The Washington D.C. – Rome Connection

The Capitol facing the Washington Monument, an obelisk

"The best place to hide something is out in the open. Nobody ever thinks to look there." – Robert Anton Wilson

Did you know that "Capitol" was the name of Jupiter's temple in Rome? Did you know that word "obelisk" literally means "Baal's Shaft" or Baal's organ of reproduction. Baal of course is referring to Satan, the Devil.

Did you also know the Vatican in Rome has an obelisk standing in the middle of St. Peter's Square?

Papal Basilica of Saint Peter facing an obelisk in St. Peters Square in the Vatican, Rome

Quotes from Samuel Morse's book: FOREIGN CONSPIRACY AGAINST THE LIBERTIES OF THE UNITED STATES:

This Samuel Morse is the same person who invented the telegraph.

> "If Papists conquered Rome, why may they not conquer America? Is it so utterly impossible that the next generation should witness the supremacy of Romanism that we can afford to fold our arms in ease? Possessing the balance of power between the two political parties, demanding favorable legislation as the condition of support, and wielding political power in some of our largest cities, **Popery is a foe whose giant strength it is folly to underestimate…**Under the banner of civil liberty Rome may possibly bind upon us the fetters of spiritual despotism."
>
> "**Tyrants**, the more effectually to secure power, **have ever professed**

> **supreme regard for man's highest interests**."
>
> "That the **Roman Church is nothing less than a conspiracy against liberty**, personal and national, civil and religious, we firmly believe. Being the twin sister to despotism, she ever has been, and is now, most bitterly hostile to freedom of conscience, freedom of press…"
>
> "Nor has Romanism shown less hostility to another principle of our national life, **the separation of Church and State**…Almost every Pope for the last thousand years has pronounced it a '**damnable heresy**.'

This post is just a tiny scratch on the surface in the hope you discover the players in the conspiracy to create the New World Order or one world government talked about in the Book of Revelation, chapter 13.

Did God really tell Abraham to Sacrifice Isaac?

The answer is NO! Not according to the 1611 King James version of the English Bible!

> Genesis 22:2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and ***offer*** him there for a burnt offering upon one of the mountains which I will tell thee of.

The KJV says only to "offer" Isaac as a sacrifice, not to actually *do* it. Abraham obeyed God and did exactly what He said, He offered Isaac *for a* burnt offering, *for a* sacrifice.

> Genesis 22:9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and *laid him on the altar upon the wood.*

Abraham apparently *thought*, meaning *assumed* God meant for him to kill his son also, but that is not exactly what God said. Rather than actually draw a knife on Isaac, He could have told God.

“OK Lord, I offered up Isaac as a sacrifice. Here he is lying tied up on the wood on the altar I made. Now what?”

But according to the New International Version, (NIV), the answer to the question in the title of this article is YES, God commanded Abraham to *sacrifice* Isaac.

> Genesis 22:2 Then God said, “Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. **Sacrifice him** there as a burnt offering on a mountain I will show you.” New International Version (NIV)

The NIV is the only translation I found so far that actually says to do it, to sacrifice Isaac. The Good News Bible doesn’t say that, not even the RSV says it.

Think this is splitting hairs? Isn’t there a difference between merely offering something as a sacrifice, and actually sacrificing it? I think there is.

I’m writing this because the NIV has surpassed the KJV as the most popular English Bible though it is full of **errors**!

Examples of errors in the NIV

In Isaiah 14:12, the NIV omits the name Lucifer and refers to him as “morning star” which is a title the Book of Revelation attributes to Jesus Christ!

How you have fallen from heaven, **morning star**, son of the dawn! You have been cast down to the earth, you who once laid low the nations!	How art thou fallen from heaven, **O Lucifer, son of the morning!** how art thou cut down to the ground, which didst weaken the nations!

Revelation 22:16 says that **Jesus** is the morning star!

> Revelation 22:16 I **Jesus** have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and **morning star**. -KJV

The NIV advocates striking your body to hurt it.

> 1 Corinthians 9:27 No, I **strike a blow to my body and make it my slave** so that after I have preached to others, I myself will not be disqualified for the prize.

This is what some cloistered Roman Catholic monks do, and what some Islamic people do. They flagellate themselves thinking this will bring them righteousness. Martin Luther, before God's Word enlightened him about the Grace and Righteousness of Christ, used to also flagellate himself. But does the Bible really tell believers to do that? The same Scripture in the KJV doesn't say so!

