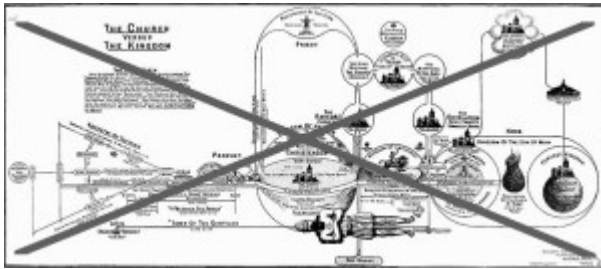


The Origins of Dispensational-Futurist Theology – the Jesuit Connection



I found this article in May 2018 on a forum [The Origins of Dispensational Futurism](#). Since that time there have been many updates. If you are interested in learning what's wrong with dispensational theology, you might want to visit that forum.

I consider this article the clearest and most thorough explanation I have heard to date of why evangelicals believe what they believe about the Endtime.

The Jesuits created the modern system of dispensational futurism. Although the Jesuits derived certain aspects of this myth from "futuristic elements" embedded in the teachings of the early church fathers, the evidence is clear that they elaborated the elements of this myth from the early church fathers as a tool to destroy and counter the Protestant Reformation by attempting to lift the heat off the Papacy as the identity of Antichrist.

The theological elements of Futurism are derived from the extra-biblical writings, such as: The Testament of the Twelve Patriarchs, The Sibylline Oracles, Baruch, 1st and 2nd Esdras, T. Levi, The Ascension of Isaiah, etc. etc.

The Apocrypha and Pseudepigrapha writings were written by Hellenistic Jews. These Jews mixed Babylonian, Persian, and Greek paganism with Judaism.

Long before the first advent of Christ, mystical Jews believed that an anti-messiah would come and oppose the Messiah; the anti-messiah was called "Beliar"; and he was believed to be the devil incarnate in human form.

The early Church Fathers such as Ireneaus, Hippolytus, Apollinaris and others, borrowed Futurist elements from these mythical, pseudepigraphal writings, which served to shape their views of end-time events.

The Jesuits created Futurism from the Beliar myth found in these writings, indicating that modern Dispensational Futurist theology is nothing more than pagan mythology convoluted around real scripture.

The Protestants of the Reformation era knew about this fable, and Protestants separated the real Bible from the extra-Biblical writings.

When the Protestants studied the Bible without the fables of the Catholic

Church fathers – the Beliar myth – they clearly identified the Papacy as the Antichrist.

Modern Protestant Churches the world over have abandoned the Protestant Reformation, and they now teach Catholic theology from the Council of Trent which commenced in 1545 A.D. The Jesuit Cardinals Francisco Ribera (1537-1591) and Robert Bellarmine (1542-1621) in the 16th and 17th centuries were foremost at setting out to accomplish this Protestant destroying task in scraping every bit of knowledge they could formulate from the Early Church Fathers to concoct and repackage the fantastical Jesuit scheme of Futurism. Jesuit Cardinal Manuel de Lacunza in the early 19th century, also an advocate of Futurism, deliberately attempted to take the pressure off the papacy by proposing that the Antichrist was still off in the future, and also laid the foundation for much of modern-day dispensational ideology. On the other hand, the Spanish Jesuit Luis de Alcazar (1554-1613) in the 16th and 17th centuries was set to the task of concocting the Preterist scheme. Both schemes blossomed about the same time and successfully got the “heat” off the Papacy from the detection of Antichrist. It took about 300 years before the Protestant world allowed itself to become infected by these two deadly viruses. Dr. Maitland, James H. Todd, Henry Newman (who later became a Catholic Cardinal after accepting Futurism), Irving, and later Darby and Scofield all came to accept major elements of Ribera’s and Bellarmine’s fantastical views of a singled-out, future, one-man Antichrist (stemming from the Beliar myth that comes from Persian dualism and Zoroastrianism) as well as the incredible disjointed “gap” theory by which the Jesuits adopted from Hippolytus’ erroneous construing of the first 69 units, or weeks of years, as reaching from the first year of Cyrus (or Darius the Mede) to the incarnation of Christ—a chronological impossibility without elongating the period. This “faulty reasoning” of Hippolytus inspired modern Futurism’s “gap” theory.

