

How The Papacy Came To Power



The union of the church of Rome with the Roman State did not Christianize the State; instead it Romanized the Christian church.

Japanese-Vatican Entente During World War II



The Vatican supported Japan in its conquest of China & the Philippines, and even established diplomatic relations with Japan after it bombed Pearl Harbor!

Can Protestantism Survive The Pope's Bid For World Control?



This 1946 speech by a former Roman Catholic priest gives great insights into the Russian-Ukrainian conflict today.

The Monstrance and Sun Worship



The “Monstrance” used in Roman Catholic churches for the adoration of the consecrated wafer of bread is actually a pagan sun-worship symbol.

Early Church Leaders Confirm the Apostle Paul's Gospel and Ministry



This video is a defense of the Apostle Paul against attacks by Muslims, certain Hebrew Israelites & Hebrew Roots people alike. The documentary was created by Exegetical Apologetics, also known as Reformed Apologetics Ministries.

Quotations from first and second-century Church leaders about the Apostle Paul.

This is my own research from independent sources to show that Church leaders of the 1st and 2nd century acknowledged Paul's Gospel and his apostleship. They all mention Paul in a positive way and call him an apostle.

Clement of Rome

Clement (35 AD – 99 AD) was the bishop of Rome in the late first century AD. He is listed by Irenaeus and Tertullian as the bishop of Rome, holding office from 88 AD to his death in 99 AD.

From [The First Epistle of Clement to the Corinthians](#)

Take up the epistle of **the blessed Paul the Apostle**.

Irenaeus

Irenaeus (130 – c. 202 AD) was a Greek bishop noted for his role in guiding and expanding Christian communities in the southern regions of present-day France.

From: [Irenaeus of Lyons](#)

They proclaim themselves as being “perfect,” so that no one can be compared to them with respect to the immensity of their knowledge, **nor even were you to mention Paul** or Peter, or any other of the apostles.

But as many as separate from the Church, and give heed to such old wives' fables as these, are truly self-condemned; and these men

Paul commands us, “after a first and second admonition, to avoid.”

Those who are called **Ebionites** agree that the world was made by God; but their opinions with respect to the Lord are similar to those of Cerinthus and Carpocrates. They use the Gospel according to Matthew only, and **repudiate the Apostle Paul**, maintaining that he was an apostate from the law.

Tertullian

Tertullian (155 AD – 220 AD) was a prolific early Christian author from Carthage in the Roman province of Africa. He was the first Christian author to produce an extensive corpus of Latin Christian literature.

From [The Prescription against Heretics.](#)

On this point, however, we dwell no longer, since it is **the same Paul who, in his Epistle to the Galatians**, counts “heresies” among “the sins of the flesh,” who also intimates to Titus, that “a man who is a heretic” must be “rejected after the first admonition,” on the ground that “he that is such is perverted, and committeth sin, as a self-condemned man.” Indeed, in almost every epistle, when enjoining on us (the duty) of avoiding false doctrines, he sharply condemns heresies.

Ignatius of Antioch

Ignatius of Antioch (/ɪgˈneɪfəs/; Greek: Ἰγνάτιος Ἀντιοχείας, Ignátios Antiokheías; died c. 108/140 AD), also known as Ignatius Theophorus (Ἰγνάτιος ὁ Θεοφόρος, Ignátios ho Theophóros, lit. “the God-bearing”), was an early Christian writer and Patriarch of Antioch.

From [The Epistle of Ignatius to the Philadelphians](#)

Do nothing without the bishop; keep your bodies as the temples of God; love unity; avoid divisions; **be ye followers of Paul, and of the rest of the apostles**, even as they also were of Christ.

From [The Epistle of Ignatius to the Romans](#)

I do not, as Peter **and Paul**, issue commandments unto you. They were apostles;

From [The Epistle of Ignatius to the Trallians](#)

...though I am acquainted with these things, yet am I not therefore by any means perfect; **nor am I such a disciple as Paul or Peter.** For many things are yet wanting to me, that I may not fall short of God.

From [The Epistle of Ignatius to the Magnesians](#)

This was first fulfilled in Syria; for “the disciples were called Christians at Antioch,” **when Paul and Peter were laying the foundations of the Church.**

[The Epistle of Ignatius to the Ephesians.](#)

Wherefore it behoves us also to live according to the will of God in Christ, and **to imitate Him as Paul** did. For, says he, “Be ye followers of me, even as I also am of Christ.”

Polycarp

Polycarp (AD 69 – 155) was a Christian bishop of Smyrna. According to the Martyrdom of Polycarp, he died a martyr, bound and burned at the stake, then stabbed when the fire failed to consume his body. Polycarp is regarded as a saint and Church Father in the Catholic, Eastern Orthodox, Oriental Orthodox, Anglican, and Lutheran churches.

From the [Epistle of Polycarp](#)

Polycarp 3:2

For neither am I, nor is any other like unto me, able to follow **the wisdom of the blessed and glorious Paul**, who when he came among you taught face to face with the men of that day the word which concerneth truth carefully and surely; who also, when he was absent, wrote a letter unto you, into the which if ye look diligently, ye shall be able to be builded up unto the faith given to you.

Polycarp 9:1

I exhort you all therefore to be obedient unto the word of righteousness and to practice all endurance, which also ye saw with your own eyes in the blessed Ignatius and Zosimus and Rufus, yea and in others also who came from among yourselves, as well as in **Paul himself and the rest of the Apostles;**

Polycarp 11:2

But he who cannot govern himself in these things, how doth he enjoin this upon another? If a man refrain not from covetousness, he shall be defiled by idolatry, and shall be judged as one of the Gentiles who know not the judgment of the Lord, Nay, know we not, that the saints shall judge the world, **as Paul teacheth?**

Polycarp 11:3

But I have not found any such thing in you, neither have heard thereof, among whom **the blessed Paul labored**, who were his letters in the beginning. For he boasteth of you in all those churches which alone at that time knew God; for we knew Him not as yet.