> 1 Corinthians 9:27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. – KJV

I'm grateful to Pastor Mike Hoggard for pointing out the difference between the KJV and NIV in Genesis 22:2 and 1 Corinthians 9:27, and for teaching the importance of the KJV as the only trustworthy translation of God's Word in the English language.

November 2012 Adventure to Aomori

Today was cloudy when I started out on my journey to Aomori city, 470 kilometers from home. I wore for the first time this season a warm overcoat. I heard it had been snowing in Aomori, the northernmost prefecture of Honshu.

Mr. Toki who previously picked me

up twice.

At 8:05 a.m. after walking 25 minutes on Route 345 from Majime station, the first car of the day stopped for me. It was again Mr. Toki, a cook who picked me up twice previously!. This time I remembered to take his photo. I'll very likely see him again because he drives to work daily on that road usually the same time in the morning when I hitchhike to Aomori Prefecture.

Lady who took me to Atsumi Onsen

The next car was a lady who had picked me once before this year! That's twice in a row meeting people who had previously picked me up. She's a fish merchant who makes daily trips to Murakami City. It's highly likely to meet her again as well. She took me to Route 7 which is the main road going to Aomori Prefecture.

After that I walked about an hour passing through 3 tunnels further up Route 7 to seek a better spot to hitchhike. At Iwasaki a lady stopped for me. She saw my sign that says, "Atsumi Onsen" and was going there. I thought she was in her 20s but she told me she has a 14 year old daughter!

Coast of Iwasaki, Niigata Prefecture on the Sea of Japan. Notice the hole in the rock which was created by erosion from the ocean.

Truck that took me to Odate City,
Akita Prefecture

Atsumi Onsen has a large "*michi no eki*" which in English means "road station", a place where cars and trucks stop to rest. I've stood there many times. Usually from Atsumi Onsen the next vehicle will take me to Tsuruoka City, about 30 kilometers further up Route 7, but this time a truck driver from Maizuru City in Kyoto Prefecture took me all the way to Odate city in AKita! He was going to Aomori Prefecture, but a different area, Mutsu City in the Shimokita peninsula, and therefore wouldn't be passing Aomori city. Though is was only 4:45 p.m.when arriving Odate city, it was already dark. And because it was also raining, I took a train the rest of the way to Aomori City.

Rainbow Bridge in Aomori City.

Yahiko Shrine’s Chrysanthemum Festival

During my cycling trip to the summit of Mt. Yahiko in Niigata Prefecture, I stopped at the Yahiko Shrine which was on the way. I didn’t know it before hand, but it was the time of the annual chrysanthemum festival. There were lots of visitors, probably more than usual.

Cycling adventure to the summit of Mt. Yahiko

November 19, 2012: It was a bright sunny day and I didn't want to spend it indoors in front of a PC screen. Instead I rode my bicycle to a village at the foothills of Mt. Yahiko, about 33 kilometers from home, and walked to the top, the very summit of Yahiko Mountain which is 634 meters above sea level.

It took me 2 hours to ride to Yahiko Village where I spent about a half hour visiting Yahiko Shrine and taking some photographs. After that it took a little over an hour to ride and push my bicycle to the parking lot area near the top. After that I walked 30 minutes further to get to the summit to photograph the view showing the Sea of Japan.

My transportation to Mt. Yahiko

View of Mt. Yahiko an hour bicycle ride from home.

View of Mt. Yahiko approaching Iwamuro Village. The arrow down is pointing to the highest peak and my destination. The peak in the center looks higher only because it’s closer.

View about 3/4 of the way up Mt. Yahiko

Sign says, Mt. Yahiko, elevation
634 meters

Signs on Mt. Yahiko

View of Yahiko Mura, Tsubama and Sanjo cites from near the summit

Visitor at the summit of Mt. Yahiko

Visitor at the summit of Mt. Yahiko

Visitor at the summit of Mt. Yahiko overlooking the Sea of Japan.

Tori Gate at the summit of Mt. Yahiko

Japanese ladies who asked me to take their photo. I first met them only a minute before.

Tori Gate in Tsubame city near Mt. Yahiko. Twenty years ago it was the largest Tori Gate in Japan.

The same Tori Gate facing Mt. Yahiko.