Dispensationalism is simply another branch of Catholicism—developed by the Jesuits in the Counter-Reformation. After all is said and done, the Roman Catholic Jesuits must still be identified as being responsible for concocting and inventing the Futurist schemes of prophetic interpretation seen so rampant today in the Protestant and Evangelical world. Why? Because they concocted their Futurist interpretations based on outdated futuristic elements embedded in the teachings of the Church Fathers who thought the world would end no later than AD 500, not to mention many of their Futuristic views were shaped through the lenses of the extra-Biblical, Pseudepigraphal books written by uninspired authors. After the passing of some 1000 years, the Protestant Reformers were able to look back in retrospect comparing history with prophecy and were clearly able to see the manifestation of Antichrist and that Little Horn of Daniel 7 in the Roman Church-State.

Adventure Moving to Guam



James and Tess Arendt

On May 5th I flew to Guam from Osaka, Japan, to meet my bride Tess for the first time! She met me at the airport together with her father, her neice and nephew, and her brother Joey and his wife. I put an engagment ring on her finger at the airport in public, and strangers applauded us!

The first two nights we had to stay at a hotel at \$75 night. The place we intended to stay for free turned out to be a closed door!

On May 6th. Sunday, I attended the local church with Tess. It was a blessing to see so many Christians together in one place, hundreds of them! The pastor was so sweet and gave a message of love and hope.

I didn't bring all that much money from Japan. It was \$360 USD and 80,000 Japanese yen which I exchanged for \$696 USD. At \$75 a night plus money for food, that money would not last long! We were told apartments are expensive.

On May 7th, Monday, we moved to an AirBnB place at only \$35 a day on the tourist hotel street right by the beach on Tumon Bay! Walks along the beach in the evening were great! I talked to Japanese tourists in Japanese and had them take photos of Tess and me!

On May 8, Tuesday, Tess and I saw an offer in Chriaglist for a house at only \$570 a month, fully furnished and with WIFI! We downloaded the contract and would have sent that money through Money Gram the next day had not a good brother in Christ, Gregory, pointed out to us that it could be a scam! We listened to Gregory and didn't send the money. The owners are off island and living in Texas! Gregory pointed out the deal sounded too good and it looked flaky to him. We believe now he was right and are so thankful to have been saved from deceit and robbery!

On May 9th, Wednesday, Gregory took us to the Veterans Administration

building where I applied for medical benefits from the VA. He also took us to see Ms. Amor, who offered us a studio apartment at \$670 a month. The location was very good but at that amount of money we were hoping to find something better. I also established a bank account and my own PayPal account.

On May 10, Thursday I received a gift from a brother in UK via the PayPay account. And later I received payment for a domain name I previously renewed for a friend in Australia. It totaled \$89, our first income since coming to Guam!

May 11, Friday, we received notice from Gregory of a house we can live in with an elderly lady at only \$300 a month! We were overjoyed! We will move today. Also we will meet a person who can possibly give me employment as a wedding pastor, a job I had much experience in Japan.

On May 13, Mother's Day, we met Ms. Paca's two sons, wives and children. We had a mother's day lunch with them. About 10 days later one of Ms. Paca's sons, Tiger, invited Tess and I to temporarily live in his million dollar house in the captial, Agana, to care for his 3 dogs and 2 cats while he and his family take a vacation in the Republic of Palau! They said we can eat up any food we find!

On May 20 Tess and I had our marriage ceremony in Yigo in Bethel Baptist Church. The minister was William Maunsell.



James and Tess
Arendt