[The Catholic Church Heils Hitler by James J. Murphy](#)



Germany's Catholic bishops have acknowledged that they were "complicit" in allowing the Nazis to rise to power and stood by while they launched World War II

[Clerical Fascism in the United States](#)



Fasces in the U.S. House of Representatives. The fasces is an ancient Roman symbol, derived from the Latin word "fascis," which means "bundle." We get the word fascism from that word, the symbol of government authority, specifically *ROMAN* government authority.

This article is from the *Converted Catholic Magazine* of which former Roman Catholic priest, Leo Herbert Lehmann (also known as L.H. Lehmann) is the editor. I don't have a bio on J.J. Murphy but I am sure he's a former Catholic priest and a good resource because of the fact that Leo Lehmann includes his works in his magazine.

Clerical fascism is an ideology that combines the political and economic doctrines of fascism with clericalism. Clerical refers to a member of the clergy, and especially in this case Roman Catholic priests.

Fascism is political philosophy, movement, or regime (such as that of the Fascisti) that exalts nation and often race above the individual and that stands for a centralized autocratic government headed by a dictatorial leader, severe economic and social regimentation, and forcible suppression of opposition.

Clerical fascism is, therefore, the dictatorship of the (Roman) Church over the government.

Clerical Fascism in the United States by J. J. Murphy

EUROPEANS, unlike Americans, rightly think of **the Roman Catholic church primarily as a political and cultural force** shaping the lives and destinies of men and nations – as an international super-State determined to restore its medieval domination. To this end it must necessarily destroy liberal democratic government, so mercilessly condemned by Pope Pius IX, and re-establish the Holy Roman Empire. Germany is the natural center of such an empire, now as in the past. This is the plan Pope Leo XIII had in mind when he said to the late Kaiser Wilhelm: **"Germany must be the sword of the Catholic Church."**¹ This, too, is what Pope Pius XII thought had been practically realized when in his Christmas message of 1940 he referred to recent German victories as events that "signal the dawn of a new era." The distinguished foreign correspondent John T. Whitaker, in close touch with Vatican sources, had reported the Pope's thoughts in more specific terms a few months previously when he wrote from Rome:

"In this situation, the Vatican has indicated that it approves the

Fascist government organized in France by Marshal Pétain and Pierre Laval and it hopes to sow the totalitarian regime of other corporative states, such as those in Portugal and Brazil, spread throughout the world." – (New York Post, July 18, 1940.)

It was not without reason that a Vatican politician, Msgr. Tiso of Slovakia, said on September 27, 1940: "**Catholicism and National Socialism have much in common.**" In a similar vein Papal Chamberlain Franz von Papen, signer of the Hitler-Vatican concordat, had declared: "**The Third Reich is the first power which not only recognizes, but which puts into practice the high principles of the Papacy.**" (*Der Voelkischer Beobachter*, Jan. 14, 1934.)

Standing in the way of a world 'corporative' or Fascist state was the United States of America, the arsenal of democracy. This is the point Lewis Mumford made in the summer of 1940 when he wrote:²

"Unfortunately the aims of Fascism are most deeply in conflict with those of a free republic like that of the United States. In this effort, the Catholic church... has been an ally – a potent ally – of the forces of destruction."

To the American Catholic hierarchy democracy had become something fetid and loathsome. The Jesuit magazine *America* in its issue of May 17, 1941, expressed itself candidly in an article we quote in part:

"How we Catholics have loathed and despised this Lucifer civilization... This civilization is now called democracy... Today, American Catholics are being asked to shed their blood for that particular kind of secularist civilization which they have been heroically repudiating for four centuries... The Christian Revolution will begin when we decide to cut loose from the existing social order rather than be buried with it."

The Vatican High Command that made pacts with Mussolini and Hitler, that gave the death blow to Spanish democracy, likewise had plans for "Christian Revolution" in the United States. **It did not consider Protestantism in America an obstacle to its plans. It considered it dead**, since it can be trampled on without evoking protest. It turned from counter-Reformation against Protestantism to counter-Revolution against liberal democracy, which it termed "Communism." It welcomed Protestant fascists as allies.

Backing Of The Hierarchy

The Jesuits, 'Storm Troopers of the Church,' are the power behind all church-inspired revolutions. In Austria their 'front man' was Msgr. Seipel – in the United States it is Father Coughlin. He was released from his vows in the Order of St. Basil in Canada, brought to the United States, and strategically located in the mid-West in the important industrial city of Detroit. After

becoming an American citizen, Coughlin began to preach "Christian Revolution."

To anyone even remotely acquainted with Canon Law discipline to which the Roman Catholic clergy are subjected, prohibiting all priests to publish even a word without permission of their superiors, it is evident that Father Coughlin has the complete backing of the highest authorities in the Catholic church. Moreover, without contradiction, he has attributed his Fascist doctrines to the encyclicals of Pope Pius XI. His weekly broadcasts were read and approved by his bishop. They were reproduced weekly in numerous Catholic papers. He was never criticized or censored by either of his superiors, his bishop or the Apostolic Delegate. Neither his broadcasting nor his paper, Social Justice, was stopped by the church; in fact, this paper was sold outside most Catholic churches on Sundays. When the paper was banned by the Post Office as Seditious, the hierarchy intervened to prevent him from being tried for sedition even though he publicly declared at the time that he "was responsible and did control the magazine, its policy and contents." Without church objection, a Franciscan Father eulogized him publicly in New York on July 29, 1941, as a "second Christ" and compared his sufferings and joys with those of the Savior.

The Catholic church has allowed without protest the preaching of anti-Semitism, which paves the way for Fascism and revolution. The Tidings, official paper of the archdiocese of Los Angeles, for example, defended Coughlin's anti-Semitism in its issue of April 17, 1943. Catholic authorities have not denounced, much less prevented, the printing and distribution of the vicious Protocols of Zion by Social Justice, The Malist, The Catholic International or other Catholic organizations or publications. Nor did it ever use any of its 332 Catholic publications in this country to denounce the false Protocols. Anti-Semitism in Catholic pulpits is not unheard of (cf. The Jewish Examiner, Sept. 4, 1942).