At 3:30 p.m. I left the summit and cycled down the mountain 30 minutes later. It only took me 20 minutes to get to the village below! But home was still 33 kilometers away and now at 4 p.m. it was getting dark. By 4.45 p.m. I got to Tsubame city and photographed the Tori Gate in the photos above. At 6:30 it started to rain but I had an umbrella. I didn't get home till 8 p.m. with my pants soaked from the rain and thoroughly exhausted. I might have made it back earlier but because I took what I hoped was a shortcut, I got lost. After seeing the Shinkansen train tracks twice after 30 minutes, I realized I rode my bicycle in a circle!

An Israeli soldier's testimonial of the occupation of Palestine

Quote from soldier:

> "I did enter the army with questions, maybe not the right questions, maybe not all the questions, but I did feel like 'I'm a good Jew', … that you have to walk around with question marks around your head. So I think I went into the army feeling I have the question marks. And one of the question marks was, 'How will I be a good soldier in a shitty situation?' … I thought I could be that soldier standing in a checkpoint smiling while cars are passing by, or I could enter a house walking around with candies in my pockets, and conduct a 'moral occupation'. It took me a while

> but I realized this is a contradiction in terms. And when we started doing our actual service after almost a year and a couple of months in training, we started entering houses on a nightly basis, and searching houses on a nightly bases or going in to arrest people in the middle of the night you realize it's impossible to be moral in an immoral situation.

"

Obama surrounded by Roman Catholic Jesuit Trained Intelligence Leaders

President Barack Obama meets with Director of National Intelligence James Clapper, right (Alma Mater St. Mary's University, Texas), in the Oval Office, Sept. 9, 2010. Also attending are, clockwise from left, Robert Cardillo, DIA deputy Director (and now Director of National intelligence for intelligence integration and schooled at Georgetown), Deputy National Security Adviser Tom Donilon (Donillon attended la Salle Academy, earned a B.A. at: The Catholic University of America in 1977 and is connected personally to the Biden family). Rodney Snyder, Senior Director for Intelligence Program, NSS(Can not find any kind of BIO on him). John Brennan, Assistant to the President for Homeland Security and Counterterrorism (Attended private catholic schools from his youth, is Alma mater at Fordham University and is former CIA), and National Security Advisor Gen. James L. Jones (Alma Mater Georgetown University)

I believe the Vatican and the Jesuits are at the top of the pile of evil in the world today! One man I know called the Vatican, "An old farts club that has lost its power." I think anybody who thinks so is incredibly naive and woefully (or willfully) ignorant of history and the political influence of the Roman Catholic church! Such a person doesn't even know the "Golden Rule," namely, "**He who has the gold, rules**." The Roman Catholic empire had well over 1000 years to fleece Europe and the world of its wealth. Money is power.

Did you know that Washington D.C. used to be called Rome, Maryland, and that Rome was the original community name of Capitol Hill, upon which the United States Capitol Building sits? Ref: http://en.wikipedia.org/wiki/Rome,_Maryland

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Move from Fedora 17 to Linux Mint Debian

My desktop screen using LXDE with
Linux Mint Debian

I may be leaving Fedora Linux for good this time. Fedora 17's added "features" were not a plus for me. Moreover, things that worked fine before became quirky. For example, switching to Japanese input using Ibus required me to press Ctrl + Space 3 or 4 times to make it work. Linux Mint Debian works instantly and gives me the added feature of merely pressing the Hankaku key (on Japanese keyboards).

All the apps I used in Fedora work fine. Wine takes a bit longer to load and the display font was incorrect immediately after installation, but after running from Terminal:

```
sudo apt-get install ttf-liberation
```

Wine works great! The Windows text to voice application, Text Aloud works fine, and it recognizes AT&T Natural Voices!

The default Mate Desktop Environment loaded unusually slow so I installed

LXDE and am using it instead. Though LXDE as a few less features than Mate, it’s more responsive. And it has one feature Mate doesn’t have: LXDE aligns desktop icons automatically next to each other after deleting an icon.

Though I could install Dansguardian in Fedora 17, I couldn’t figure out how to get it to filter. The tutorial I wrote on http://linux.jamesjpn.com/how-to/dansguardian-install.html didn’t work for Fedora 17. Using a tutorial on http://www.howtoforge.com/dansguardian-content-filtering-with-transparent-proxy-on-ubuntu-9.10-karmic works on Linux Mint Debian! There was only one command that I had to modify on that tutorial. It was:

```
sudo update-rc.d tproxy enable 5
```

rather than just

```
sudo update-rc.d tproxy
```