Attila and Genseric.—Persecution of Priscillian.—Rival Popes.— Belisarius seized Rome, and made Vigilius Pope.—Pope Silverius put to Death.—Vigilius and Justinian.—The "Three Chapters."—Popes elected with Emperor's Consent.—Gregory I.

<u>The Papacy And The Civil Power — Chapter VIII. Pope's Temporal Power Not Divine</u>



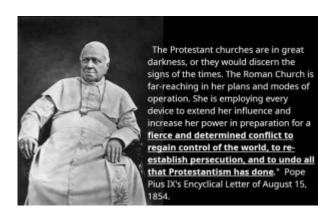
Infallibility before the late Decree.—The Pope's Temporal Power not Divine.—The Italian People.—The Government of the Papal States.—Jesuitism.—Mutilation of Books at Rome.—Union of Church and State by Constantine.—His Grant Supposititious (based primarily on surmise rather than adequate evidence.).—He did not unite with the Church of Rome.—Rome was governed by Imperial Officers.—The Apostles had no Temporal Power.

<u>The Papacy And The Civil Power — Chapter VII. The Encyclical of Pius IX.</u>



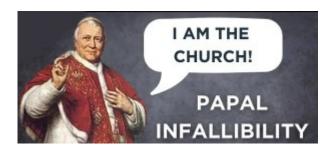
The Encyclical and Syllabus of Pius IX.—The Doctrines of the Encyclical. —It includes Bulls of other Popes.—The Doctrines of the Syllabus.—Opposed to Modern Progress.—Doctrines of Boniface VIII.—Council of Trent on Crimes of Clergy.—The Bull "Unam Sanctam" uniting the Spiritual and Temporal Swords.

The Papacy And The Civil Power - Chapter VI. Claim of Divine Power



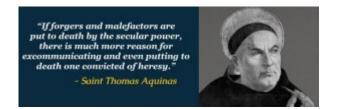
Claim of Divine Power over Temporals by Pius IX.—Its Extent.—He alone Defines its Limits.—Effect of this in the United States.—Principles of the Constitution within the Jurisdiction of the Papacy. —Germany, Italy, etc. —The Pope stirs up Insurrection there.—The Jesuits Expelled.—Papists in the United States Justify Resistance to the Law of Germany.—Same Laws in the United States.—Effect upon Allegiance.—Bavarian Protest. —Abuse of the Confessional.—Power of Absolution.—The Immoral Bearings of the Confessional.

<u>The Papacy And The Civil Power - Chapter V. The Pope</u>



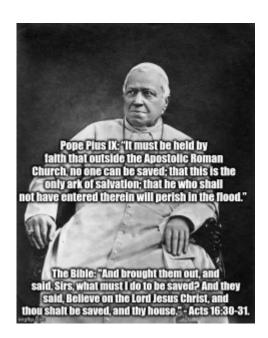
The Pope's Infallibility makes him a Domestic Prince in all Nations.—The Popes never Exceeded the Limits of their Authority.—The Temporal Power Divinely Conferred as Part of the Spiritual.—The Pope to be King everywhere.—No Right of Complaint against Him.—First Dogmatic Constitution of the Late Council.—Decree of the Pope's Infallibility.—Archbishop Manning's Definition of It.—It gives the Pope whatever Authority he Claims.—It is a Personal Privilege.—It confers Coercive Power upon the Pope.—The Present Governments are Dissolving.— The Syllabus alone will save them.

The Papacy And The Civil Power — Chapter IV. Papal Hopes of Success in the United States



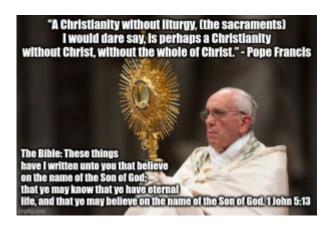
The Jesuits.—Their Character.—Their —Expulsion by Roman Catholic Governments.—Their Suppression by Clement XIV.—Causes of it.—His Bull.—Expelled from Russia.—Causes of it.—Their Restoration by Pius VII.—Their Support of Monarchy.—The Order not Religious.—Its Constitution.—Its Authors.—They Denounce Protestantism as Infidelity.—They Threaten the Inquisition. Movements during the Rebellion.—Napoleon III. and Pius IX.—Intolerance of the Latter.—Precedents of Kings Humiliated by the Popes.

<u>The Papacy And The Civil Power —</u> <u>Chapter III. War against Protestantism</u> <u>Part 2</u>



Morals Involve Politics.—"The Index Expurgatorius."—Condemnation and Punishment of Galileo.—Spanish Inquisition.—The Middle Ages Preferred to the Present Times.

<u>The Papacy And The Civil Power —</u> <u>Chapter III. War against Protestantism</u> Part 1



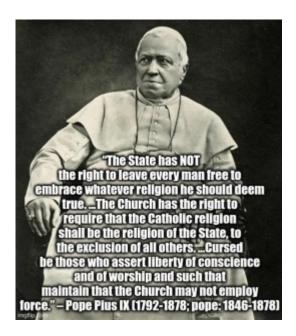
Roman Catholic Literature and Intolerance.—The Bible to be Closed.—The Spanish Inquisition Justified.—Freedom of Thought Denounced as Sin.—Tracts in Favor of the Pope's Infallibility, and Universal Supremacy in Faith and Morals.