Carlson (p. 202) observes that American fascist Seward Collins learned his anti-Semitism from The Jews, a book written by leading Catholic apologist Hilaire Belloc. Key to the Mystery by French-Canadian Catholic Adrian Arcand, fascist leader, is a classic of anti-Semitism. But, in general, the Catholic church's anti-Semitism is discreetly kept under cover as far as church leaders are concerned. Its most effective work is by 'whispering campaigns.' Even Catholic apologist George Shuster admitted deep-rooted anti-Semitism in the Catholic church in this country but added that it is "seldom voiced above a whisper."³

The Catholic church in this country has shown its anti-democratic feelings in many ways. Bishop Gallagher, Coughlin's superior, on his return from the Vatican in 1936, declared to reporters: "Father Coughlin is an outstanding priest and his voice... is the voice of God."

ARCHBISHOP SEES CONSCRIPTION AS MOVE TOWARD WAR

Most Rev. John T. McNicholas
In Pastoral Urges People
To Protest

SAYS WE MUST AVOID WAR

Burke-Wadsworth Bill As-
sailed As Menace To
Country

Cincinnati, July 31.—The proposed
compulsory military training in the
United States was branded as "the
serious beginning of a totalitarian
form of government in our coun-
try" by Most Rev. John T. McNicholas, Archbishop of Cincinnati.

CARDINAL DOUGHERTY OPPOSES DRAFT MOVE

Volunteer Plan Best, Prelate
Says in Philadelphia

Special to THE NEW YORK TIMES
PHILADELPHIA, Aug. 26.—On
the occasion of the celebra-
tion of his seventy-fifth birth-
day, Cardinal Dougherty
expressed his opposition to
the proposed conscription
law.

SPAIN HONORS AMERICANS

Great Cross of Isabella Given to
4 Prelates, 3 Laymen

MADRID, Aug. 2.—General
Francisco Franco in "signal token
of our appreciation" has
awarded the Great Cross of
Isabella to four Spanish
prelates and three laymen.

Wisconsin Priest Opposes Peacetime Draft

COMPULSORY military training, as pro-
posed in the Burke-Wadsworth bill before
Congress, was denounced by the Rev. Peter
E. Dietz at the regular Sunday services of
St. Monica's Catholic church in Whitefish
Bay, Wisconsin.
"Conscription is a
move toward war."

Catholic Bishops on National Defense

THE BISHOPS of the Administrative
Committee of the National Catholic Wel-
fare Conference, through the general sec-
retary, the Right Rev. Monsignor Michael
J. Ready, have informed the Senate Com-
mittee on Military Affairs that the bishops
are "opposed to any move toward national
defense."

NO PEACE TIME CONSCRIPTION

WITH a deep understanding of human nature,
Thomas Jefferson warned us against confidence in
government by human beings, and
conducted by human beings, and
tastes power. It is in
One form of vigilance is to write your Senator
and your Congressman to vote against any form of
peace-time conscription. Write at once, for liber-
ty does not wait on tomorrow.

AMERICA AUGUST 17, 1940

SLOVAKS TO COMBINE RELIGION AND NAZISM

Premier Medek Now Coincides
of National Socialism

BRATISLAVA, Slovakia, Aug.
26.—Slovakia's governmental sys-
tem in the future will be a combi-
nation of German Nazism and Ro-
man Catholicism, Premier Vojtech
Tuka revealed in a speech at the
of Neutra, the "Slovak
connection with the anti-
semitic movement."

Masons Banned By Petain Order

Vichy, France, Aug. 3 (AP).—The
Petain Government has ordered
dissolution of Freemasonry and all
other secret societies in France.
The order was announced today
and was charged to the
Ministry of the Interior.

CATHOLIC SUPPORT OF NAZIS INDICATED

Statement by Reich Bishops'
Conference is Expected to
Revise Church Stand

DUE EARLY IN SEPTEMBER

Leader Sympathetic to Hitler
Active at Session—Metz
Bishop is Evicted

Written to THE NEW YORK TIMES.
BERLIN, Aug. 27.—The pastoral
letter of German Bishops, usually
issued after the Bishop's confer-
ence at Fulda, which closed
is expected to be
first issued.

MONTREAL MAYOR SCORED AS DEFIANT

His Request to People Not to
Obey Registration Law

German Propaganda in Colombia Seen as Winning Conservatives

Fifth Columnists Among Influential Part of
Community Developed—They Spread
Nazi View

OPPOSE AID TO ALLIES

Catholic Veterans Declare It
Inimical to Neutrality

Special to THE NEW YORK TIMES.
NEWARK, N. J., June 23.—
Fifth annual national convention
of the Catholic War Veterans of A
merica went on record today in op-
position to the Administration's
policy of sending all material aid
to the Allies.
The 500 delegates and their
meeting at the Robert Trust
in the final business session
approved the resolution.

Samples of newspaper headlines during the summer of 1940 showing American hierarchy's help to the Axis by opposing Lend-Lease and U. S. preparation for National Defense.

A Catholic priest cannot speak in a diocese other than his own without explicit permission of the bishop of that diocese. The fact, therefore, that Father Coughlin, Father Curran, Father Terminiello and other Fascist leaders spoke in dioceses throughout the country shows that they had the approval of all these bishops. The priests felt likewise. A poll conducted by the Jesuit magazine America in the fall of 1941 showed that 90.4 per cent of the Catholic priests of the United States were opposed to our entering World War II. Archbishop Curley of Baltimore expressed the feelings of the hierarchy, when in an interview with the press on December 7, 1941, after hearing of the attack on Pearl Harbor, he implicitly denounced the war, saying: "We're not satisfied. We're out looking for war..." — (Baltimore Sun, Dec. 8, 1941.)

The Catholic hierarchy, which as a body gave immediate endorsement to World War I, waited almost a year, until Germany's defeat was foreseen, before officially giving their approval to World War II.

Political Power Of Coughlin

Pearl Harbor and our declaration of war put a temporary end to the political organization that Clerical Fascism was in the process of forging. Coughlin

was just about to take over majority control of America First and form it into a political party, when war was declared. He had already given hints, which were seconded by Philip LaFollette and the N. Y. Daily News. He was about to replace Catholic John T. Flynn of the strategic New York chapter with a more obedient lackey.

America First, started by fascist-minded business magnates, had at first been independent of Coughlin. But by infiltration the Coughlinites became the dominant element. Catholic church prelates gave it their enthusiastic approval. At one of its mass meetings in Madison Square Garden in New York City, under the chairmanship of John T. Flynn, Cardinal O'Connell, dean of the American Catholic hierarchy and Bishop Shaughnessy of Seattle. formerly of the Apostolic Delegation in Washington, D. C., sent telegrams of congratulation which were publicly read.

Carlson (p. 260) quotes an official of America First to the effect that its membership was 80 per cent Coughlinite and would eventually be under Coughlin's complete control. General Wood had at first objected to Coughlinite dominance but later "humbled himself before the reverend-dictator of Royal Oak" in a letter published in *Social Justice*.

In addition to the Coughlinite majority, America First included large numbers of the Ku Klux Klan element who in recent years have allied themselves with Catholic Fascists in a war on Jewry and 'Communist' unions. Louis B. Ward, one of Coughlin's chief assistants, addressed the Pontiac chapter of America First four different times. This chapter was made up almost exclusively of Klan members. Garland Alderman, secretary of the National Workers League, a fascist organization of KKK members, said that he was nurtured in Fascism by Father Coughlin's *Social Justice* and had also attended a series of "special lectures" by Coughlin one Winter. (*Under Cover*, p. 305) He named Coughlin as one of the Americans who in the opinion of his organization would negotiate with Hitler after the hoped- for world triumph of Nazism.



Rev. Charles E. Coughlin,

still Pro-Fascist, Anti-British, Anti-Semitic.

The 'Christian Front' In New York

Clerical Fascism worked on a number of 'fronts' and a variety of social levels. Smooth-tongued Msgr. Sheen (the Lawrence Dennis of Catholic Fascism), Jesuit Father Hubbard and others took care of the moneyed classes. They were ably assisted by wealthy laymen such as Judge John A. Matthews and former Catholic diplomats like John Cudahy and Joe Kennedy, former ambassador to England, who in November 1940 said, "It isn't that England's fighting for democracy. That's the bunk."

But the work of Clerical Fascism on the intellectual and industrialist levels of American society is naturally shrouded in secrecy. Only what takes place among the common people has become known. This was the rabble-rousing work of Father Coughlin. In addition to his following of several million Irish-Catholic listeners and sympathizers, Coughlin needed a closely-knit and militant corps such as Hitler possessed in his Brown Shirts. To this end he formed the Christian Front. Carlson tells us (p. 35) that the Christian Front was "the outgrowth of a plan spawned by the priest of a once obscure parish in Royal Oak." Coughlin himself confirmed this when the Christian Fronters were being tried in Federal Court, saying he would stand beside them "be they guilty or be they innocent... For us there is no white flag of surrender." Units of this violent revolutionary society were soon organized throughout the country from Pittsburgh as far west as Minneapolis.

Coughlin openly urged revolution. In *Social Justice* of April 24, 1939, he wrote:

"22 millions subsist on dole rations – and we do not revolt! How much will we stand?"

Carlson says (p. 56) "the *Christian Front*, always under Coughlin's inspiration and guidance, shouted that a private army was the only means to 'save America.'" Coughlin wrote in *Social Justice*: "Rest assured we will fight you in Franco's way."

Carlson also reveals (pp. 33, 69) how Coughlin promised police protection to anti-Semitic terrorists in New York City but shielded his secret backing of terroristic demonstrations by use of fake telegrams purporting to declare his disapproval of such tactics.

In forming the *Christian Front* Coughlin had full support from the Catholic church. In New York City, Father Duffee of the Franciscan Order was one of its chief lieutenants; the basement of the Catholic church at Columbus Circle belonging to the Paulist Fathers was one of their regular meeting places. The mail box of the Paulist Fathers in Post Office Station G was put at their disposal. Father Edward C. Burke and other priests closely identified themselves with the movement.

Carlson (p. 51) gives similar testimony:

"I heard hate preached at a meeting which started with a prayer by Father John J. Malone. The audience blessed itself and the meeting started... 'Hitler and Mussolini are men of peace. Roosevelt is one of the most vicious.'"

Coughlin's revolutionary plot was based on the idea that a few armed men properly placed can seize a country, just as Trotsky took Petrograd in 1917 with 1,000 armed men. His *Christian Fronters* were told: "You'll get target practice and complete drilling in the art of street fighting... Each of you captains will have your own cell, your own sabotage machine, your own revolutionary group for a Nationalist America." (Under Cover. p. 98)

Under the camouflaged name of "Midtown Sporting Club" the Manhattan 'Iron Guard Unit' of the Christian Front drilled in Donovan's Hall. near the Paulist Catholic church mentioned above. Like Franco's revolutionaries they took a secret oath that said, "I will look to God for guidance." They were exhorted previous to the drill:

"You are soldiers of Christ. Men like you fought in Spain. Men like you will fight in America... You are defenders of the Faith. Your duty is to fight for Christ and Country."

On January 13, 1940, the FBI raided a Brooklyn "Sporting Club" of the *Christian Front*. A Federal court suit ensued. The Jesuit publication *America*, leading Catholic weekly in its issue of January 27, 1940, ridiculed the case, and called it a Jewish plot. Public masses were said for the "heroes on trial. Carlson sums up the case and its foredoomed failure when he says that the big boys behind the scenes were never made public." The verdict of the Catholic jury was a foregone conclusion. Father Curran, Coughlin's lieutenant in the East, slyly hinted at an acquittal celebration that a close relative of his was the jury foreman.

In 1926, in Germany, Hitler revolutionaries were similarly arrested and acquitted. As late as 1930 Thomas Mann said of the Nazis: "I regard the National Socialist Party as a flash-in-the-pan which will soon be over."

The *Christian Front* is only temporarily under cover. Coughlin is biding his time. Father Edward Brophy of Brooklyn, a Christian Front leader at one of their meetings in June 1942 said – "The days are coming when this country will need a Coughlin and need him badly. We must get strong and keep organized for that day."