<u>The Papacy And The Civil Power —</u> Chapter II. The Pope and Civil Affairs



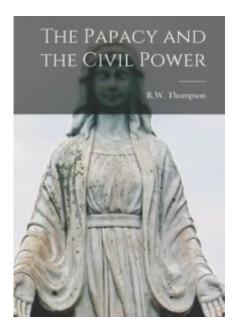
The Pope and Civil Affairs.—Preparations to Make him Infallible.—The Bishop's Oath.—National Council of Baltimore.—Their Theory of Government.—Defense of the Ancient Rights of the Papacy.—Arraignment of Protestantism as Infidelity, and a Failure.—Popular and Monarchical Government.—Protestant Toleration Necessary to Popular Government.

<u>The Papacy And The Civil Power - Chapter I. Introductory</u>



Roman Catholics in the United States. Their Schools under Foreign Priests and Jesuits. They Accept the Pope's Infallibility. The Hierarchy and Laymen. The Government of the United States. It is Opposed as Usurpation, because not Founded on Religion. The Roman Catholic Church must Rule in both Spirituals and Temporals. The People Need a Master.— Their Whole Duty is Obedience.— Infallibility: the Old and New Doctrine. The Encyclical and Syllabus of Pius IX.

<u>The Papacy And The Civil Power - R. W. Thompson</u>



"Popery is a double thing to deal with, and claims a twofold power, ecclesiastical and political, both usurped, and the one supporting the other." JOHN MILTON.

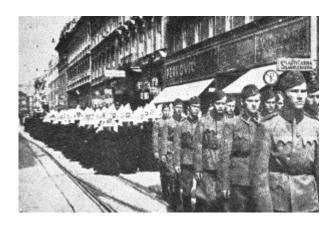
<u>Genocide in Satellite Croatia</u> <u>Appendixes</u>



A list of Serbian Orthodox priestsf and Jewish rabbis murdered by the Croatian Ustashi, and more photos that expose their crimes against humanity.

Genocide in Satellite Croatia Chapter

X. Ustashi in the Free World



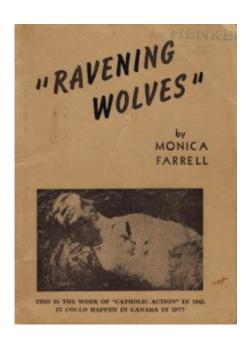
It is inconceivable that civilization can survive if the world is to allow nations, races and religious groups to be exterminated. This world must be made safe for a diversity of nations, religions, races and cultures. Genocide has destroyed some 20,000,000 persons in the last fifty years—the world must face the problem of genocide in the twentieth century.

Genocide in Satellite Croatia Chapter IX. Silence at the Vatican



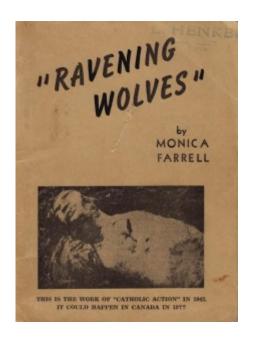
It is undeniable that Pavelic up until his death was protected by the Vatican and that even on his deathbed he received the papal blessing. Pope Pius XII and Stepinac always considered him a practicing Catholic. Therefore he and his Ustashi were protected and are still being protected by the Vatican, because of their devotion to the Roman Catholic Church, despite the odious crimes they committed.

"Ravening Wolves" by Monica Farrell Part 2



In Darwin (Australia) a Mission Worker was seeking to lead an immigrant to Christ. The immigrant said to the Protestant Missionary, "I am not interested to discuss religion with you, but I am going to tell you something. We had our instructions, before we came into this country, to be ready at a given signal to murder every Australian man and woman who refused to submit to our holy Mother the Church."

"Ravening Wolves" by Monica Farrell Part 1



"Ravening Wolves" is yet another Jesuit suppressed book that the Vatican does not want you to read! It outlines the "Catholic Action" persecution of Orthodox Serbs by Roman Catholic Croatians during World War II.

<u>Genocide in Satellite Croatia Chapter</u> <u>VIII. Final Attempt to Save the</u> <u>Monster</u>



There remained only one solution for Pavelic and his henchmen—escape. The patriotic song "Za Dom Spremni" (Ready for Fatherland), no longer echoed throughout Croatia, where the only idea that obsessed countless people was for "everybody to run who could."

<u>Genocide in Satellite Croatia Chapter</u> <u>VII. More Massacres and Forced</u> <u>Conversions Part 2.</u>



Catholic propaganda has insisted that Stepinac was put in prison for his anti-Communist activities. Without in any way defending Communist justice, the writer is obliged to state for the record and emphasize that Stepinac was really tried for his collaboration with Ustashi and Nazis during the war.