In *Social Justice* of Sept. 1, 1939 Coughlin predicted that it would take seven to ten years to win control. He added:

"We predict that... the National-Socialists in America organized

under that or some other name – eventually will take control of the government on this continent. We predict, lastly, **the end of democracy in America.**”

Even when he was put off the radio he confidently threatened:

“I have been retired temporarily... Not until there is an opportunity for the pendulum of reaction to swing to the right will I resume my place before a microphone... I extend to them (‘men powerful in the field of radio and other activities’) my heartiest congratulations for all that the future holds in store for them.”

Other Branches Of The ‘Christian Front’

The militant organization of Clerical Fascism functioned in other cities the same as in Manhattan. Space permits only passing references to its other leaders.

In Brooklyn, N. Y., Father Edward L. Curran is the local Fuehrer. He spends his time, with his bishop’s permission, propagandizing Clerical Fascism throughout the East.

In Boston, Mass, the Christian Front leader is Irish-Catholic Francis P. Moran. He is assisted by William B. Gallagher and also by John J. Murphy, publisher of Save America Now. Carlson (pp. 450-455) gives a good description of Moran: he was an intimate friend of Nazi consul, Dr. Herbert Scholz; he exhibited the German propaganda film Sieg im Westen to convince People that Germany was invincible; he was a close friend of Father Coughlin and Father Duffee. Moran worked adroitly “through the medium of unobtrusive underground cells, throughout New England;” he spoke in Pawtucket, R. I., with Father Curran, calling the President ‘a Jew guilty of treason;’ he boasted that men of top political power agree with him and protect him but are keeping under cover. Typical of his moral sabotage is his statement that follows:

“The only thing you can do now, of course, is to talk about Communism and the Jews. You can’t touch the war. A whispering campaign is the best thing now. Mrs. Murphy tells Mrs. Duffy, and she tells Mrs. O’Toole, who tells it to Mrs. Smith... by the time they end up, they’ve got something which everybody believes.”

Extremely violent outbreaks of anti-Semitism occur in Boston but are hushed up by the Boston press.

Carlson (p. 213) points out that the hundreds of units of War Mother Movements still functioning full blast were given their start by Father Coughlin. Most of them publish their own fascist bulletins. In the September 1943 issue of THE CONVERTED CATHOLIC MAGAZINE we quoted from one put out in Cincinnati.

In Washington, D. C., Coughlin's organization took the form of a lobby and a political battery. Of course, he already enjoyed the whole-hearted cooperation of reactionary Senators like Reynolds, Wheeler and Dies. Catholic Congressmen such as Barry, Sweeney, Curley, Kennedy and O'Leary were only too willing to help. Coughlin's attorney in Washington is George E. Sullivan. He is author of two anti-Semitic books. He cooperated With Mrs. 'Red Network' Dilling in the writing of America s most scurrilous attack on Jews, entitled The Octopus, published under the fictitious name of a Protestant clergyman, Rev. Frank Woodruff Johnson.

Most valuable Clerical Fascist in Washington was Jesuit-trained Senator David I. Walsh who is chairman of the vitally secret Senate Committee on Naval Affairs. Olov E. Tietzow, known as "Nazidom's traveling emissary," was a close friend of his:

"Tietzow spoke highly of Senator David I. Walsh of Massachusetts, who about the time of my interview was the victim of a public airing of an alleged personal scandal. According to Tietzow. the Senator saw eye to eye with him politically and had received and thanked him for all his literature. When Tietzow had got into trouble with the Post Office, Senator Walsh had interested himself in his problem because of personal friendship, Tietzow as- sserted."

– (Under Cover, p. 419)

In August 1942 Senator Walsh received much notoriety on the grounds that he frequented a Nazi spy nest In Brooklyn, N. Y. The matter was hushed up by Catholic political pressure. Walsh was not interested in challenging the accusations in court.

Great Pro-American MASS MEETING

SUNDAY AFTERNOON, FEBRUARY 19, at 4 P. M.

COME

This will probably be the largest and the most interesting patriotic meeting held in New York since the World War. Come without fail and bring your friends.

If you can sell tickets, come and get them at the Hotel Iroquois, 59 West 44th Street, New York. Tickets also available from:

GEO. E. McCORMACK, 315 Stone Avenue, Bronx, N. Y.

THE TABLET, 1 Madison Place, Brooklyn, N. Y.

THE CHRISTIAN FRONT, Manhattan

PETER HALLON, Chicago; Action Group, Bronx, N. Y.

GENERAL MASS MEETING COMMITTEE

MERWIN K. HART, Chairman; HILDEBERT MEIER, Treasurer; JOHN BOGHAN KELLY, Secretary; FRANCIS X. TALBOT, S. J., DR. EDWARD LODGE CURRAN, PATRICK SCANLON, DR. IGNATIUS M. WILKINSON, REV. ROBT. L. GANNON, REV. THEOPHANE MACGUIRE, VERY REV. PAUL JAMES FRANCIS, MARCELINO GARCIA RUVIERA, GEO. A. TIMONE, AND OTHERS

Facsimile of advertisement announcing mass meeting in New York to aid Franco Spain, organized by Protestant-reactionary Merwin K. Hart, founder of "Union for Nationalist Spain." Among the names given here as sponsors are those of Marcelino Garcia Ruviera, active fifth columnist for Franco Spain in New York; two Jesuit priests: Francis X. Talbot, editor of "America" magazine, and Robert L. Gannon, President of Fordham University; two other priests, active agents of Father Coughlin's Christian Front: Edward Lodge Curran and Theophane MacGuire; also Patrick Scanlon of the Brooklyn Catholic "Tablet" which, together with the "Christian Front" and "Catholic Action," also sponsored the meeting.

The "Christian Mobilizers"

In the intricate crosswork of movements that form the groundwork of Clerical Fascism, there are some groups that serve a distinct purpose by appearing to be independent of Coughlin. The Christian Mobilizers are such an organization. Their leader is Irish-Catholic Joe McWilliams. He is the most notorious anti-Semite in the country. His setup is like that of the Christian Front. Little wonder, for Carlson (pp. 76, 85) says, "Joe was suckled by Father Coughlin's own elements in the East," and one of his lieutenants, Hartery, also referred to "our Savior, Father Coughlin." Only a priest fits the requirements of the coming American Fuehrer as pictured by the priest-ridden mind of McWilliams:

"A man who is a mystic. A man that the mob can look up to – but not touch. A man who has come from the people, but has reached so high that they dare not call him their own, but one appointed by God to speak for them! That's what this country needs. That's what we'll need to bring together our forces for a Nationalist America."

"Reverend Edward Brophy, another promoter of the Christian Front not only spoke at a Mobilizer meeting, but also promoted Joe's Nazi group in other ways." (Under Cover, p. 82)

Future Danger

Clerical Fascism, driven underground during the war, is certain to rise again with a cry to 'Save America for the Americans.' Those who fail to realize this threat to our future should ponder well the following facts: America First controlled by Coughlinites boasted of 15,000,000 members. In one meeting in the Hollywood Bowl in California it drew a crowd of 100,000 'patriots.' Gerald L. K. Smith, Fascist, polled 100,000 votes in Michigan last year. The Hearst-Gannett and the McCormick-Patterson newspaper chains have over 15,000,000 readers. Mrs. Finley J. Sheppard, daughter of the late Jay Gould, gave millions to American Fascists. Robert O'Callaghan, Irish-Catholic friend of Joe McWilliams and Ku Kluxer Edward Smythe, is doing confidential government work in the Chicago office of the Alien Property Custodian, Leo Crowley.

If America waits too long to wake up to its danger, it may ironically fulfill the words of Jesuit-trained Goebbels, spokesman for Catholic Hitler:

"It will always remain the best joke made by the democratic system that it provided its deadly enemies with the means to destroy it."

Pierre Van Paassen From *Days Of Our Years*

Piere Van Paassen, in his book, Days of Our Years, page 539, states:

"The Vatican is the uncompromising foe of liberalism. socialism, democracy, Americanism – in short, of modernism in general. It was therefore to be expected that, as soon as the reaction against all these isms should begin to concretize, the Pope was most likely to sympathize with that reaction. In our day that reaction was crystallized in Fascism, which is the synthesis of all the forces of reaction, and the Vatican has indeed chosen to take its position on that side of the barricade to triumph, as it thinks, with the pagan dictators on the ruins of Christian civilization."

1. The Kaiser's Memoirs, by Wilhelm II, p. 211: translated by Thos. R. Ybarra.↵
 2. Faith For Living, p. 162, by Lewis Mumford.↵
 3. "The Conflicts Among Catholics" by George Shuster in the Winter 1940 edition of the quarterly, The American Scholar.↵
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The Catholic Church in Hitler's Mein Kampf



Hitler and the Roman Catholic church agree on the basic principles of fascism and the necessity of ridding national branches of the church of all liberal political elements.

A Comparison of King Saul and the Apostle Paul – Polar Opposites!



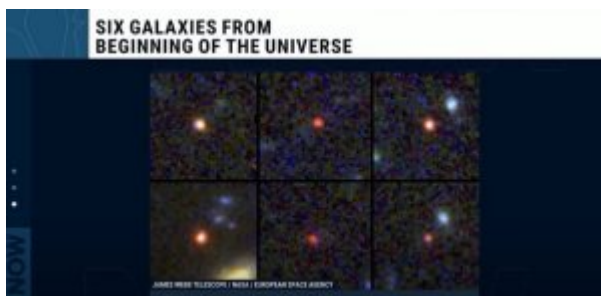
King Saul and the Apostle Paul have so much in common and are so diametrically opposed to one another!

Tetanus Vaccine Linked to Infertility



Dr. Carrie Madei says tetanus vaccines are a World Health Organization device to reduce the number of pregnancies.

[Big Bang Hypothesis Bombs Out](#)



Jesuit Georges Lemaître's Big Bang theory is shown to be false.

[The God of Rome Eaten by a Rat](#)

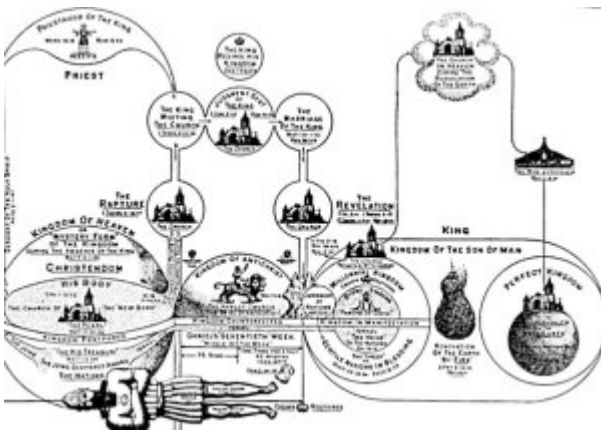
Charles Chiniquy

The God of Rome Eaten By a Rat



An amusing story of the foolishness of believing God Who created the universe would allow one of His lowly creatures to harm Him.

Fallacies Of Futurism – by Henry Grattan Guinness



The doctrine of Futurism exposed as pure speculation and a false interpretation of the 70th Week of Daniel.

Vatican Policy in the Second World War

– By L.H. Lehmann



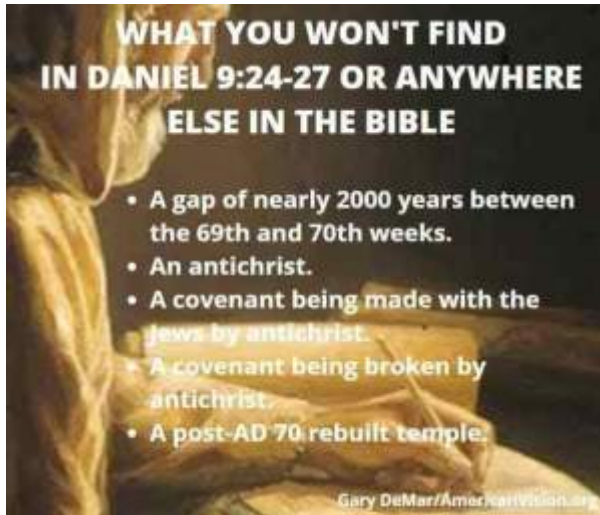
The unchanging goal of the Catholic Church is the restoration of its status as the only legally recognized Church in Christendom. To attain it, liberal democratic constitutions must be continuously opposed and a type of civil government eventually established in all countries that would extend protection only to the Roman Catholic Church.

Samuel Morse's Views on the Pope's Influence in Politics



Samuel Morse warns of the Church of Rome's attack on American liberties.

What early Protestants had to say about the 70th Week of Daniel



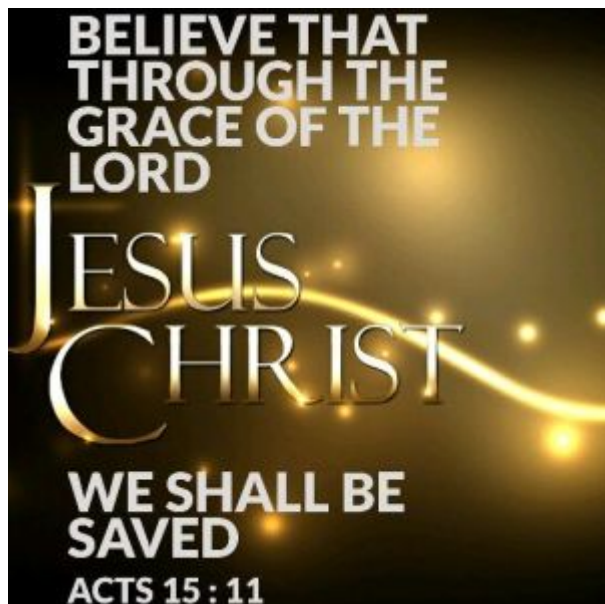
Most Protestant and Baptist leaders up to sometime in the 19th century did not hold the view that Daniel 9:27 will be fulfilled by a future Antichrist, but that it was *already fulfilled* by Jesus Christ!

[Footprints of the Jesuits – R. W. Thompson](#)



History of the Jesuits by a patriotic American statesman, a former Secretary of the Navy, R.W. Thompson.

[Is the Doctrine of Salvation by Faith Alone Taught Only in Paul's Epistles?](#)



The question in the title of this article is the topic of discussion with one of my friends. He wrote me saying,

“Salvation by faith not of works is not just a mere opinion of Paul. It’s the *central thesis* of his letters! Paul passionately believes it and he stands or falls on this doctrine. The important question then is whether this doctrine is true. If we were to read the Bible through, from Genesis through Revelation but without the Pauline letters, would we get the impression that we don’t need works? Or that the Law is dead?”

This question casts doubt on what the Apostle Paul wrote in his epistles about salvation:

Ephesians 2:8-9 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: **Not of works**, lest any man should boast.

But does Paul teach that Christians do nothing at all after getting saved? In his letters, the phrase “good works” appears 11 times. Here’s one of them.

1 Timothy 6:18 That they do good, that they be rich in good works, ready to distribute, willing to communicate;

My friend’s statement about works and the law and about reading the Bible without including any of Paul’s letters inspired me to research the question directly from the Bible. I could search the Internet and tell you what other preachers have to say, but I want to see what the Scriptures themselves have to say. Is the doctrine of salvation by grace through faith in the Word of God alone taught *only* by Paul who called himself an apostle of Christ? I was inspired to take up the challenge to see if the doctrine of salvation through grace alone, through faith alone is taught by other writers of the Bible as well, and not only by Paul.

In this Bible study, I will purposely not reference any of Paul’s letters to

the churches. Let's search the Scriptures if the doctrine of salvation through faith alone and grace alone came only from the Apostle Paul or if other writers of the Bible also confirm it.

Confirmation from the Gospel of John

Let's start out with the Gospel of John. Did you know the word "*believe*" occurs more in the Gospel of John than all the other three Gospel accounts combined? In Matthew it occurs 7 times, Mark 11 times, Luke 5 times and John 52 times! And if you include the word "*believeth*," Matthew has none, Mark has 2, Luke has none, and John has 17! I will list only the verses with the words believe or believeth that apply to salvation. Saving faith is believing what the Word of God says.

John 1:12 But as many as received him, to them gave he power to **become the sons of God**, even to them that **believe on his name**.

John 1:17 For the law was given by Moses, but **grace and truth came by Jesus Christ**.

John 3:14-16 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That **whosoever believeth in him should not perish**, but have eternal life. For God so loved the world, that he gave his only begotten Son, that **whosoever believeth in him should not perish**, but have everlasting life.

John 3:18 **He that believeth on him is not condemned**: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

John 3:36 **He that believeth on the Son hath everlasting life**: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

John 5:24 Verily, verily, I say unto you, He that **heareth my word, and believeth on him that sent me, hath everlasting life**, and shall not come into condemnation; but is passed from death unto life.

John 6:29 Jesus answered and said unto them, This is **the work of God, that ye believe on him** whom he hath sent.

John 6:40 And this is the will of him that sent me, that **every one which seeth the Son, and believeth on him, may have everlasting life**: and I will raise him up at the last day.

John 6:47 Verily, verily, I say unto you, **He that believeth on me hath everlasting life**.

John 8:24 I said therefore unto you, that ye shall die in your sins: for **if ye believe not that I am he** (Christ), ye

shall die in your sins.

John 11:25-26 Jesus said unto her, I am the resurrection, and the life: **he that believeth in me**, though he were dead, yet shall he live: And whosoever liveth and **believeth in me** shall never die. Believest thou this?

John 20:31 But **these are written, that ye might believe that Jesus is the Christ**, the Son of God; and that **believing ye might have life through his name**.

There are more verses about the importance of believing who Jesus is in the Book of John, but these are the ones I think are the clearest that apply to salvation.

Confirmation from the first Epistle of John

The Apostle John also makes it clear in his letters that salvation comes through belief in the Word of God about Jesus Christ.

1 John 5:1 **Whosoever believeth that Jesus is the Christ is born of God**: and every one that loveth him that begat loveth him also that is begotten of him.

1 John 5:13 These things have I written unto **you that believe on the name of the Son of God; that ye may know that ye have eternal life**, and that ye may believe on the name of the Son of God.

Why is belief in God's Word so important? When a person hears God's Word and accepts it as truth, God counts it to that person as righteousness! The very first occurrence of the word "righteousness" in the Bible has to do with belief in God's Word!

Genesis 15:4-6 And, behold, the word of the LORD came unto him (Abraham), saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. And **he believed in the LORD; and he counted it to him for righteousness**.

James 2:23 And the scripture was fulfilled which saith, **Abraham believed God, and it was imputed unto him for righteousness**: and he was called the Friend of God.

Confirmation from Jesus to the dying thief on the cross

Luke 23:39-43 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not

thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, **To day shalt thou be with me in paradise.**

In my opinion, this passage from the Gospel of Luke is one of the strongest proofs of the doctrine of salvation by grace through faith in Jesus Christ. The dying criminal had no opportunity to do good works, or even to receive water baptism, and yet because of his proclamation of faith in Jesus as Christ, Jesus told him that he would be with Him in paradise! What amazing grace!

Confirmation from the Apostle Peter

The Apostle Peter in the Book of Acts taught the house of Cornelius salvation by grace through faith in Jesus Christ.

Acts 10:43-44 To him give all the prophets witness, that through his name (Jesus Christ) **whosoever believeth in him shall receive remission of sins.** While Peter yet spake these words, **the Holy Ghost fell on all them which heard the word.**

The Holy Ghost fell on them because they not only heard the Word of God, but they *believed* it as well!

Peter also defended the doctrine of salvation through grace by faith in the Word of God in Acts chapter 15.

Acts 15:5 But there rose up certain **of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.**

6 And the apostles and elders came together for to consider of this matter.

7 And when there had been much disputing, **Peter rose up, and said** unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

9 And put no difference between us and them, purifying their hearts by faith.

10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

11 But **we believe that through the grace of the Lord Jesus Christ we shall be saved,** even as they.

Peter in his epistle wrote about it:

Peter 1:10 Of which salvation the prophets have enquired and searched diligently, who prophesied of **the grace** that should come unto you:

Confirmation from James

The concept of obtaining righteousness through belief in the Word of God is confirmed by James, the half-brother of Jesus, the writer of the Book of James. This is especially interesting for me because the Catholic Church and other legalists use the Book of James to try to prove we need to do good works and keep the law of Moses in order to be saved.

Acts 15:13 And after they had held their peace, **James answered**, saying, Men and brethren, hearken unto me:
14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.
15 And to this agree the words of the prophets; as it is written,
16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:
17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
18 Known unto God are all his works from the beginning of the world.
19 Wherefore my sentence is, that **we trouble not them, which from among the Gentiles are turned to God**:
20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

As you see here, James gave only four ordinances for the Gentiles to keep. Sabbath day observance was not one of them!

Confirmation from the Book of Hebrews

The authorship of the Book of Hebrews is in dispute, but it's safe to say that Paul did not write it. The style of writing is different from Paul's letters to the churches. Hebrews teaches us that we are no longer under the old Mosaic Covenant but under a new Covenant, the Covenant of Christ!

Hebrews 8:6 But now hath he obtained a more excellent ministry, by how much also he (Jesus) is **the mediator of a better covenant**, which was established upon better promises.
Hebrews 8:7 For if that first covenant had been faultless, then should no place have been sought for the second.
Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when **I will make a new covenant** with the house of Israel and with the house of Judah:
Hebrews 8:9 Not according to the covenant that I made with

their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because **they continued not in my covenant**, and I regarded them not, saith the Lord.

Hebrews 8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Hebrews 8:13 In that he saith, **A new covenant, he hath made the first old**. Now that which decayeth and waxeth old is ready to vanish away.

Salvation by faith alone through grace alone are two of the four *solas* (Latin meaning alone) of the Protestant Reformation. They are: Sola Scriptura (Scripture alone), solus Christus (Christ alone), sola fide (faith alone), sola gratia (grace alone).

This is exactly the *opposite* of what the Roman Catholic Church teaches! The Roman Catholic church teaches that Christ, having purchased redemption by His blood and death, delivered it to the *Catholic Church* to be distributed to men through her sacraments. The Catholic Church teaches, "*extra ecclesiam nulla salus*," or, "outside the Church there is no salvation." This doctrine ties you to organized religion, the Roman Catholic Church, and not a direct relationship with God through the Lord Jesus Christ based on your personal knowledge of the Word of God in the Bible and your belief in it. In fact, the current pope, Pope Francis, actually *discourages* you from having a personal relationship with Christ! He says,

"There are those who believe that you can have a personal direct and immediate relationship with Jesus outside the communion and mediation of the Church. These temptations are **dangerous and harmful**."

"It is an absurd dichotomy to love Christ without the Church; to listen to Christ but not the Church; to be with Christ at the margins of the Church. One cannot do this. It is an absurd dichotomy," the Pope explained in a mass he gave on Jan. 30, 2014.

By absurd dichotomy, the Pope means it's absurd to separate salvation from the Church! And what is his definition of "the Church"? He's not talking about the biblical definition of church which is the true Body of Christ, the true believers in Jesus Christ, he's talking about the Roman Catholic Church, his organized religion! And of course, he excludes all other churches because they don't hold the popes of Rome as the Vicar of Christ on earth. The Roman Catholic hierarchy wants you to be dependent on *them* because they consider all other churches competition. This is also the attitude of the Russian Orthodox church. They don't like missionaries coming to Russia and ripping off their sheep. It's less income for them when they lose church members.

Conclusion

We are no longer under the law of Moses according to the Book of Hebrews, but under a new law, the Law of Christ! That means if we are truly saved and been born again into God's family, we will keep God's commandments! And we will do good works to help others! It comes naturally after being born again in Jesus Christ!

John 13:34-35 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another.

This is Christ's Law of Love. If we obey it, we will not lie, cheat, steal, curse, kill, or do anything ungodly to our neighbor or our brother or sister or wife or child or anybody! We will be kind even to God's creatures, cats, dogs, etc. We will automatically fulfill the Law of Moses and love the Lord our God our all our heart and soul and mind and our neighbor as ourselves.